



Luther Memorial Church

Holy Communion

SECOND SUNDAY AFTER PENTECOST

SUNDAY, JUNE 22, 2025 | 10:30 AM

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Duetto (Songs without Words, Op. 38, No. 6) | F. Mendelssohn

GATHERING

Please rise and face the baptismal font at the rear of the nave.

P. 227 SACRAMENT OF HOLY BAPTISM

Please turn and face the cross as the procession approaches the altar..

#673 PROCESSIONAL HYMN God, Whose Almighty Word

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

GLORIA

Assisting minister

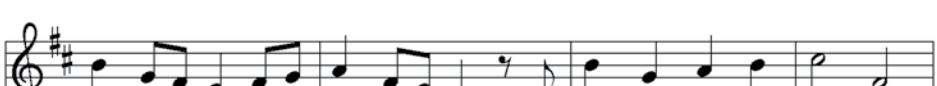


Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



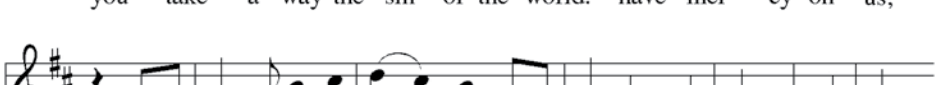
wor-ship you, we give you thanks, we praise you for your glo-ry.



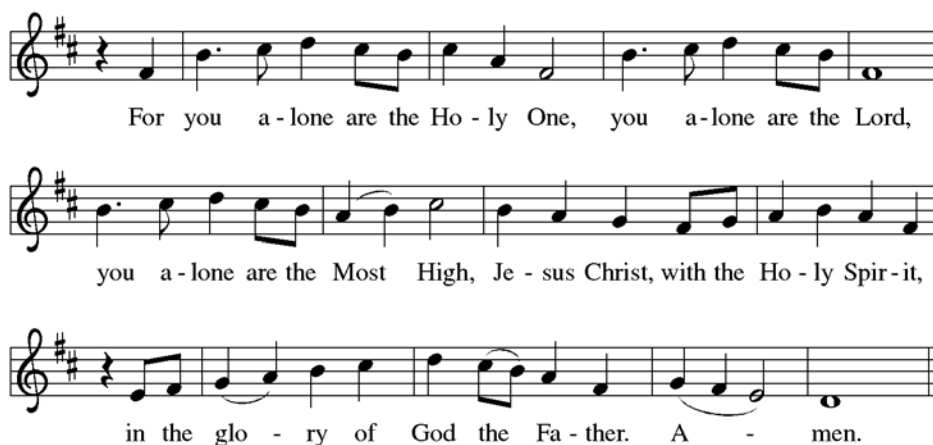
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



PRAYER OF THE DAY

Let us pray.

O Lord God, creation cries out in misery and loss. In your mercy, help us follow Christ amid the world's, and our own, pain. That by your Spirit's power we might engage the forces of evil with Christ's love. We ask this through Christ our Lord.

Amen.

WORD

Please sit.

FIRST READING Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The word of the Lord.

Thanks be to God.

PSALM 22:19-28

The antiphon is sung first by the choir and then by all.

Antiphon



Psalm Tone



But you, O Lord, be not | far away;

O my help, hasten | to my aid.

Deliver me | from the sword,

my life from the power | of the dog.

Save me from the | lion's mouth!

From the horns of wild bulls you have | rescued me.

I will declare your name | to my people;

in the midst of the assembly | I will praise you.

You who fear the Lord, give praise! All you of Jacob's | line, give glory.

Stand in awe of the Lord, all you off- | spring of Israel.

For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord's face hid- | den from them;

but when they cry out, | the Lord hears them.

From you comes my praise in the | great assembly;

I will perform my vows in the sight of those who | fear the Lord.

The poor shall eat | and be satisfied.

Let those who seek the Lord give praise! May your hearts | live forever!

All the ends of the earth shall remember and turn | to the Lord;

all the families of nations shall bow | before God.

For dominion belongs | to the Lord,

who rules o- | ver the nations.

The antiphon is sung by all.

SECOND READING Galatians 3:23–29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord.

Thanks be to God.

Please rise.

GOSPEL ACCLAMATION



Choir: Return to your home, and declare how much God has done for you.

GOSPEL Luke 8:26–39

Glory to you, O Lord.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, Return to your home, and declare how much God has done for you. So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please rise.

#665 HYMN OF THE DAY Rise, Shine, You People!

