



Luther Memorial Church

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9 am–noon.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

Holy Communion

FIFTH SUNDAY AFTER EPIPHANY
SUNDAY, FEBRUARY 8, 2026 | 10:30 AM

PRELUDE Double Fugue IV | Thomas Roseingrave (1688–1766)

GATHERING

Please rise.

CONFESSİON AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#308 OPENING HYMN O Morning Star, How Fair and Bright

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

GLORIA



Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

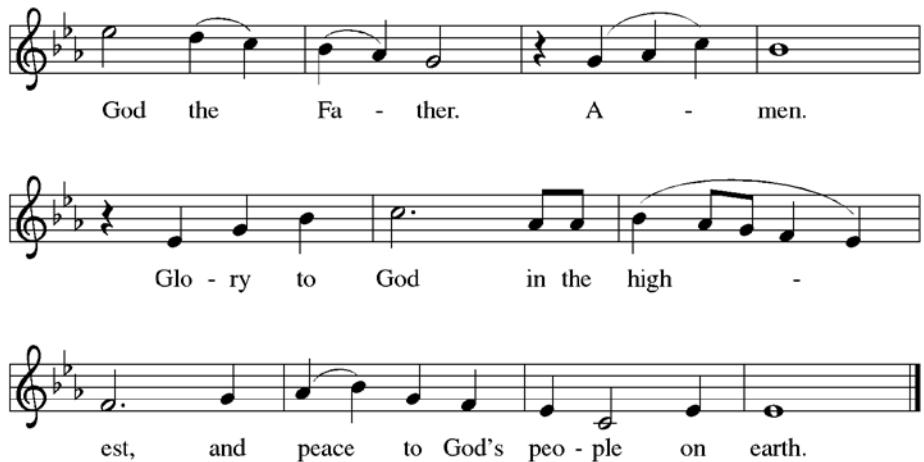
world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je-sus Christ, with the Ho - ly Spir - it, in the glo - ry of



PRAYER OF THE DAY

Let us pray.

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

Amen.

WORD

Please sit.

FIRST READING *Isaiah 58:1-12*

Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day and oppress all your workers. You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, “Here I am.”

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The word of the Lord.

Thanks be to God.

PSALM 112:1-9

Antiphon sung once by the choir, then sung by all.



Light shines in the dark - ness for the up - right.

Hallelujah! Happy are they who | fear the Lord
and have great delight in | God's commandments!

Their descendants will be mighty | in the land;
the generation of the upright | will be blessed.

Wealth and riches will be | in their house,
and their righteousness will | last forever.

Light shines in the darkness | for the upright;
the righteous are merciful and full | of compassion.

It is good for them to be gener- | ous in lending
and to manage their af- | fairs with justice.

For they will nev- | er be shaken;
the righteous will be kept in everlast- | ing remembrance.

They will not be afraid of any | evil rumors;
their heart is steadfast, trusting | in the Lord.

Their heart is established and | will not shrink,
until they see their desire up- | on their enemies.

They have given freely to the poor, and their righteousness stands | fast forever;
they will hold up their | head with honor.

Antiphon sung by all.

SECOND READING 1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—

God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are

spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

The word of the Lord.

Thanks be to God.

Please rise.

GOSPEL ACCLAMATION

Sung before and after verse.



Verse (Sung by choir): Jesus says, I am the light of the world; whoever follows me will have the light of life.

GOSPEL Matthew 5:13-20

Glory to you, O Lord.

Jesus said: "You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please rise.

#866 HYMN OF THE DAY We Are Marching in the Light of God

Stanza 1 sung by the training choir, stanzas 2-4 sung by all (we are dancing..., we are praying..., we are singing...)

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING The Falconer | Alfred V. Fedak (b. 1953)

Rise, my song, and stretch your wings,
delight and need to trace.

Rise for those the gospel brings
to seek a singing place.

This will be our singing day,
word and tune will both be true.

Song, soar up, but not away
the falc'ner waits for you.

Rise, my song, and have no fear
of soaring wide and high.
Christ the falconer is near,
wherever you may fly.
See the human world below,
showing scars and beauty too.
In a closing circle go,
the falc'ner wait for you.

Soar, my song, with wings wide fanned,
delight and need to trace.
Come to Christ's uplifted hand,
and find a resting place.
One day soaring song shall see
everything made whole and new.
Day of gladness, come to be!
the falc'ner waits for you.

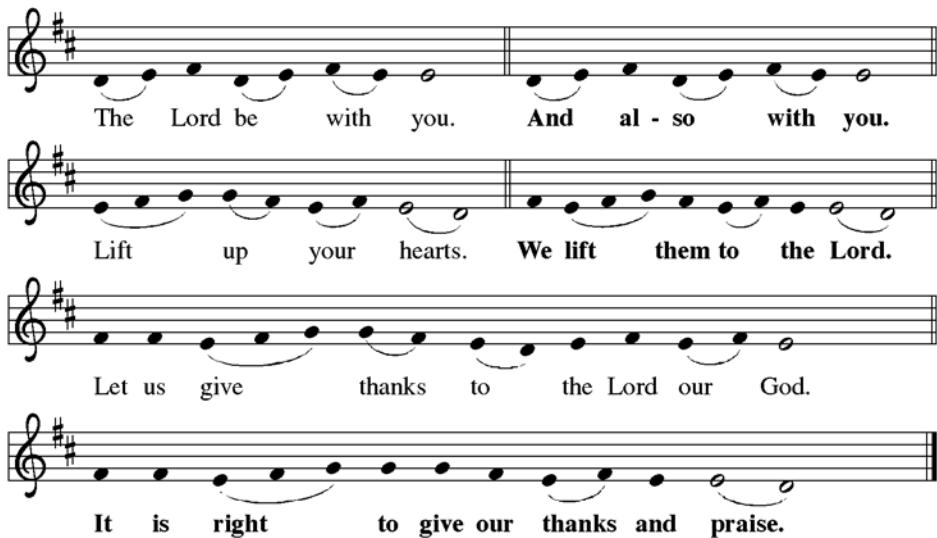
Please rise.

