

All Saints Sunday

Sunday, Nov. 2, 2025 | 10:30 am

For All the Saints

Luther Memorial members who have died since last All Saints Day



Steven Leadholm
November 5, 2024



Louis Kubai
November 18, 2024



Eileen Hodge
December 27, 2024



Jean Sumi
January 18, 2025



Jack Fitzgerald
April 13, 2025



Judith Graham
August 7, 2025



Virginia Bopf
August 27, 2025



Luther Memorial Church

Holy Communion

ALL SAINTS SUNDAY

SUNDAY, NOV. 2, 2025 | 10:30 AM

Welcome!

Please silence your cell phone in the nave.

INCENSE

Incense will be used this morning during the procession, recession and during the communion liturgy.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9-11:45 am.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Sing with All the Saints in Glory | Michael Hassell

GATHERING

Please rise and face the baptismal font at the rear of the nave.

P. 227 SACRAMENT OF HOLY BAPTISM

Please turn and face the cross as the procession approaches the altar.

#424 PROCESSIONAL HYMN Ye Watchers and Ye Holy Ones

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

GLORIA

4 *f*
Glo - ry, glo - ry to God in the high - est,

p and — peace to his peo - ple on earth. *f* Lord — God, —

heav - en - ly King, al - might - y God and *p* Fa - ther We

wor - ship you, we give you thanks, we praise you for your

f glo - ry, we praise you for your glo - ry, *f* Lord, — Lord, —

p Je - sus Christ, — on - ly Son of the Fa - ther, *f* Lord — God, —

p Lamb of — God, you take a - way the sin of the world, have

mer - cy on us, — You are — seat - ed at the right hand of the

f Fa - ther, re - ceive our pray'r, re - ceive our pray'r.

f For — you a - lone are the Ho - ly One, *p* you a - lone — are the Lord.

f You a - lone are the Most — High, — Je - sus Christ, —



PRAYER OF THE DAY

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

The word of the Lord.

Thanks be to God.

PSALM 149

The choir sings the antiphon, "Sing the Lord's praise in the assembly of the faithful," before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.

Hallelujah! Sing to the Lord | a new song,
God's praise in the assembly | of the faithful.

**Let Israel rejoice | in their maker;
let the children of Zion be joyful | in their ruler.**

Let them praise their maker's | name with dancing;
let them sing praise with tambou- | rine and harp.

**For the Lord takes pleasure | in the people
and adorns the | poor with victory.**

Let the faithful re- | joice in triumph;
let them sing for joy | on their beds.

**Let the praises of God be | in their throat
and a two-edged sword | in their hand,**

to wreak vengeance | on the nations
and punishment | on the peoples,
to bind their | kings in chains
and their nobles with | links of iron,
to inflict on them the judg- | ment decreed;
this is glory for all God's faithful ones. | Hallelujah!

SECOND READING Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The word of the Lord.

Thanks be to God.

Please rise.

#628 GOSPEL PROCESSION Jerusalem, My Happy Home (*Stanzas 1-3*)

GOSPEL Luke 6:20-31

Glory to you, O Lord.

Then Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

"But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

"But I say to you who are listening: Love your enemies; do good to those who hate you; bless those who curse you; pray for those who mistreat you. If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. Do to others as you would have them do to you."

The Gospel of the Lord.

Praise to you, O Christ.

#628 GOSPEL RECESSION Jerusalem, My Happy Home (*Stanzas 4 & 5*)

Please sit.

SERMON

Please rise.

#422 HYMN OF THE DAY For All the Saints

Stanzas 1–5: Procession to the Columbarium

Stanzas 6 & 7: Recession from the Columbarium



1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3–5 below.
 6 But then there breaks a yet more glo - rious day: the
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 Lord, their cap - tain in the well - fought fight; . .
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host, . .



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



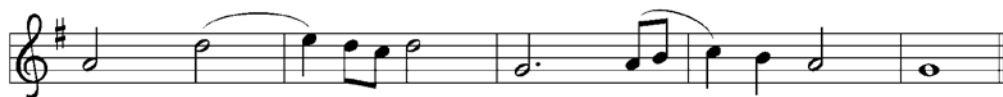
Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,
 4 And when the strife is fierce, the war - fare long, steals on the ear the
 5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are
 dis - tant tri - umph song, and hearts are brave a - gain and arms are
 ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!
 strong.
 blest.

