# Welcome!

Please silence your cell phone in the nave.

# LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem. org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

# **PARKING**

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

#### **RESOURCES**

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

# **CHILDCARE**

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9-noon.

#### **LEARN MORE**

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www. luthermem.org or Facebook



**Luther Memorial Church** 

Holy Communion
FOURTH SUNDAY OF EASTER
SUNDAY, MAY 11, 2025 | 10:30 AM



# **Holy Communion**

# FOURTH SUNDAY OF EASTER SUNDAY, MAY 11, 2025 | 10:30 AM

PRELUDE Holy God, We Praise Thy Name | arr. Martha Lynn Thompson Father, Give Thy Benediction | arr. Francis Callahan Jesus, The Very Thought of Thee | arr. Martha Lynn Thompson Faith of Our Fathers | arr. Francis Callahan

# **GATHERING**

Please rise.

## **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the † Son, and of the Holy Spirit.

#### Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

#### Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

**#370** PROCESSIONAL HYMN Christ Jesus Lay in Death's Strong Bands

# **APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

# **GLORIA**





# PRAYER OF THE DAY

Let us pray.

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

# WORD

Please sit.

# FIRST READING Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to

be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The word of the Lord.

Thanks be to God.

# **#778 PSALM HYMN** The Lord's My Shepherd

# **SECOND READING** Revelation 7:9–17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The word of the Lord.

# Thanks be to God.

Please rise.

# **GOSPEL PROCESSION**



Choir: Jesus says, I am the good shepherd. I know my own and my own know me.

# **GOSPEL** John 10:22–30

# Glory to you, O Lord.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep

hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

**SERMON** 

Please rise.

**#782 HYMN OF THE DAY** My Shepherd, You Supply My Need

# P. 234 AFFIRMATION OF BAPTISM Reception of new members

#### PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

## **PEACE**

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

# **MEAL**

Please sit.

OFFERING

MUSIC AT THE OFFERING Now All the Vault of Heaven Resounds | arr. Paul McKlveen

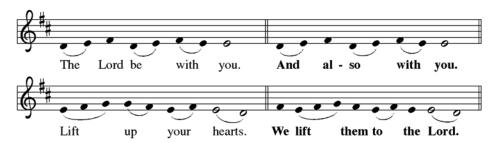
Please rise.

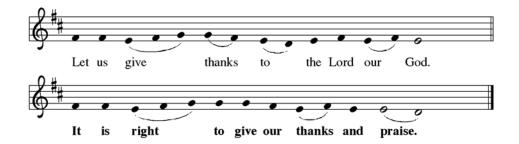
# OFFERTORY PRAYER

Let us pray.

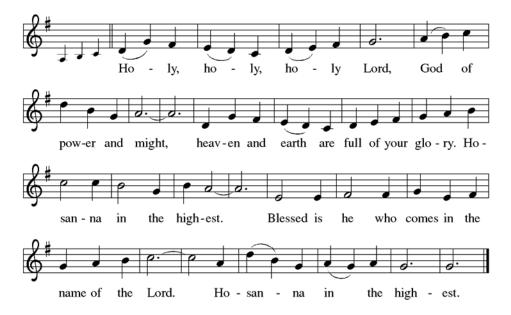
God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

## **GREAT THANKSGIVING**





# HOLY, HOLY, HOLY



# THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Remembering, therefore... now and forever.

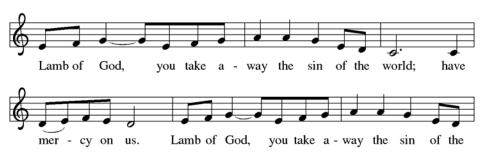


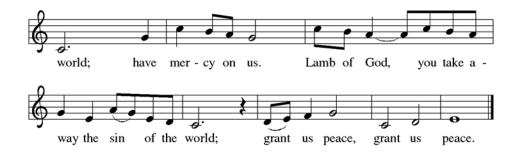
# LORD'S PRAYER



# Please sit.

# LAMB OF GOD





#### THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread\*) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.. Gluten-free bread is available on request.

**ANTHEM** "The Whole Bright World Rejoices Now" | Carl Schalk

The whole bright world rejoices now, Hilariter!

The birds do sing on every bough, Alleluia!

Then shout beneath the racing skies, Hilariter!

To him who rose that we might rise, Alleluia!

And all you living things make praise, Hilariter!

God guideth you on all your ways, Alleluia!

The Father, Son, and Holy Ghost, Hilariter!

Our God most high our joy and boast. Alleluia!

MUSIC AT THE COMMUNION An Irish Blessing | Laura Conger

#### **COMMUNION HYMNS**

**#764** Have No Fear, Little Flock

#369 Christ the Lord is Risen Today; Alleluia

Please rise.

## PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

## **SENDING**

## **BLESSING**

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

**#544 RECESSIONAL HYMN** Praise the Lord, Rise Up Rejoicing

# DISMISSAL

Go in peace to serve the Lord. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

**POSTLUDE** Lied to the Sun *from Lied Symphony* | Flor Peeters

# TODAY FROM THE LIFE OF THE CHURCH

Reflection on Matthew 1

Lord, I find the genealogy of my Saviour strangely checkered with four remarkable changes in four immediate generations:

- 1. Roboam begat Abia; that is a bad father begat a bad son.
- 2. Abia begat Asa; that is a bad father a good son.
- Asa begat Josaphat; that is a good father a good son.
- 4. Josaphat begat Joram; that is a good father a bad son.

I see, Lord, from hence that my father's piety cannot be entailed; that is bad news for me. But I see also that actual piety is not always hereditary; that is good news for my son.

Thomas Fuller (1601–1661)

# **SERVING TODAY**

PRESIDER Pastor John Worzala Dumke

**PREACHER** Amy Grunewald Mattison

ORGANIST Andrew Schaeffer

ACOLYTE Luke Szczykutowicz

ASSISTING MINISTER Margaret Szczykutowicz

COMMUNION ASSISTANTS Lynn Washington, John Pleuss, Kris Gruber-Twardy

CRUCIFER George Alexander

**LECTOR** Peter Mahler

SACRISTAN Cynthia Vander Woude

AUDIO David Heins

VIDEO Lee Powell

**HEAD USHER** Jeff Van Fleet

**USHERS** Derren Slinde, Corbin Slinde, Phyllis Pleuss

Welcome to our new members received during this service.

Our thanks to the children's choir and youth and adult handbell choirs for leading worship this morning.

**Today we remember the inurnment of Jessie Nelson** in the LM columbarium. The congregation is invited to visit the columbarium and read her page in the memory books.

Pastor Brad Pohlman is away on sabbatical until Monday, July 14.

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