



Luther Memorial Church

Holy Communion

ST. BARTHOLOMEW, APOSTLE

SUNDAY, AUGUST 24, 2025 | 10:30 AM

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today. Staffed nursery returns Sunday, Sep. 7.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Kleine Präludien und Intermezzi: Maestoso, Allegretto | Hermann Schroeder

GATHERING

Please rise.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#858 PROCESSIONAL HYMN Praise to the Lord, the Almighty

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

GLORIA

Assisting minister

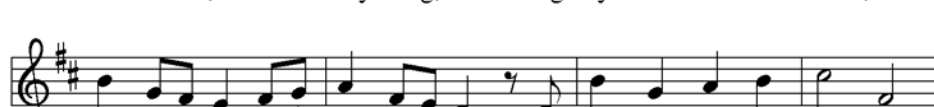


Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

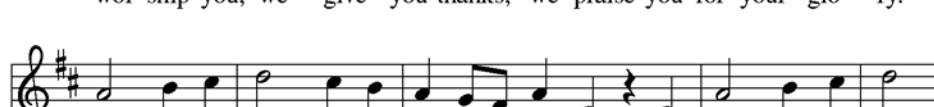
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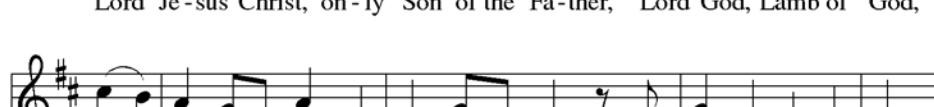
Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



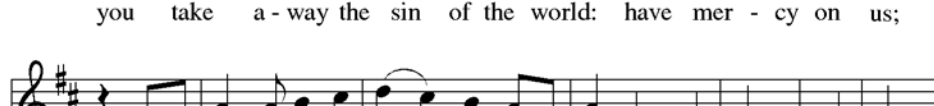
wor-ship you, we give you thanks, we praise you for your glo-ry.



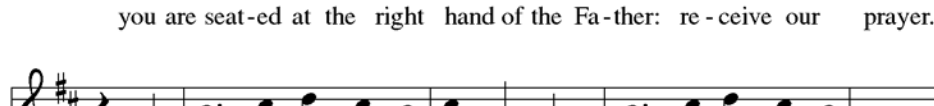
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



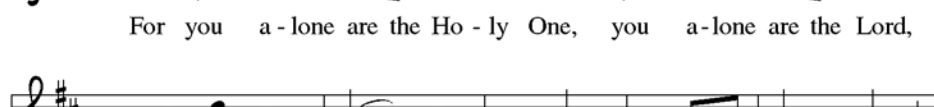
you take a-way the sin of the world: have mer-cy on us;



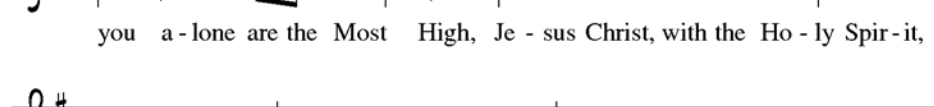
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray.

Almighty and everlasting God, you gave to your apostle Bartholomew grace truly to believe and courageously to preach your word. Grant that your church may proclaim the good news to the ends of the earth, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING Exodus 19:1-6

On the third new moon after the Israelites had gone out of the land of Egypt, on that very day, they came into the wilderness of Sinai. They journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

The word of the Lord.

Thanks be to God.

PSALM 12

Sung responsively.



Help me, Lord, for there is no god- | ly one left;
the faithful have vanished | from among us.

**People tell lies | to each other;
they use smooth words but speak from a | double heart.**

May the Lord cut off all | lips that flatter,
and the tongues | that speak boastfully—

**those who say, “With our tongue we | will prevail;
our lips are our own; who is lord | over us?”**

“Because the needy are oppressed, and the poor cry | out in misery,
I will rise up,” says the Lord, “and give them the | help they long for.”

**The words of the | Lord are pure,
like silver refined from ore and purified seven times | in the fire.**

O Lord, watch | over us
and save us from this genera- | tion forever.

**The wicked prowl on | every side,
and everyone prizes that | which is worthless.**

SECOND READING 1 Corinthians 12:27-31a

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work powerful deeds? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The word of the Lord.

