



Luther Memorial Church

Holy Communion

SECOND SUNDAY AFTER PENTECOST
SUNDAY, JUNE 7, 2026 | 10:30 AM

Welcome!

Please silence your cell phone in the nave.

PARKING

Free parking is available Sundays in Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

REUSE & RECYCLE BULLETINS

Please return your bulletin to the basket in the narthex after the early service or recycle in the blue recycle bin after the late service.

HYMNAL

The red hymnal in the pew in front of you contains much of the music used in this service. Page numbers are in the front part of the hymnal on the bottom of the page, while hymns are found towards the rear of the hymnal.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE There Is a Spirit That Delights to Do No Evil *from Quaker Reader* | Ned Rorem (1923–2022)

GATHERING

Please rise.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#831 PROCESSIONAL HYMN The God of Abraham Praise
(Stanzas 1 & 2: all; stanza 3: high voices; stanza 4: low voices; stanza 5: organ, stanzas 6–8: all)

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

HYMN OF PRAISE



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

Please sit.

FIRST READING Hosea 5:15—6:6

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: “Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.” What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

The word of the Lord.

Thanks be to God.

PSALM 50:7-15

The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.



Call up - on me in the day of trou - ble, says your God.

“Listen, my people, and I will speak: Israel, I will bear wit- | ness against you;
for I am | God, your God.

**I do not accuse you because | of your sacrifices;
your burnt offerings are al- | ways before me.**

I will not accept a calf | from your stalls,
nor goats | from your pens;

**for all the wild animals of the for- | est are mine,
the cattle on a | thousand hills.**

I know every bird | of the mountains,
and the creatures of the | fields are mine.

**If I were hungry, I | would not tell you,
for the whole world is mine and all | that is in it.**

Do you think I eat the | flesh of bulls,
or drink the | blood of goats?

**Offer to God a sacrifice | of thanksgiving
and make good your vows to | the Most High.**

Call upon me in the | day of trouble;

I will deliver you, and you shall | honor me.

SECOND READING Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore “it was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

The word of the Lord.

Thanks be to God.

Please rise.

GOSPEL ACCLAMATION



Choir: The Spirit of the Lord is upon me, and has anointed me to bring good news to the poor.

GOSPEL Matthew 9:9-13, 18-26

Glory to you, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, for she was saying to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread through all of that district.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please rise.

#764 HYMN OF THE DAY Have No Fear, Little Flock

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING Gracious Spirit Dwell with Me | K. Lee Scott (b. 1950)

The text may be found at hymn #401.

Please rise.

OFFERTORY PRAYER

Let us pray.

**God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is more rhythmic and includes some eighth and sixteenth notes. The lyrics are written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

The image shows one staff of musical notation in G major (one flat) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the staff.

Remembering, therefore... now and forever.

A - men, a - men, a - men.

The image shows one staff of musical notation in G major (one flat) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the staff.

LORD'S PRAYER



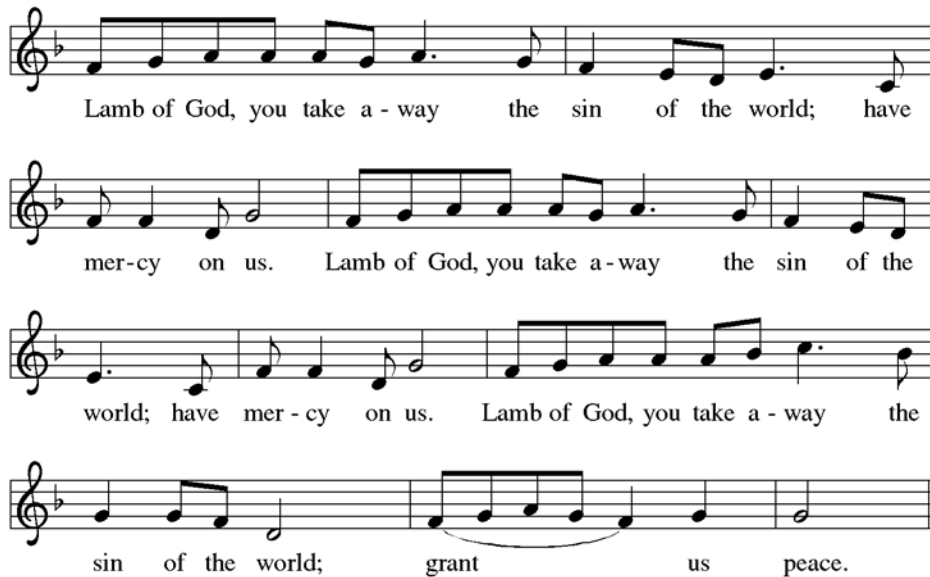
Our Fa-ther, who art in heav- en, hal- low- ed be
thy name, thy king-dom come, thy will be done,
on earth as it is in heav- en. Give us this day our
dai- ly bread; and for- give us our tres- pass- es,
as we for- give those who tres- pass a- gainst us; and lead us
not in- to temp- ta- tion, but de- liv- er us from e- vil.
For thine is the king- dom, and the pow- er, and the
glo- ry, for- ev- er and ev- er. A- men.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received by drinking from the first chalice or by dipping the bread (intinction) into the chalice. Gluten-free bread is available on request.

Please sit.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

MUSIC AT THE COMMUNION *Aria from Sonata for flute and piano* | Otar Taktakishvili (1924–1989)

COMMUNION HYMNS

- #556 Morning Has Broken
- #617 We Come to You for Healing, Lord

Please rise.

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Amen.

- #858 **RECESSIONAL HYMN** Praise to the Lord, the Almighty

DISMISSAL

Go in peace, serve the Lord.

Thanks be to God.

POSTLUDE *Marcia from Symphonie III* | Charles-Marie Widor (1844–1937)

SERVING TODAY

PRESIDER	Pastor Brad Pohlman
PREACHER	Pastor John Worzala Dumke
ORGANIST	Andrew Schaeffer
ACOLYTES	Luke Szczykutowicz, Esther Szczykutowicz
ASSISTING MINISTER	Margaret Szczykutowicz
COMMUNION ASSISTANT	Michael Bradley
CRUCIFER	Tim Szczykutowicz
LECTOR	Susan Berggren
SACRISTAN	Karen Harris
AUDIO & VIDEO	Alex Starr
HEAD USHER	Robert Steffen
USHERS	Marsha Steffen, Kris Gruber-Twardy, Paul Twardy

Our thanks to Casey Oelkers, flute, for playing this morning.

Today we remember the inurnments of Margaret Greeno and Ivan Gunderman in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

From Sundays and Seasons.com. Copyright 2025 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006456.

Hymns reprinted by permission under OneLicense.net #A-703710.

New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

