



Luther Memorial Church

Holy Communion

THE FEAST OF PENTECOST
WITH AFFIRMATION OF BAPTISM
SUNDAY, JUNE 8, 2025 | 10:30 AM

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Von Gott will ich nicht lassen (BWV 658) | J.S. Bach
(*From God will I never depart*)

GATHERING

Please rise.

THANKSGIVING FOR BAPTISM

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

Please turn and face the cross as the procession approaches the altar.

#400 PROCESSIONAL HYMN God of Tempest, God of Whirlwind

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

GLORIA

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray.

God our Father, the resurrection of your Son offers life to all people. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING Genesis 11:1–9

1 Now the whole earth had one language and the same words. 2 And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. 3 And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. 4 Then they said, “Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.” 5 The Lord came down to see the city and the tower, which mortals had built. 6 And the Lord said, “Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. 7 Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.” 8 So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. 9 Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

The word of the Lord.

Thanks be to God.

Mose 11 (*New Geneva Bible*)

1 Es gab damals nur eine Sprache, die von allen Menschen gesprochen wurde. 2 Irgendwann verließen die Menschen die Gegend im Osten, ‘in der sie bisher gelebt hatten’, und entdeckten eine Ebene im Land Schinar. Nachdem sie sich dort angesiedelt hatten, 3 ‘fassten sie einen Entschluss’. »Kommt«, sagten sie, »wir formen Ziegel ‘aus Lehm’ und brennen sie!« Die Ziegel wollten sie als Bausteine verwenden und Asphalt als Mörtel. 4 »Los, wir bauen uns eine Stadt mit einem Turm, dessen Spitze bis zum Himmel reicht!«, sagten sie. »Das wird uns berühmt machen. Wir werden nicht über die ganze Erde zerstreut, ‘denn dieser Turm hält uns zusammen.’« 5 Da kam der Herr ‘vom Himmel’ herab, um sich anzusehen, was die Menschen da bauten – eine Stadt mit einem Turm. 6 Er sagte: »Das ist erst der Anfang! Sie bilden eine Gemeinschaft und sprechen die gleiche Sprache. In Zukunft wird ihnen kein Vorhaben mehr unmöglich sein! Sie werden alles tun, was sie sich in den Kopf setzen. 7 Kommt, lasst uns hinabsteigen. Wir wollen dafür sorgen, dass sie in verschiedenen Sprachen sprechen, damit sie einander nicht mehr verstehen.« 8 So zerstreute der Herr die Menschen von dort über die ganze Erde, und sie mussten den Bau der Stadt aufgeben. 9 Darum bekam die Stadt den Namen Babylon (»Durcheinander«), weil der Herr dort die gemeinsame Sprache der Menschheit durcheinander gebracht und die Menschen über die ganze Erde zerstreut hatte.

PSALM 104:24–34, 35b

The antiphon is sung first by the choir and then by all.

Antiphon



Psalm Tone



How manifold are your | works, O Lord!

In wisdom you have made them all; the earth is full | of your creatures.

**Yonder is the sea, great and wide, with its swarms too man- | y to number,
living things both | small and great.**

There go the ships | to and fro,
 and Leviathan, which you made for the | sport of it.
All of them | look to you
to give them their food | in due season.
 You give it to them; they | gather it;
 you open your hand, and they are filled | with good things.
When you hide your face, | they are terrified;
when you take away their breath, they die and return | to their dust.
 You send forth your Spirit, and they | are created;
 and so you renew the face | of the earth.
May the glory of the Lord en- | dure forever;
O Lord, rejoice in | all your works.
 You look at the earth | and it trembles;
 you touch the mountains | and they smoke.
I will sing to the Lord as long | as I live;
I will praise my God while I | have my being.
 May these words of | mine please God.
 I will rejoice | in the Lord.
Bless the Lord, | O my soul.
Hal- | lelujah!

The antiphon is sung by all.

