



Luther Memorial Church

## Holy Communion

FOURTH SUNDAY AFTER PENTECOST  
SUNDAY, JUNE 21, 2026 | 10:30 AM

# Welcome!

Please silence your cell phone in the nave.

### PARKING

Free parking is available Sundays in Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

### REUSE & RECYCLE BULLETINS

Please return your bulletin to the basket in the narthex after the early service or recycle in the blue recycle bin after the late service.

### HYMNAL

The red hymnal in the pew in front of you contains much of the music used in this service. Page numbers are in the front part of the hymnal on the bottom of the page, while hymns are found towards the rear of the hymnal.

### RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

### CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed.

### LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at [www.luthermem.org](http://www.luthermem.org) or Facebook

### PRELUDE

### GATHERING

*Please rise and face the baptismal font at the rear of the nave.*

### P. 227 SACRAMENT OF HOLY BAPTISM

*Please turn and face the cross as the procession approaches the altar.*

### #796 PROCESSIONAL HYMN How Firm a Foundation

### APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### HYMN OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



## PSALM 69:7-18

The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.



An - swer me, O LORD, for your love is kind.

Surely, for your sake I have suf- | fered reproach,  
and shame has cov- | ered my face.

**I have become a stranger to | my own kindred,  
an alien to my | mother's children.**

Zeal for your house has eat- | en me up;  
the scorn of those who scorn you has fall- | en upon me.

**I humbled my- | self with fasting,  
but that was turned to | my reproach.**

I put on | sackcloth also,  
and became a by- | word among them.

**Those who sit at the gate mur- | mur against me,  
and the drunkards make | songs about me.**

But as for me, this is my prayer to you, at the time you have | set, O Lord:  
"In your great mercy, O God, answer me with your un- | failing help.

**Save me from the mire; do not | let me sink;  
let me be rescued from those who hate me and out of | the deep waters.**

Let not the torrent of waters wash over me, neither let the deep swal- | low me up;  
do not let the pit shut its | mouth upon me.

**Answer me, O Lord, for your | love is kind;  
in your great compassion, | turn to me.**

Hide not your face | from your servant;  
be swift and answer me, for I am | in distress.

**Draw near to me | and redeem me;  
because of my enemies de- | liver me.**

## SECOND READING Romans 6:1b-11

Should we continue in sin in order that grace may increase? By no means! How can we who died to sin go on living in it? Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin once for all, but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The word of the Lord.

**Thanks be to God.**

*Please rise.*

**GOSPEL ACCLAMATION**



Choir: Jesus says, The Spirit of the Lord will testify on my behalf, and you also are to testify.

**GOSPEL** Matthew 10:24-39

**Glory to you, O Lord.**

Jesus said to the twelve: “A disciple is not above the teacher nor a slave above the master; it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law, and one’s foes will be members of one’s own household.

“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit.*

**SERMON**

*Please rise.*

**#806 HYMN OF THE DAY** O God, My Faithful God

**PRAYERS OF INTERCESSION**

... Lord in your mercy,

**Hear our prayer.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

*Please greet your neighbor: Peace be with you.*

## MEAL

*Please sit.*

**OFFERING** Prayer for Peace | David Cherwien

*Please rise.*

## OFFERTORY PRAYER

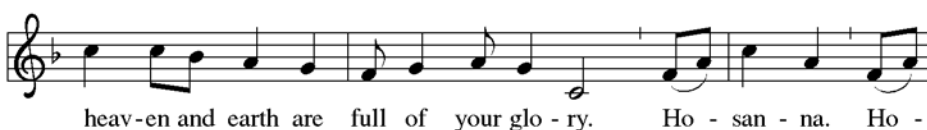
Let us pray.