Thanks be to God.

Please rise.

GOSPEL PROCESSION



GOSPEL John 1:43-51

Glory to you, O Lord.

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael [Bartholomew] and said to him, "We have found him about whom Moses in the Law and also the Prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please rise.

#421 HYMN OF THE DAY By All Your Saints (*Stanzas 1, 19, last*)

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.
Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING Lord God of Abraham from “Elijah” | Felix Mendelssohn

Please rise.

OFFERTORY PRAYER

Let us pray.
**God of all creation, all you have made is good, and your love endures forever. You
bring forth bread from the earth and fruit from the vine. Nourish us with these
gifts, that we might be for the world signs of your gracious presence in Jesus Christ,
our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves, each with a treble clef. The melody is simple and hymn-like, with lyrics written below the notes. The first staff has a double bar line after the first measure. The second staff also has a double bar line after the first measure. The third and fourth staves end with double bar lines.

PROPER PREFACE

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san-na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san-na in the high - est.

The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves, each with a treble clef. The melody is simple and hymn-like, with lyrics written below the notes. The first staff has a double bar line after the first measure. The second staff also has a double bar line after the first measure. The third and fourth staves end with double bar lines.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of one staff with a treble clef. The melody is simple and hymn-like, with lyrics written below the notes. The staff ends with a double bar line.

Remembering, therefore... now and forever.

A - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of one staff with a treble clef. The melody is simple and hymn-like, with lyrics written below the notes. The staff ends with a double bar line.

LORD'S PRAYER



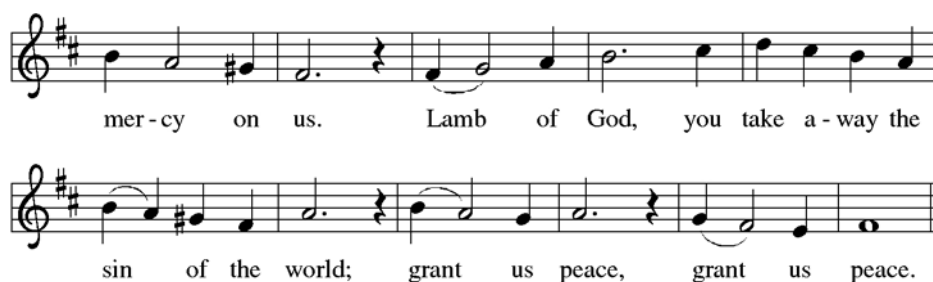
Our Fa-ther, who art in heav- en, hal- low- ed be
thy name, thy king-dom come, thy will be done,
on earth as it is in heav- en. Give us this day our
dai- ly bread; and for- give us our tres- pass- es,
as we for- give those who tres- pass a- gainst us; and lead us
not in- to temp- ta- tion, but de- liv- er us from e- vil.
For thine is the king- dom, and the pow- er, and the
glo- ry, for- ev- er and ev- er. A- men.

Please sit.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have



THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION Kleine Präludien und Intermezzi: Andantino | Hermann Schroeder

COMMUNION HYMNS

- #607 Come, Ye Disconsolate
- #764 Have No Fear, Little Flock

Please rise.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.
By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.
Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
Amen.

Please turn and face the cross as the procession approaches the font.

- #796 **RECESSIONAL HYMN** How Firm a Foundation

DISMISSAL

Go in peace. Christ is with you.
Thanks be to God.

POSTLUDE Kleine Präludien und Intermezzi: Allegro Vivace | Hermann Schroeder

SERVING TODAY

PRESIDER	The Rev. Kirsten Worzala Dumke
PREACHER	The Rev. Peder Johanson
ORGANIST	Don Horisberger
CANTOR	John Millholland
ASSISTING MINISTER	David Zentner
COMMUNION ASSISTANTS	George Alexander, Panka McGuire, Derren Slinde
CRUCIFER	Corbin Slinde
LECTOR	Heidi Notbohm
SACRISTAN	Mary Powell
AUDIO	Dave Heins
VIDEO	Lee Powell
USHERS	Eric Oelkers, Casey Oelkers, Dylan Oelkers, Kendall Oelkers

Today we remember the inurnments of **Otto Bremer** and **Ron Burmeister** in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

Director of Music Andrew Schaeffer is away on sabbatical until Monday, August 25.

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