



Luther Memorial Church

## Holy Communion

CONFESSION OF PETER

SUNDAY, JANUARY 18, 2026 | 10:30 AM

## Welcome!

*Please silence your cell phone in the nave.*

### LIVESTREAM BROADCAST

This service is livestreamed on our website at [www.luthermem.org](http://www.luthermem.org) and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

### PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

### RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

### CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9 am–noon.

### LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at [www.luthermem.org](http://www.luthermem.org) or Facebook

**PRELUDE** Prélude | Nadia Boulanger (1887–1979)

## GATHERING

*Please rise.*

### CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*Please turn and face the cross as the procession approaches the altar.*

**#645 PROCESSIONAL HYMN** Christ Is Made the Sure Foundation

### APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## GLORIA

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

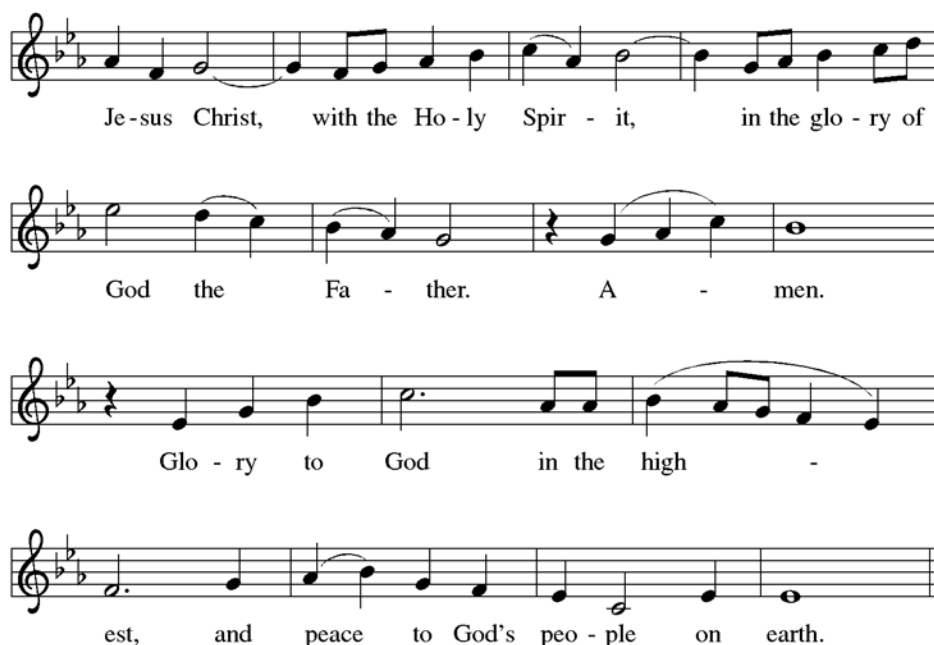
Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,



#### PRAYER OF THE DAY

Let us pray.

Almighty God, you inspired Simon Peter to confess Jesus as the Messiah and Son of the living God. Keep your church firm on the rock of this faith, so that in unity and peace it may proclaim one truth and follow one Lord, your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

#### WORD

*Please sit.*

#### FIRST READING Acts 4:8-13

Peter, filled with the Holy Spirit, said to the authorities, “Rulers of the people and elders, if we are being questioned today because of a good deed done to someone who was sick and are being asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’

“There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Now when they saw the boldness of Peter and John and realized that they were uneducated and ordinary men, they were amazed and recognized them as companions of Jesus.

The word of the Lord.

**Thanks be to God.**

**PSALM 18:1-6, 16-19**

*Antiphon sung once by the choir, then sung by all.*



I love you, O | Lord my strength,  
O Lord my stronghold, my crag, | and my haven;  
**my God, my rock in whom I | put my trust,**  
**my shield, the horn of my salvation, | and my refuge.**  
I will call upon the Lord, who is worthy | to be praised,  
and so shall I be saved | from my enemies.  
**The breakers of death rolled | over me,**  
**and the torrents of oblivion made | me afraid.**  
The cords of Sheol en- | tangled me,  
and the snares of death were | set for me.  
**I called upon the Lord in my distress and cried out to my | God for help.**  
**From the heavens the Lord heard my voice; my cry | reached God's ears.**  
You reached down from on | high and grasped me;  
you drew me out | of great waters.  
**You delivered me from my strong enemies and from those who | hated me,**  
**for they were too might- | y for me.**  
They confronted me in the day of | my disaster;  
but you, Lord, were | my support.  
**You brought me out into an | open place;**  
**you rescued me because you delight- | ed in me.**

*Antiphon sung by all.*

**SECOND READING** 1 Corinthians 10:1-5

I do not want you to be ignorant, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

The word of the Lord.

**Thanks be to God.**

*Please rise.*

**GOSPEL ACCLAMATION**

*Sung before and after verse.*



*Verse (Sung by cantor):* You will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.

