



Luther Memorial Church

Holy Communion

FIFTH SUNDAY AFTER PENTECOST
SUNDAY, JUNE 28, 2026 | 10:30 AM

Welcome!

Please silence your cell phone in the nave.

PARKING

Free parking is available Sundays in Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

REUSE & RECYCLE BULLETINS

Please return your bulletin to the basket in the narthex after the early service or recycle in the blue recycle bin after the late service.

HYMNAL

The red hymnal in the pew in front of you contains much of the music used in this service. Page numbers are in the front part of the hymnal on the bottom of the page, while hymns are found towards the rear of the hymnal.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Pastorale in F Major (BWV 590) | J.S. Bach

GATHERING

Please rise.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#526 PROCESSIONAL HYMN God Is Here!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All




Lord God, heav - en - ly King, al - might - y God and Fa - ther,



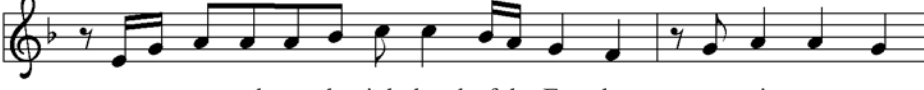
we wor - ship you, we give you thanks, we praise you for your glo - ry.




Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Lord.

Amen.

WORD

Please sit.

FIRST READING Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

The word of the Lord.

Thanks be to God.

PSALM 89:1-4, 15-18

The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.



Your love, O Lord, forever | will I sing;

from age to age my mouth will pro- | claim your faithfulness.

**For I am persuaded that your steadfast love is estab- | lished forever;
you have set your faithfulness firmly | in the heavens.**

"I have made a covenant with my | chosen one;

I have sworn an oath to Da- | vid my servant:

**'I will establish your | line forever,
and preserve your throne for all | generations.'**"

Happy are the people who know the | festal shout!

They walk, O Lord, in the light | of your presence.

**They rejoice daily | in your name;
they are jubilant | in your righteousness.**

For you are the glory | of their strength,

and by your favor our might | is exalted.

**Truly, our shield belongs | to the Lord;
our king to the Holy | One of Israel.**

SECOND READING Romans 6:12-23

Do not let sin reign in your mortal bodies, so that you obey their desires. No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted and that you, having been set free from sin, have become

enslaved to righteousness. I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.

Please rise.

GOSPEL ACCLAMATION



Choir: You are a chosen race, a royal priesthood, a holy nation, in order that you may proclaim the mighty acts of the one who called you out of darkness into his marvelous light.

GOSPEL Matthew 10:40-42

Glory to you, O Lord.

Jesus said to the twelve: “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please rise.

#676 HYMN OF THE DAY Lord, Speak to Us, That We May Speak

P. 234 AFFIRMATION OF BAPTISM Reception of New Members

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING One Thing I Seek | Richard Proulx (1937-2010)

One thing I seek before the Lord, this I ask: to dwell in the house of the Lord all the days of my life.
Happy all who dwell in your house; forevermore they praise you.

Happy are those whose strength is found in you, O Lord, whose hearts are set along the pilgrim way, whose strength proclaims the love of God.

O Lord of hosts, O Lord our God, how happy those who place all their hope in you, all their days.

Please rise.

OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.




Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.



A - men, a - men, a - men.

LORD'S PRAYER



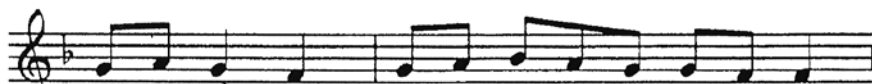
Our Fa-ther, who art in heav- en, hal- low- ed be




thy name, thy king-dom come, thy will be done,



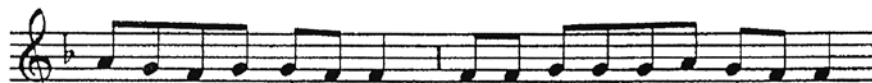
on earth as it is in heav- en. Give us this day our



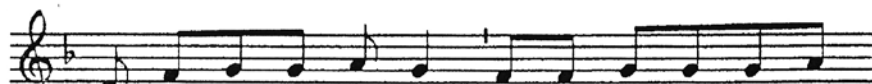
dai- ly bread; and for- give us our tres- pass- es,



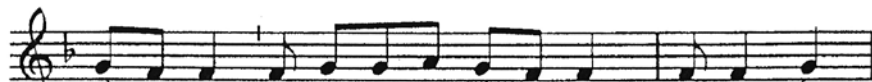
as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received by drinking from the first chalice or by dipping the bread (intinction) into the chalice. Gluten-free bread is available on request.

Please sit.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

MUSIC AT THE COMMUNION Adoro te devote – Variations for harp | arr. Ken Sosinski

COMMUNION HYMNS

- #592 Just As I Am, without One Plea
- #588 There's a Wideness in God's Mercy

Please rise.

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Amen.

- #546 **RECESSIONAL HYMN** To Be Your Presence

DISMISSAL

Go in peace, serve the Lord.

Thanks be to God.

POSTLUDE Prelude & Fugue in C minor (BWV 549) | J.S. Bach

TODAY FROM THE LIFE OF THE CHURCH

Who am I? They often tell me I stepped from my cell's confinement calmly, cheerfully, firmly, like a Squire from his country house.

Who am I? They often tell me I used to speak to my warders freely and friendly and clearly, as though it were mine to command.

Who am I? They also tell me I bore the days of misfortune equably, smilingly, proudly, like one accustomed to win.

Am I then really that which other men tell of? Or am I only what I myself know of myself? Restless and longing and sick, like a bird in a cage, struggling for breath, as though hands were compressing my throat, yearning for colors, for flowers, for the voices of birds, thirsting for words of kindness, for neighborliness, tossing in expectations of great events, powerlessly trembling for friends at an infinite distance, weary and empty at praying, at thinking, at making, faint, and ready to say farewell to it all.

Who am I? This or the Other? Am I one person today and tomorrow another? Am I both at once? A hypocrite before others, and before myself a contemptible woebegone weakling? Or is something within me still like a beaten army fleeing in disorder from victory already achieved?

Who am I? They mock me, these lonely questions of mine. Whoever I am, Thou knowest, O God, I am thine!

Dietrich Bonhoeffer (1906-1945)

SERVING TODAY

PRESIDER	Pastor John Worzala Dumke
PREACHER	Rev. Craig McMahon
ORGANIST	Gary Lewis
ACOLYTE	Berkeley Worzala Dumke
ASSISTING MINISTER	Luis Reynaldo
COMMUNION ASSISTANT	Corbin Slinde
CRUCIFER	Calvin Slinde
LECTOR	Heidi Notbohm
SACRISTAN	Cynthia Vander Woude
AUDIO	David Heins
VIDEO	Lee Powell
HEAD USHER	Robert Steffen
USHERS	Marsha Steffen, Paul Twardy, Kris Gruber-Twardy

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