



Luther Memorial Church

# Welcome!

*Please silence your cell phone in the nave.*

## LIVESTREAM BROADCAST

This service is livestreamed on our website at [www.luthermem.org](http://www.luthermem.org) and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

## PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

## RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

## CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9 am–noon.

## LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at [www.luthermem.org](http://www.luthermem.org) or Facebook

# Holy Communion

## CONVERSION OF PAUL

SUNDAY, JANUARY 25, 2026 | 10:30 AM

## PRELUDE

*Berceuse from 24 Pièces en style libre* | Louis Vierne (1870–1937)

## GATHERING

*Please rise.*

## CONFESSİON AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*Please turn and face the cross as the procession approaches the altar.*

**#514 PROCESSIONAL HYMN O Word of God Incarnate**

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## GLORIA

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of  
 God the Father. Amen.  
 Glory to God in the highest -  
 est, and peace to God's people on earth.

### PRAYER OF THE DAY

Let us pray.

O God, by the preaching of your apostle Paul you have caused the light of the gospel to shine throughout the world. Grant that we may follow his example and be witnesses to the truth of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### WORD

*Please sit.*

#### FIRST READING Acts 9:1-22

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem, and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias

went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God." All who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?" Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.

The word of the Lord.

**Thanks be to God.**

#### PSALM 67

*Antiphon sung once by the choir, then sung by all.*



Let all the peo - ples praise you, O God.

May God be merciful to | us and bless us;  
may the light of God's face | shine upon us.

**Let your way be known | upon earth,  
your saving health a- | mong all nations.**

Let the peoples praise | you, O God;  
let all the | peoples praise you.

**Let the nations be glad and | sing for joy,  
for you judge the peoples with equity and guide all the na- | tions on earth.**

Let the peoples | praise you, O God;  
let all the | peoples praise you.

**The earth has brought | forth its increase;  
God, our own | God, has blessed us.**

May God | give us blessing,  
and may all the ends of the earth | stand in awe.

*Antiphon sung by all.*

#### SECOND READING Galatians 1:11-24

Paul writes: I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin, for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when the one who had set me apart before I was born and called me through his grace was pleased to reveal his Son to me, so that I might proclaim him among the gentiles, I did not confer with any human, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterward I returned to Damascus.

Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days, but I did not see any other apostle except James the Lord's brother. In what I am writing to you,

before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

The word of the Lord.

**Thanks be to God.**

*Please rise.*

**GOSPEL ACCLAMATION**

*Sung before and after verse.*



*Verse (Sung by cantor): This Jesus God raised up, and of that all of us are witnesses.*

**GOSPEL** Luke 21:10-19

**Glory to you, O Lord.**

Jesus said to the disciples, "Nation will rise against nation and kingdom against kingdom; there will be great earthquakes and in various places famines and plagues, and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance, for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and siblings, by relatives and friends, and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit.*

**SERMON**

*Please rise.*

#520 **HYMN OF THE DAY** Dearest Jesus, at Your Word

**NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

**true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **PRAYERS OF INTERCESSION**

... Lord in your mercy,  
**Hear our prayer.**

#### **PEACE**

The peace of Christ be with you always.

**And also with you.**

*Please greet your neighbor: Peace be with you.*

#### **MEAL**

*Please sit.*

**OFFERING** O God, Who by the Leading of a Star | Thomas Attwood (1765-1838)

O God, who by the leading of a star  
didst manifest thy only-begotten Son to the Gentiles,  
mercifully grant that we who know thee now by faith,  
may after this life have the fruition of thy glorious Godhead,  
through Jesus Christ our Lord. Amen.

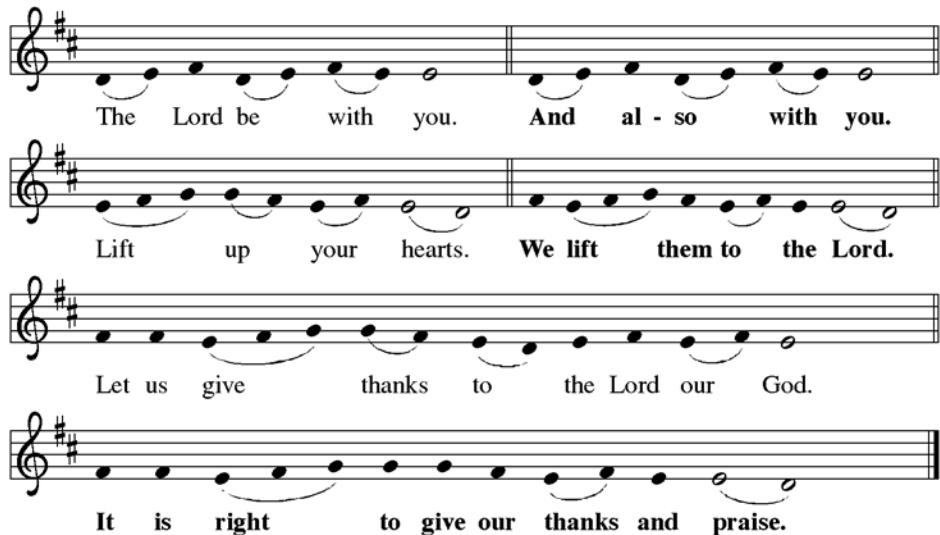
*Please rise.*

#### **OFFERTORY PRAYER**

Let us pray.

**Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.**  
**Amen.**

## GREAT THANKSGIVING



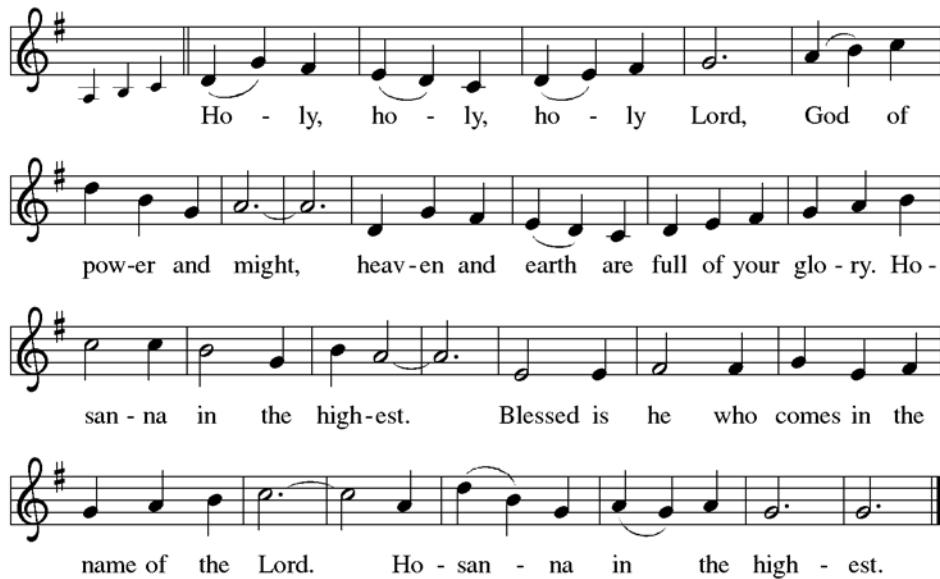
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.



A - men, a - men, a - men.

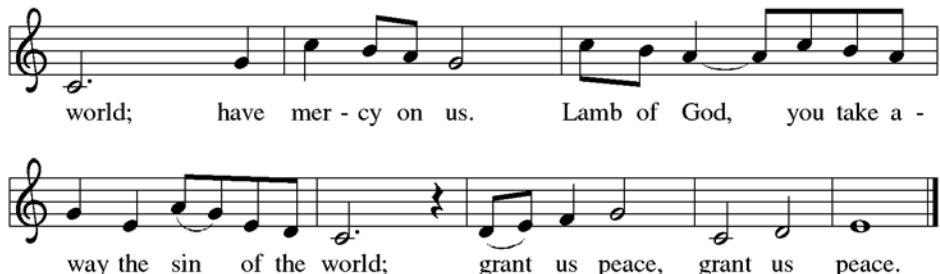
## LORD'S PRAYER

Our Fa-ther, who art in heav- en, hal- low- ed be  
thy name, thy king-dom come, thy will be done,  
on earth as it is in heav- en. Give us this day our  
dai- ly bread; and for- give us our tres- pass- es,  
as we for- give those who tres-pass a- gainst us; and lead us  
not in- to temp- ta- tion, but de- liv- er us from e- vil.  
For thine is the king-dom, and the pow- er, and the  
glo- ry, for- ev- er and ev- er. A- men.

*Please sit.*

## AGNUS DEI

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the



## THE COMMUNION

*All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from the second chalice. Gluten-free bread is available on request.*

## MUSIC AT THE COMMUNION

These are they which follow the Lamb | John Goss (1800-1880)

These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the first-fruits unto God and to the Lamb.

And in their mouth was found no guile, for they are without fault before the throne of God.

Let All Mortal Flesh Keep Silence | arr. Marc Germain

## #813 COMMUNION HYMN Faith of Our Fathers

*Please rise.*

## PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**Amen.**

## SENDING

## BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

*Please turn and face the cross as the procession approaches the font.*

## #796 RECESSIONAL HYMN How Firm a Foundation

## DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE** Carillon from 24 Pièces en style libre | Louis Vierne (1870-1937)





## SERVING TODAY

|                      |   |
|----------------------|---|
| PRESIDER             | The Rev. David Berggren                       |
| PREACHER             | Campus Pastor Preston Fields                  |
| ORGANIST             | Andrew Schaeffer                              |
| ACOLYTES             | Berkeley Worzala Dumke, Hattie Thiele         |
| ASSISTING MINISTER   | Mary Jean Huston                              |
| COMMUNION ASSISTANTS | Derren Slinde, Panka McGuire, Corbin Slinde   |
| CRUCIFER             | Calvin Slinde                                 |
| LECTOR               | Paul Brammeier                                |
| SACRISTAN            | Randy Raasch                                  |
| AUDIO                | David Heins                                   |
| VIDEO                | Lee Powell                                    |
| HEAD USHER           | Eric Oelkers                                  |
| USHERS               | Casey Oelkers, Dylan Oelkers, Kendall Oelkers |

**We welcome the Rev. David Berggren and Campus Pastor Preston Fields.**  
Pastor Brad Pohlman and Pastor John Worzala Dumke are away this week on  
the LM mission trip in Puerto Rico.

**Our thanks to Marc Germain**, guitar, for playing this morning.

**Altar flowers are given by Paul and Kathy Brammeier** in thanksgiving for  
restoration of their health.

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