GOSPEL Matthew 16:13-19

**Glory to you, O Lord.**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit.*

SERMON

*Please rise.*

#420 HYMN OF THE DAY By All Your Saints (Stanzas 1, 7, last)

NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### PRAYERS OF INTERCESSION

... Lord in your mercy,  
**Hear our prayer.**

#### PEACE

The peace of Christ be with you always.  
**And also with you.**  
*Please greet your neighbor: **Peace be with you.***

#### MEAL

*Please sit.*

**OFFERING** I Believe This Is Jesus | Undine Smith Moore (1904–1989)

I believe this is Jesus; Come and see, oh, come and see. The light of God shines in his face, He offers all his pard'ning grace; Come and see, oh, come and see. Yes, yes, yes Lord! Oh, I believe this is Jesus; Come and see, come and see.

*Please rise.*

#### OFFERTORY PRAYER

Let us pray.  
**Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.**  
**Amen.**

#### GREAT THANKSGIVING

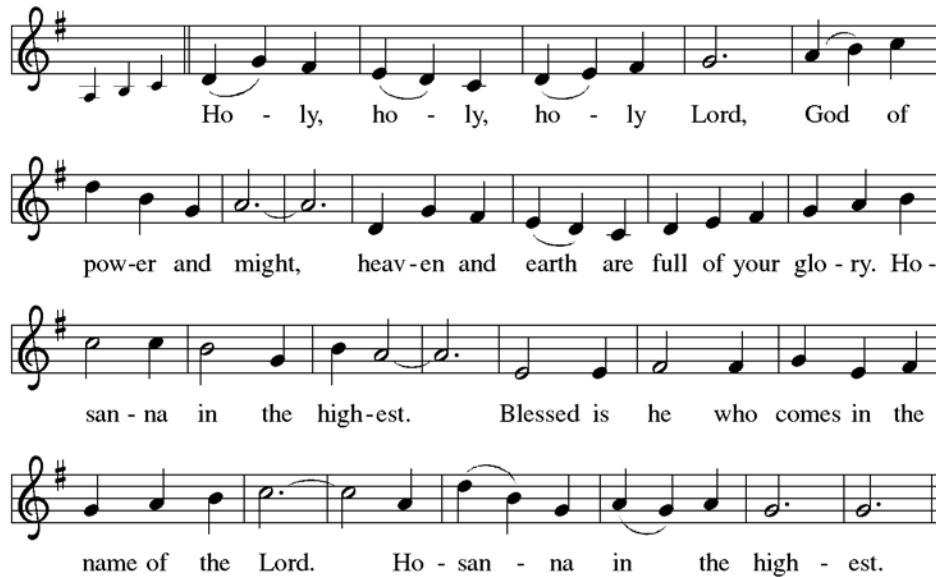
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.



A - men, a - men, a - men.

## LORD'S PRAYER



Our Fa-ther, who art in heav- en, hal- low- ed be  
thy name, thy king-dom come, thy will be done,  
on earth as it is in heav- en. Give us this day our

dai- ly bread; and for- give us our tres- pass- es,

as we for- give those who tres- pass a- gainst us; and lead us

not in- to temp- ta- tion, but de- liv- er us from e- vil.

For thine is the king- dom, and the pow- er, and the

glo- ry, for- ev- er and ev- er. A- men.

*Please sit.*

#### AGNUS DEI

Lamb of God, you take a - way the sin of the world; have

mer - cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

#### THE COMMUNION

*All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from the second chalice. Gluten-free bread is available on request.*



**MUSIC AT THE COMMUNION** I Want to Walk as a Child of the Light | arr. Anne Krentz Organ (b. 1960)

**COMMUNION HYMNS**

**#661** I Love to Tell the Story

**#668** O Zion, Haste

*Please rise.*

**PRAYER AFTER COMMUNION**

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.  
By your spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,  
through Jesus Christ our Lord.

**Amen.**

**SENDING**

**BLESSING**

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

*Please turn and face the cross as the procession approaches the font.*

**#873 RECESSIONAL HYMN** Rejoice, Ye Pure in Heart!

**DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE** Allegro marziale e ben marcato | Frank Bridge (1879–1941)





## SERVING TODAY

<b>PRESIDER</b>	Pastor John Worzala Dumke
<b>PREACHER</b>	The Rev. David Berggren
<b>ORGANIST</b>	Andrew Schaeffer
<b>ACOLYTES</b>	Michelle Fink, Kendall Oelkers
<b>ASSISTING MINISTER</b>	Dean Gardner
<b>COMMUNION ASSISTANTS</b>	Janelle Allen, Heidi Notbohm, John Pleuss
<b>CRUCIFER</b>	Brian Uphoff
<b>LECTOR</b>	Judy Braham
<b>SACRISTAN</b>	Mary Powell
<b>AUDIO</b>	Bill Braham
<b>VIDEO</b>	Lee Powell
<b>HEAD USHER</b>	Bob Uphoff
<b>USHERS</b>	Chris Uphoff, Phyllis Pleuss

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