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING Jesu, Joy of Our Desiring (BWV 147) | J.S. Bach

Jesu, Joy of our desiring, Holy Wisdom, Love most bright,
Drawn by Thee, our soul’s aspiring, soar to uncreated light.

Word of God, our flesh that fashioned, with the fire of faith impassioned,
Striving still to Truth unknown, life attaining near Thy throne.

Through the way where hope is guiding, Hark! what peaceful music rings!
 Where the flock, in Thee confiding, drink of joy from deathless springs.
 Theirs is beauty's fairest pleasure, theirs is wisdom's holiest treasure.
 Thou dost ever lead Thine own in the love of joys unknown.

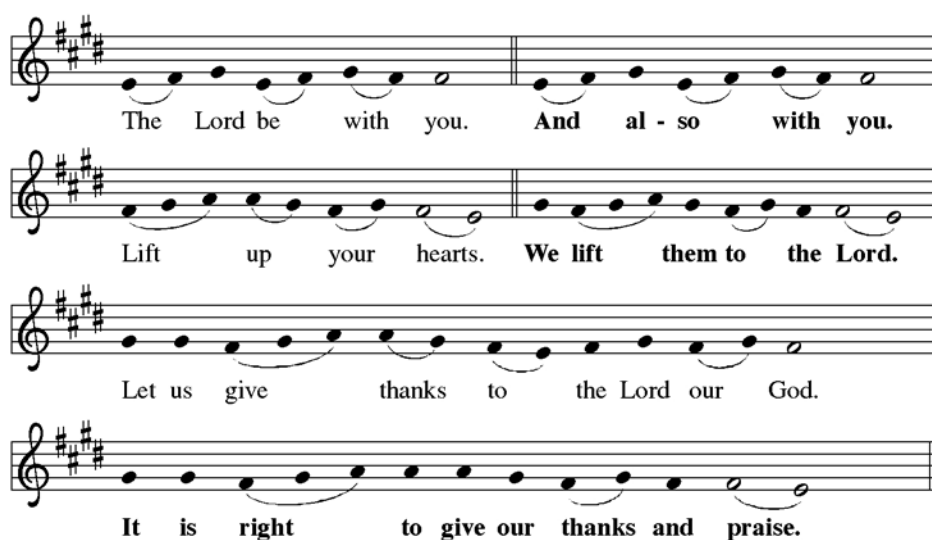
Please rise.

OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

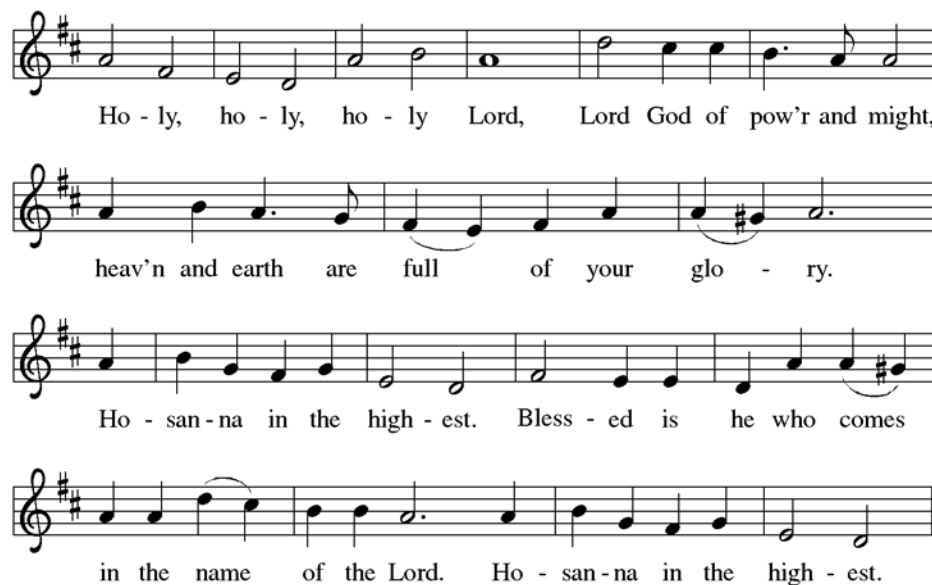
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