OFFERTORY PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING



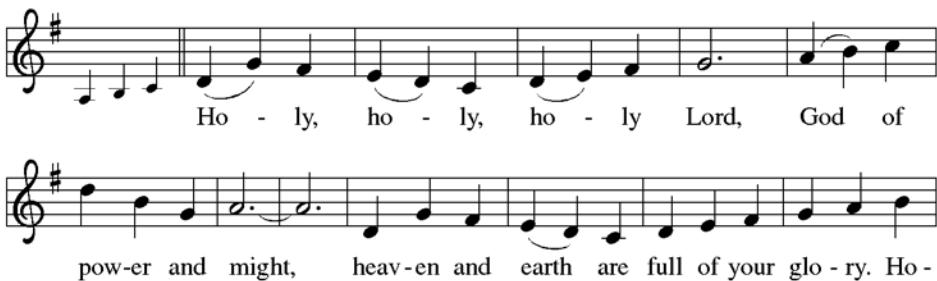
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -



THANKSGIVING AT THE TABLE

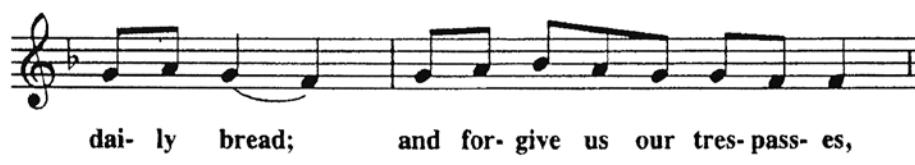
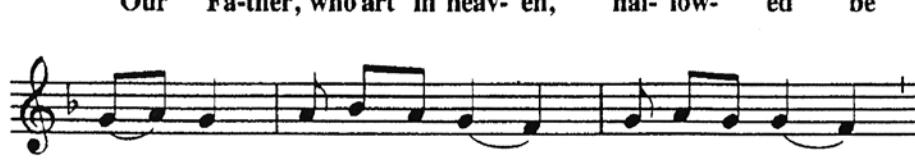
You are indeed holy... until he comes.



Remembering, therefore... now and forever.



LORD'S PRAYER





not in- to temp-ta- tion, but de- liv- er us from e- vil.



For thine is the king-dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

Please sit.

AGNUS DEI



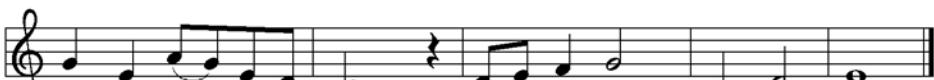
Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from the second chalice. Gluten-free bread is available on request.

MUSIC AT THE COMMUNION Toccata on “King’s Weston” | arr. Matthew Compton (b. 1994)

#815 COMMUNION HYMN I Want to Walk as a Child of the Light

Please rise.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#665 **RECESSIONAL HYMN** Rise, Shine, you People!

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Allegro Maestoso *from Sonata V* | Felix Mendelssohn (1809-1847)

TODAY FROM THE LIFE OF THE CHURCH

Would you like proof of God's love for the human race? Even though the whole people (of Israel) sinned as one, God's loving-kindness is not overthrown. The people made a calf, but God cast not away his love for them. They denied their God, but God did not deny his own nature. Though they cried, "These are thy gods, O Israel," as was his wont, "the God of Israel became their Savior" (Isaiah 63:8) yet once more. Now it was not only the people that sinned, but Aaron the high priest also sinned. For we have that from Moses, when he says "And upon Aaron came the wrath of the Lord, and I entreated for him," and (says Moses) the Lord pardoned him. Well, then, if Moses importuned the Lord, begging pardon for a high priest that had sinned, will Jesus, God's only-begotten Son, shrink from importuning God by begging pardon for you? Now God did not forbid Aaron from continuing in the high priest's office on account of his lapse, and has he stopped you from coming to salvation...? After that, do you repent in like manner, and grace will not be denied you. Henceforward present you way of life unblamable, for God is truly loving unto us; and all one's life would not suffice to tell out his loving-kindness as it should be told, nor if all human tongues uttered it with one consent would they, even so, be able to express more than a tiny part of that divine generosity.

Cyril of Jerusalem (c. 315 – 386)

SERVING TODAY

PRESIDER	Pastor John Worzala Dumke
PREACHER	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer
ACOLYTES	Alice Blackmore, Caroline Schinke
ASSISTING MINISTER	David Zentner
COMMUNION ASSISTANTS	Michael Bradley, Janet Zentner, Helen Hartman
CRUCIFER	Tim Szczykutowicz
LECTORS	Caroline Schinke, Michael Bradley
SACRISTAN	Cynthia Vander Woude
AUDIO	David Heins
VIDEO	Lee Powell
HEAD USHER	Derren Slinde
USHERS	Corbin Slinde, Calvin Slinde

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