SECOND READING Acts 2:1–21

When the day of Pentecost had come, [the apostles] were all together in one place. 2 And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3 Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4 All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every nation under heaven living in Jerusalem. 6 And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7 Amazed and astonished, they asked, “Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us, in our own native language? 9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11 Cretans and

Hechos 2:1-21 (Nueva Versión Internacional)

Cuando llegó el día de Pentecostés, estaban todos juntos en el mismo lugar. 2 De repente, vino del cielo un ruido como el de una violenta ráfaga de viento y llenó toda la casa donde estaban reunidos. 3 Aparecieron entonces unas lenguas como de fuego que se repartieron y se posaron sobre cada uno de ellos. 4 Todos fueron llenos del Espíritu Santo y comenzaron a hablar en diferentes lenguas, según el Espíritu les concedía expresarse.

5 Estaban de visita en Jerusalén judíos piadosos, procedentes de todas las naciones de la tierra. 6 Al oír aquel bullicio, muchos corrieron al lugar y quedaron todos pasmados porque cada uno los escuchaba hablar en su propio idioma. 7 Desconcertados y maravillados, decían: «¿No son galileos todos estos que están hablando? 8 ¿Cómo es que cada uno de nosotros los oye hablar en su lengua materna? 9 Partos, medos y elamitas; habitantes de Mesopotamia, de Judea y de Capadocia, del Ponto y de la provincia de Asia, 10 de Frigia y de Panfilia, de Egipto y de las regiones de Libia cercanas a Cirene; visitantes llegados de Roma; 11 judíos y

Arabs—in our own languages we hear them speaking about God’s deeds of power.” 12 All were amazed and perplexed, saying to one another, “What does this mean?” 13 But others sneered and said, “They are filled with new wine.”

14 But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 15 Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. 16 No, this is what was spoken through the prophet Joel:

17 ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. 18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. 19 And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. 20 The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. 21 Then everyone who calls on the name of the Lord shall be saved.’ ”

The word of the Lord.

Thanks be to God.

convertidos al judaísmo; cretenses y árabes: ¡todos por igual los oímos proclamar en nuestra propia lengua las maravillas de Dios!». 12 Desconcertados y perplejos, se preguntaban: «¿Qué quiere decir esto?». 13 Otros se burlaban y decían: «Lo que pasa es que están borrachos».

14 Entonces Pedro, con los once, se puso de pie y dijo a voz en cuello: «Compatriotas judíos y todos ustedes que están en Jerusalén, déjenme explicarles lo que sucede; presten atención a lo que voy a decir. 15 Estos no están borrachos, como suponen ustedes. ¡Apenas son las nueve de la mañana! [a] 16 En realidad lo que pasa es lo que anunció el profeta Joel:

17 »“Sucederá que en los últimos días —dice Dios—, derramaré mi Espíritu sobre todo ser humano. Los hijos y las hijas de ustedes profetizarán, tendrán visiones los jóvenes y sueños los ancianos. 18 En esos días derramaré mi Espíritu aun sobre mis siervos y mis siervas, y profetizarán. 19 Arriba en el cielo y abajo en la tierra mostraré prodigios: sangre, fuego y nubes de humo. 20 El sol se convertirá en tinieblas y la luna en sangre antes que llegue el día del Señor, día grande y esplendoroso. 21 Y todo el que invoque el nombre del Señor será salvo”.

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Please rise.

GOSPEL PROCESSIONAL



Choir: Come, Holy Spirit, fill the hearts of your faithful, and kindle in us the fire of your love.

GOSPEL John 14:8–17, 25–27

Glory to you, O Lord.

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes

in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please rise.

#395 **HYMN OF THE DAY** Come, Holy Ghost, God and Lord

P. 234 THE RITE OF AFFIRMATION OF BAPTISM

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING

MUSIC AT THE OFFERING Draw Us in the Spirit's Tether | H. Friedell

(The text is from hym #470)

Please rise.

OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

This musical score is for the hymn 'GREAT THANKSGIVING'. It consists of four staves of music in the key of D major (indicated by two sharps). The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

PROPER PREFACE

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

This musical score is for the 'SANCTUS' part of the Proper Preface. It consists of four staves of music in the key of D major. The melody is more complex than the previous hymn, featuring some eighth and sixteenth notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav'n and earth are full of your glo - ry.', 'Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

This musical score is for the 'THANKSGIVING AT THE TABLE' section. It consists of one staff of music in the key of D major. The melody is simple and hymn-like. The lyrics are: 'Christ has died. Christ is ris - en. Christ will come a - gain.'

Remembering, therefore... now and forever.

