

Luther Memorial Church

Holy Communion

FOURTH SUNDAY AFTER PENTECOST SUNDAY, JULY 6, 2025 | 10:30 AM

PRELUDE We All Are One in Mission | Mark Sedio

GATHERING

Please rise and face the baptismal font at the rear of the nave.

P. 227 SACRAMENT OF HOLY BAPTISM

Please turn and face the cross as the procession approaches the altar.#557 PROCESSIONAL HYMN Awake, My Soul, and with the Sun

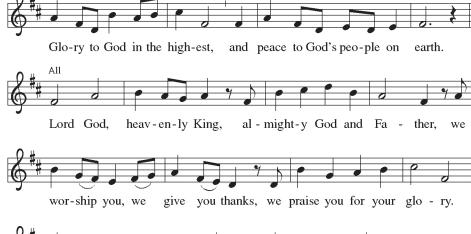
APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

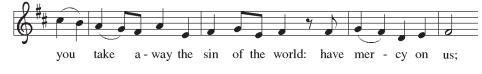
Assisting minister

GLORIA





Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,





you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem. org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

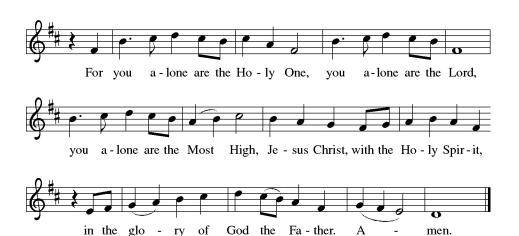
CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www. luthermem.org or Facebook



PRAYER OF THE DAY

Let us pray.

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

Please sit.

FIRST READING Isaiah 66:10-14

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees.

As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.

The word of the Lord.

Thanks be to God.

PSALM 66:1-9

The antiphon is sung first by the choir and then by all.

Antiphon





Be joyful in God, | all you lands; be joyful, | all the earth.

Sing the glory | of God's name;

sing the glory of God's praise.

Say to God, "How awesome | are your deeds!

Because of your great strength your enemies | cringe before you.

All the earth bows | down before you,

sings to you, sings out your name."

Come now and see the | works of God,

how awesome are God's deeds | toward all people.

God turned the sea into dry land, so that they went through the wa- | ter on foot, and there we re- | joiced in God.

Ruling forever in might, God keeps watch o- | ver the nations; let no rebels ex- | alt themselves.

Bless our | God, you peoples;

let the sound of | praise be heard.

Our God has kept us a- | mong the living and has not allowed our | feet to slip.

The antiphon is sung by all.

SECOND READING Galatians 6:[1-6] 7-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The word of the Lord.

Thanks be to God.

Please rise.

GOSPEL ACCLAMATION



Choir: Let the peace of Christ rule in your hearts, and let the word of Christ dwell in you richly.

GOSPEL Luke 10:1-11, 16-20

Glory to you, O Lord.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'"

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please rise.

#576 HYMN OF THE DAY We All Are One in Mission

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING Bread of Heaven | Peter Mathews

Bread of heav'n, on thee we feed, for thou art our food indeed;

Ever may our souls be fed with this true and living bread:

Day by day with strength supplied, through the life of him who died.

Vine of heav'n, thy Blood supplies this blest cup of sacrifice;

Lord, thy wounds our healing give, to thy cross we look and live:

Jesus, may we ever be grafted, rooted, built in thee.

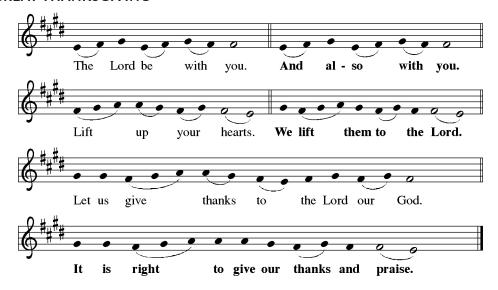
Please rise.

OFFERTORY PRAYER

Let us pray.

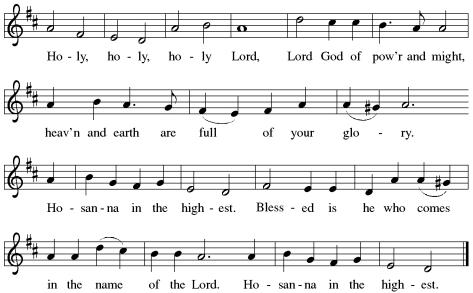
God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING



PROPER PREFACE

SANCTUS



THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Remembering, therefore... now and forever.



glo-

ry,



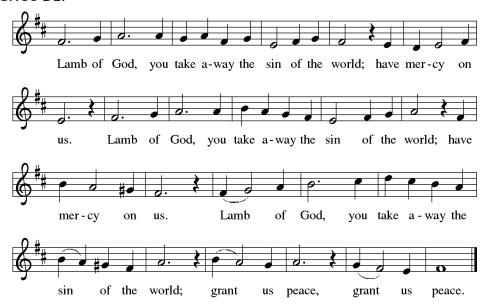
er.

men.

for- ev- er and ev-

Please sit.

AGNUS DEI



THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread*) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Gluten-free bread is available on request.

MUSIC AT THE COMMUNION We All Are One in Mission | Robert A. Hobby

COMMUNION HYMNS

#656 Blest Be the Tie That Binds

#668 O Zion, Haste

Please rise.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#663 RECESSIONAL HYMN Spread, Oh, Spread, Almighty Word

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE O Zion, Haste | Mark Sedio

SERVING TODAY

PRESIDER & PREACHER Pastor John Worzala Dumke

ORGANIST Karen Eddinger

ASSISTING MINISTER Dean Gardner

COMMUNION ASSISTANTS Phyllis Pleuss, Helen Hartman, Janet Zentner

CRUCIFER Bruce Curtis

LECTOR Lynn Washington

SACRISTAN Randy Raasch

AUDIO & VIDEO Alex Starr

USHERS Nicole Lane Starr, Kris Gruber-Twardy, Paul Twardy

Baptized today is Kalle Sawyer-Zill, child of Rebecca Sawyer and Joe Zill.

Today we remember the inurnment of Stephen Horn in the LM columbarium. The congregation is invited to visit the columbarium and read his page in the memory books.

Pastor Brad Pohlman is away on sabbatical until Monday, July 14.

Director of Music Andrew Schaeffer is away on sabbatical until Monday, August 25.

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