**God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING



## HOLY, HOLY, HOLY



## THANKSGIVING AT THE TABLE

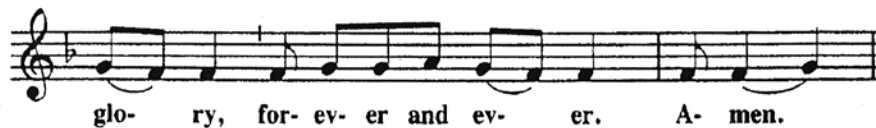
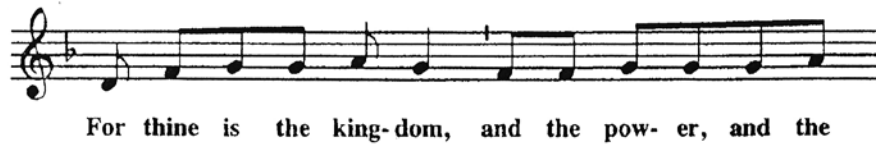
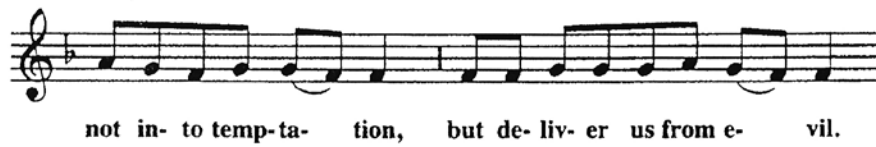
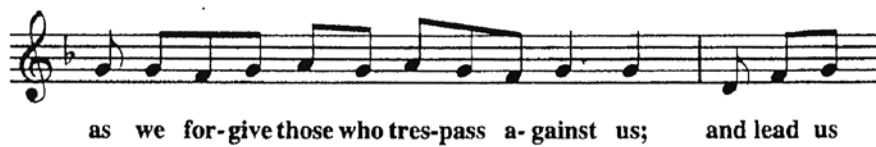
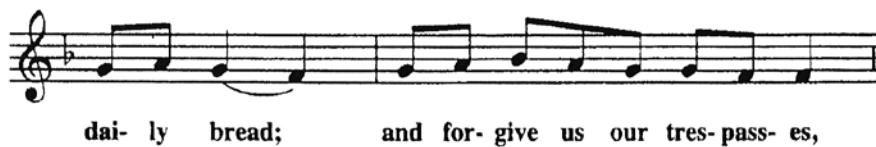
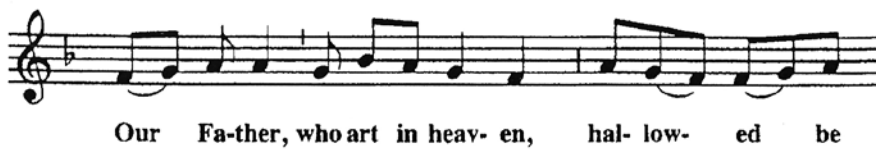
You are indeed holy... until he comes.



Remembering, therefore... now and forever.



## LORD'S PRAYER

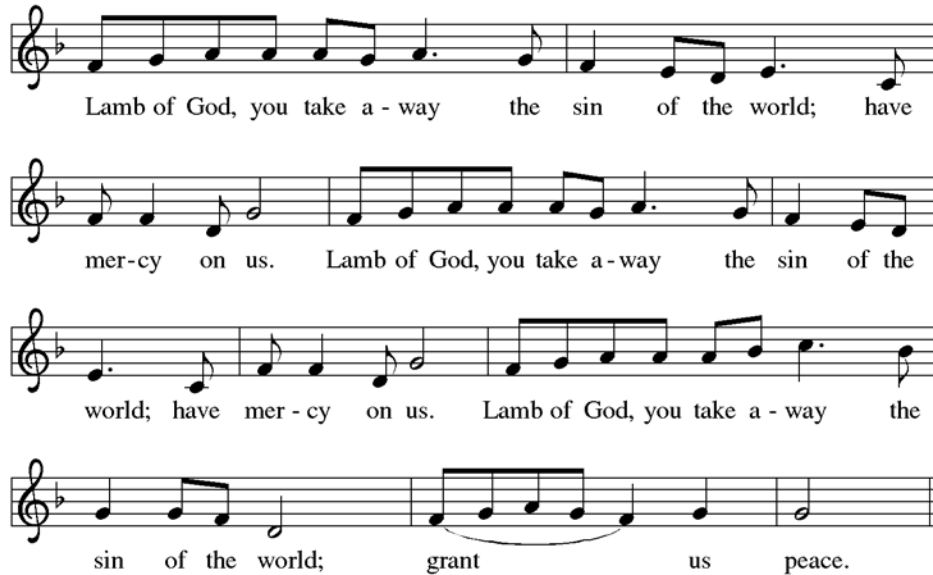


## THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received by drinking from the first chalice or by dipping the bread (intinction) into the chalice. Gluten-free bread is available on request.

*Please sit.*

### LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## MUSIC AT THE COMMUNION

### COMMUNION HYMNS

- #815 I Want to Walk as a Child of the Light
- #802 Let Us Ever Walk with Jesus
- #777 Come to Me, All Pilgrims Thirsty

*Please rise.*

### PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

## SENDING

### BLESSING

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Amen.**

- #848 RECESSIONAL HYMN Give to Our God Immortal Praise

### DISMISSAL

Go in peace, serve the Lord.

**Thanks be to God.**

### POSTLUDE

## SERVING TODAY

<b>PRESIDER</b>	The Rev. Craig McMahon
<b>PREACHER</b>	Pastor John Worzala Dumke
<b>ORGANISTS</b>	Dietrich Jessen, Kalle Akkerman
<b>ACOLYTE</b>	Michelle Fink
<b>ASSISTING MINISTER</b>	Margaret Szczykutowicz
<b>COMMUNION ASSISTANT</b>	Rolf Wulfsberg
<b>CRUCIFER</b>	Brian Uphoff
<b>LECTOR</b>	Lynn Washington
<b>SACRISTAN</b>	Dan Ruge
<b>AUDIO</b>	Bill Braham
<b>VIDEO</b>	Lee Powell
<b>HEAD USHER</b>	Bob Uphoff
<b>USHERS</b>	Chris Uphoff, Phyllis Pleuss

**Baptized today is Dietrich Walter Jessen, child of Dietrich and Carly Jessen.**

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