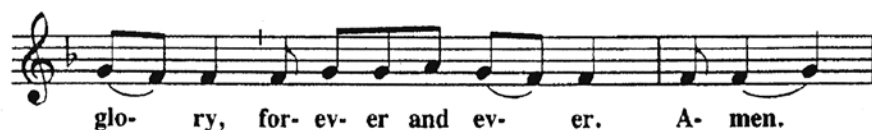
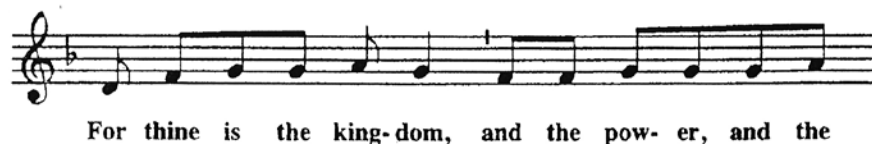
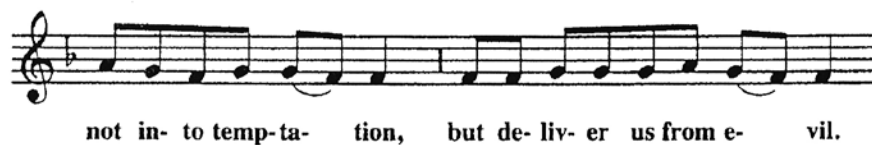
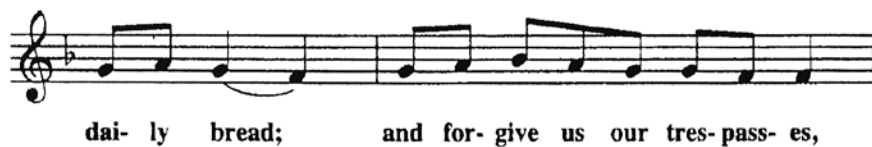
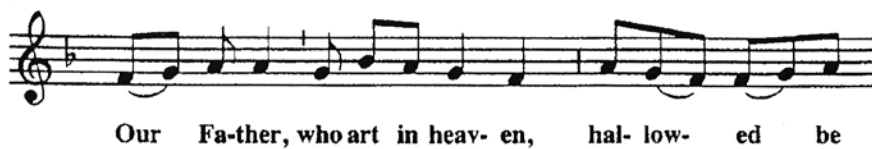
You are indeed holy... until he comes.



Remembering, therefore... now and forever.



LORD'S PRAYER



Please sit.

AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION Ständchen | arr. Franz Liszt

#650 COMMUNION HYMN In Christ There Is No East or West

Please rise.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.
By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#705 RECESSIONAL HYMN God of Grace and God of Glory

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE Concerto del Sigr. Meck - Allegro | J. G. Walther

TODAY FROM THE LIFE OF THE CHURCH

I am not worthy, Master and Lord, that you should come beneath the roof of my soul: yet since you in your love toward all wish to dwell in me, in boldness I come. You command, open the gates—which you alone have forged; and you will come in with love toward all as is your nature; you will come in and enlighten my darkened reason. I believe that you will do this: for you did not send away the harlot that came to you with tears; nor cast out the repentant publican; nor reject the thief who acknowledged your kingdom; nor forsake the repentant persecutor, a yet greater act; but all of those who came to you in repentance, were counted in the band of your friends, who alone abide blessed forever, now, and unto the endless ages.

John Chrysostom
(344–407)

SERVING TODAY

PRESIDER	The Rev. Kirsten Worzala Dumke
PREACHER	The Rev. David Berggren
ORGANIST	Gary Lewis
ASSISTING MINISTER	Margaret Szczykutowicz
COMMUNION ASSISTANTS	Panka McGuire, Derren Slinde, Corbin Slinde
CRUCIFER	George Alexander
LECTOR	Susan Berggren
SACRISTAN	Dan Ruge
AUDIO	David Heins
VIDEO	Lee Powell
USHERS	Erik Oelkers, Casey Oelkers, Dylan Oelkers, Kendall Oelkers

Baptized today is Nora Mae Metzler, child of Branden and Madelyne Metzler, with godparents Katie Galston and Anthony Galston.

Altar flowers are given by the Rev. David and Susan Berggren in honor of the baptism of their great granddaughter Nora Mae Metzler.

Our thanks to Kole Consigny, piano, for sharing his gifts with us this morning.

Today we remember the inurnment of William Bopf in the LM columbarium. The congregation is invited to visit the columbarium and read his page in the memory books.

Pastor Brad Pohlman is away on sabbatical until Monday, July 14.

Director of Music Andrew Schaeffer is away on sabbatical until Monday, August 25.

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