A - men, a - men, a - men.

This musical score is for the 'Remembering, therefore... now and forever.' section. It consists of one staff of music in the key of D major. The melody is simple and hymn-like. The lyrics are: 'A - men, a - men, a - men.'

LORD'S PRAYER



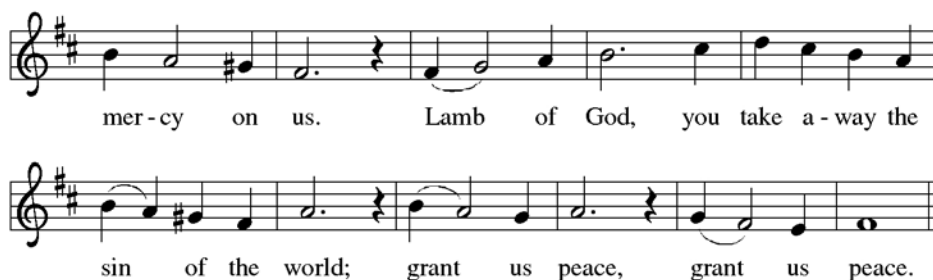
Our Fa-ther, who art in heav- en, hal- low- ed be
thy name, thy king-dom come, thy will be done,
on earth as it is in heav- en. Give us this day our
dai- ly bread; and for- give us our tres- pass- es,
as we for- give those who tres- pass a- gainst us; and lead us
not in- to temp- ta- tion, but de- liv- er us from e- vil.
For thine is the king- dom, and the pow- er, and the
glo- ry, for- ev- er and ev- er. A- men.

Please sit.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have



THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Gluten-free bread is available on request.*

COMMUNION HYMNS

#398 Holy Spirit, Truth Divine

#405 O Spirit of Life

Please rise.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.
By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#627 RECESSIONAL HYMN O Day Full of Grace

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE Komm, heiliger Geist, Herr Gott (BWV 651) | J.S. Bach
(Come Holy Ghost, Lord God)

CONFIRMATION VERSES

Kole Consigny *1 John 4:19*

We love because he first loved us.

Lucy Fink *Psalms 23:4*

Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff — they comfort me.

Koen Mattison *Psalms 139:9–10*

If I take the wings of the morning and settle at the farthest limits of the sea, even there your hand shall lead me, and your right hand shall hold me fast.

Finn Rothenberg *Psalms 62:1–2*

For God alone my soul waits in silence; from him comes my salvation. He alone is my rock and my salvation, my fortress; I shall never be shaken.

Roman Worzala Dumke *Romans 8:18*

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us.

August Zuhlke *Matthew 5:16*

Let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

TODAY FROM THE LIFE OF THE CHURCH

Almighty God, Father of our Lord Jesus Christ, grant, we pray, that we might be grounded and settled in your truth by the coming of your Holy Spirit into our hearts.

What we do not know, reveal to us; What is lacking within us, make complete; That which we do know, confirm in us; And keep us blameless in your service, through Jesus Christ our Lord.

Clement of Rome
(*1c. 96*)

SERVING TODAY

PRESIDER	Pastor John Worzala Dumke
PREACHER	The Rev. Jon R. Nelson
ORGANIST	Gary Lewis
ASSISTING MINISTER	Margaret Szczykutowicz
COMMUNION ASSISTANTS	Janelle Allen, Heidi Notbohm, Janet Zentner
CRUCIFER	Tim Szczykutowicz
LECTORS	Laura McGuire, Jeff Van Fleet
SACRISTAN	Cynthia Vander Woude
AUDIO	David Heins
VIDEO	Lee Powell
USHERS	Luke Szczykutowicz, Derren Slinde, Corbin Slinde, Jeff Van Fleet

Altar flowers are given by Woody Klipp in honor of Gary & Marilu Klipp on their 45th wedding anniversary (June 14, 2025).

Today we remember the inurnments of Evelyn Uselmann, Ivan Gunderman, Tom Hilston and Gerald Miller in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

Pastor Brad Pohlman is away on sabbatical until Monday, July 14.

Director of Music Andrew Schaeffer is away on sabbatical until Monday, August 25. Special thanks to the musicians who will fill in for him this summer: Gary Lewis (June), Karen Eddinger (July) and Don Horisberger (August).

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