COMMEMORATION OF THE FAITHFUL DEPARTED *(Follows stanza 5 of hymn)*

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.
*Please greet your neighbor: **Peace be with you.***

MEAL

Please sit.

OFFERING

MUSIC AT THE OFFERING Revelation Motet | Melchior Franck

*Wer sind diese, mit weissen Kleidern angetan, und woher sind sie kommen?
Diese sind, die kommen sind aus großer Trübsal, und haben ihre Kleider gewaschen,
Und haben ihre Kleider hell gemacht im Blut des Lamms.
Darum sind sie nun vor dem Stuhl Gottes und dienen ihm Tag und Nacht in seinem Tempel.
Und der aus dem Stuhl sitzt, wird über ihnen wohnen.
Sie werden nicht hunger noch dürsten, es wird auch nicht auf sie fallen die Sonne oder irgend eine
Hitze, den das Lamm wird sie weiden, und leiten zu den lebendigen Wasserbrunnen.
Und Gott wird abwischen alle Tränen von ihren Augen.*

Who are these here who are arrayed in whitest robes? Tell me, whence came these people?
These are they who came from the greatest tribulation, and washed their robes and make them
shine, and they have washed them in the blood of the Lamb of God. And so they now stand by the
bright throne and serve the Lord within his temple day and night. He who is enthroned shall truly
dwell among them. No hunger or thirst shall torment them. No more shall the burning sun light
upon them, neither any heat oppress them. For the Lamb shall now feed them, and lead them unto
living fountains of clear waters, and God will wipe away all tears from their eyes.

Please rise.

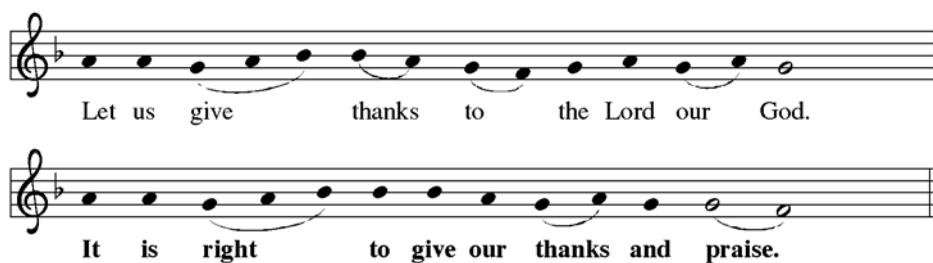
OFFERTORY PRAYER

Let us pray.

**God of all creation, all you have made is good, and your love endures forever. You bring forth
bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be
for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING





PROPER PREFACE

SANCTUS

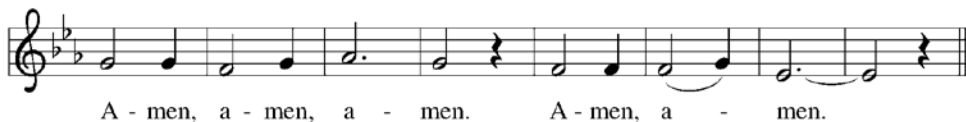


THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Remembering, therefore... now and forever.



LORD'S PRAYER



Our Fa-ther, who art in heav- en, hal- low- ed be

thy name, thy king-dom come, thy will be done,

on earth as it is in heav- en. Give us this day our

dai- ly bread; and for- give us our tres- pass- es,

as we for- give those who tres- pass a- gainst us; and lead us

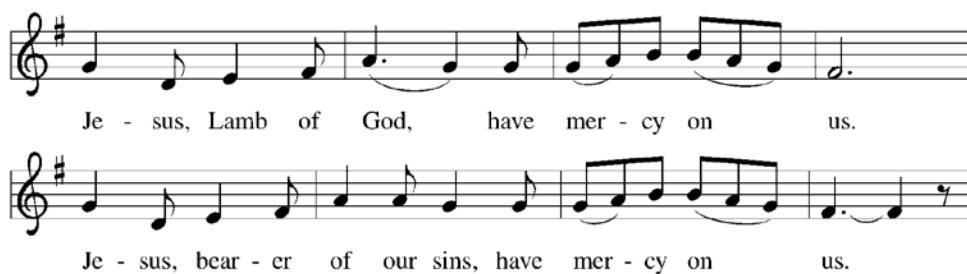
not in- to temp- ta- tion, but de- liv- er us from e- vil.

For thine is the king-dom, and the pow- er, and the

glo- ry, for- ev- er and ev- er. A- men.

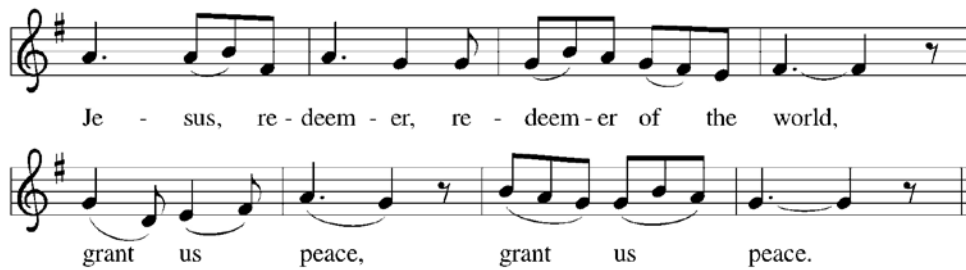
Please sit.

AGNUS DEI



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.



THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.*

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION Eins bitte ich vom Herren (*One Thing Have I Desired*) | Heinrich Schütz

*Eins bitte ich vom Herren, das hätte ich gern
Dass ich im Hause des Herrn möge bleiben mein Lebelang
Zu schauen die schönen Gottesdienst des Herren und seinen Tempel zu besuchen.*

One thing have I desired, for that will I seek: that I may dwell in the Lord's house forever, beholding the beauty of the Lord, my Savior, and to inquire in His temple.

COMMUNION HYMNS

#423 Shall We Gather at the River

#428 Give Thanks for Saints

Please rise.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.
By your spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#427 RECESSIONAL HYMN For All Your Saints, O Lord

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE For All the Saints | Arthur Hutchings

TODAY FROM THE LIFE OF THE CHURCH

When we, then, view death in the light of the Communion of Saints and Holy Communion, there is no helpless bereavement. My loved one has just left me and has gone on a long journey. But I am in touch with her. I know that there is a place where we can meet. It is at the Altar. How it thrills me when I hear the words of the Liturgy, "Therefore with angels and archangels and all the company of Heaven," for I know that she is there with that company of Heaven, the Communion of Saints, with the Lord. The nearer I come to my Lord in Holy Communion, the nearer I come to the saints, to my own loved ones. I am a member of the Body of Christ, I am a living cell in that spiritual organism, partaking of the life of the other cells, and sharing in the Body of Christ Himself.

There is nothing fanciful or unreal about this. Indeed, it is the most real thing in my life. Of course, I miss my loved one. I should miss her if she took a long holiday trip. But now, since she is what some people call dead, she is closer to me than ever. Of course, I miss her physical presence bitterly. I miss her voice and the sound of her approaching footsteps. But I have not lost her. And when my sense of loss becomes too great, I can always go to our meeting place at the Altar where I receive the Body and Blood of my Lord that preserves my body and soul just as it has preserved her unto everlasting life. Do learn to love the Altar as the meeting place with your beloved who have passed within the veil. Here again the Sacrament is the heart of our religion. The Blessed Sacrament links us not merely to Bethlehem and Calvary, but to the whole world beyond the grave as well, for at the Altar the infinite is shrined in the finite; Heaven stoops down to earth; and the seen and the unseen meet.

Berthold Von Schenk (1895-1974)

SERVING TODAY

PRESIDER	Pastor John Worzala Dumke
PREACHER	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer
ACOLYTES	Abrielle Shirek, Benjamin McGuire
ASSISTING MINISTER	David Zentner
COMMUNION ASSISTANTS	Randy Raasch, Janet Zentner, Panka McGuire
CRUCIFER	Rolf Wulfsberg
LECTOR	Brenda Ryther
SACRISTAN	Mary Powell
THURIFER	
AUDIO & VIDEO	Alex Starr
HEAD USHER	Robert Steffen
USHERS	Marsha Steffen, Jeff Van Fleet, Nicole Lane Starr, Paul Twardy

Today's music setting is from Franz Schubert's German Mass.

Baptized today is Grant Stevens, child of Andrew & Erika Stevens.

Altar flowers are given by Sue Bangert & Mike Hammers in memory of Joann Bangert.

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