

# Welcome!

*Please silence your cell phone in the nave.*

## PARKING

Free parking is available Sundays in Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

## REUSE & RECYCLE BULLETINS

Please return your bulletin to the basket in the narthex after the early service or recycle in the blue recycle bin after the late service.

## HYMNAL

The red hymnal in the pew in front of you contains much of the music used in this service. Page numbers are in the front part of the hymnal on the bottom of the page, while hymns are found towards the rear of the hymnal.

## RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

## CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9 am–noon.

## LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at [www.luthermem.org](http://www.luthermem.org) or Facebook



**Luther Memorial Church**

## Easter

**SUNDAY, APRIL 20, 2025  
9 AM & 11 AM**

**PRELUDE** This Joyful Eastertide | Cathy Moklebust  
Now the Green Blade Rises | arr. Kevin McChesney

## GATHERING

*Please rise.*

**Alleluia! Christ is risen.**

*Spoken by all three times: He is risen indeed. Alleluia!*

*Please turn and face the cross as the procession approaches the altar.*

**#365 PROCESSIONAL HYMN** Jesus Christ Is Risen Today

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## HYMN OF PRAISE


*Refrain*



This is the feast of vic - to - ry for our God.




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



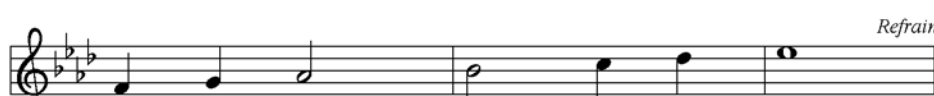
Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*  
gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

*Please sit.*

### FIRST READING Acts 10:34-43

Peter began to speak to the people: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord.

**Thanks be to God.**

### PSALM 118:1-2, 14-24 (*Setting by Peter R. Hallock*)

#### Antiphon:

Psalm 118: 24  
*Organ:* *Everyone:*

On this day the Lord has act-ed, we will re-joice and be glad in it.

Choir: The Lord is my strength and my song,  
And he has become my salvation.  
There is a sound of exultation and victory  
in the tents of the righteous.

#### Antiphon sung by all.

Choir: "The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"  
I shall not die, but live,  
and declare the works of the Lord.

#### Antiphon sung by all.

Choir: The same stone which the builders rejected  
has become the chief cornerstone.  
This is the Lord's doing,  
and it is marvelous in our eyes.

### SECOND READING 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he

hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The word of the Lord.

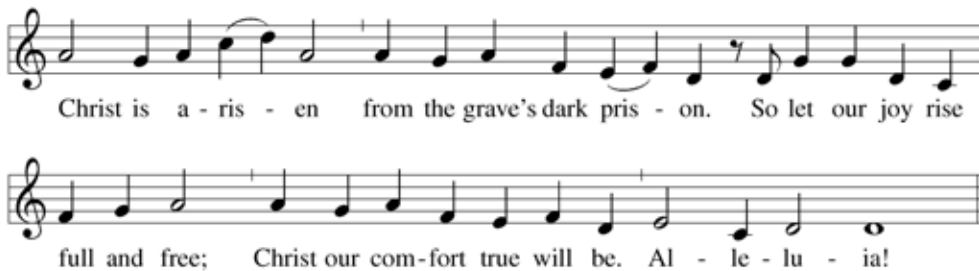
**Thanks be to God.**

*Please rise.*

**#371/#372 GOSPEL PROCESSIONAL**

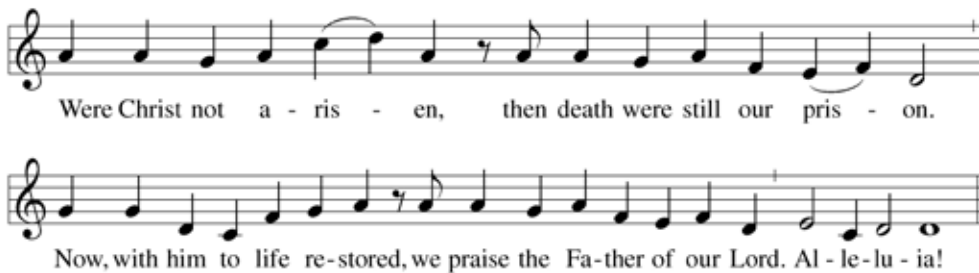
Choir: Christians, to the paschal victim offer your thankful praises! A Lamb the sheep redeeming: Christ, who only is sinless, reconciling sinners to the Father. Death and life have contended in that combat stupendous; the prince of life, who died, reigns immortal!

**Congregation:**



Choir: Speak, Mary, declaring what you saw when wayfaring. "The tomb of Christ, who is living, the glory of Jesus' resurrection; bright angels attesting, the shroud and napkin resting. My Lord, my hope, is arisen; to Galilee he goes before you."

**Congregation:**



Choir: Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen.

**Congregation:**



GOSPEL Luke 24:1-12

**Glory to you, O Lord.**

On the first day of the week, at early dawn, the women came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit.*

SERMON

*Please rise.*

#378 HYMN OF THE DAY Awake, My Heart, with Gladness

NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

#### **PRAYERS OF INTERCESSION**

... Lord in your mercy,  
**Hear our prayer.**

#### **PEACE**

The peace of Christ be with you always.  
**And also with you.**  
*Please greet your neighbor: Peace be with you.*

#### **MEAL**

*Please sit.*  
**OFFERING**

#### **MUSIC AT THE OFFERING** Christus Vincit | Gerre Hancock

*Christus vincit. Christus regnat, Christus imperat!  
Gloria Patri, et Filio, et Spiritui Sancto.  
Sicut erat in principio, et nunc et semper,  
Et in saecula, saeculorum. Amen.*

Christ has conquered, Christ our sovereign, Christ reigns forevermore!  
Glory be to the Father, and to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and forevermore,  
World without end. Amen.

*Please rise.*  
**OFFERTORY PRAYER**

Let us pray.  
**God of all creation, all you have made is good, and your love endures forever. You bring  
forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we  
might be for the world signs of your gracious presence in Jesus Christ, our Savior and  
Lord.  
Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

This musical score is for the hymn 'Great Thanksgiving'. It consists of four staves of music in the key of D major (indicated by two sharps). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

This musical score is for the hymn 'Holy, Holy, Holy'. It consists of four staves of music in the key of D major. The melody is more complex than the first hymn, featuring some longer notes and a more varied rhythm. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

## THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

This musical score is for the hymn 'Thanksgiving at the Table'. It consists of one staff of music in the key of D major. The melody is simple and hymn-like. The lyrics are: 'Christ has died. Christ is ris - en. Christ will come a - gain.'

Remembering, therefore... now and forever.

A - men, a - men, a - men.

This musical score is for the hymn 'Remembering, therefore... now and forever'. It consists of one staff of music in the key of D major. The melody is simple and hymn-like. The lyrics are: 'A - men, a - men, a - men.'

## LORD'S PRAYER



Our Fa-ther, who art in heav- en, hal- low- ed be  
thy name, thy king-dom come, thy will be done,  
on earth as it is in heav- en. Give us this day our  
dai- ly bread; and for- give us our tres- pass- es,  
as we for- give those who tres- pass a- gainst us; and lead us  
not in- to temp- ta- tion, but de- liv- er us from e- vil.  
For thine is the king- dom, and the pow- er, and the  
glo- ry, for- ev- er and ev- er. A- men.

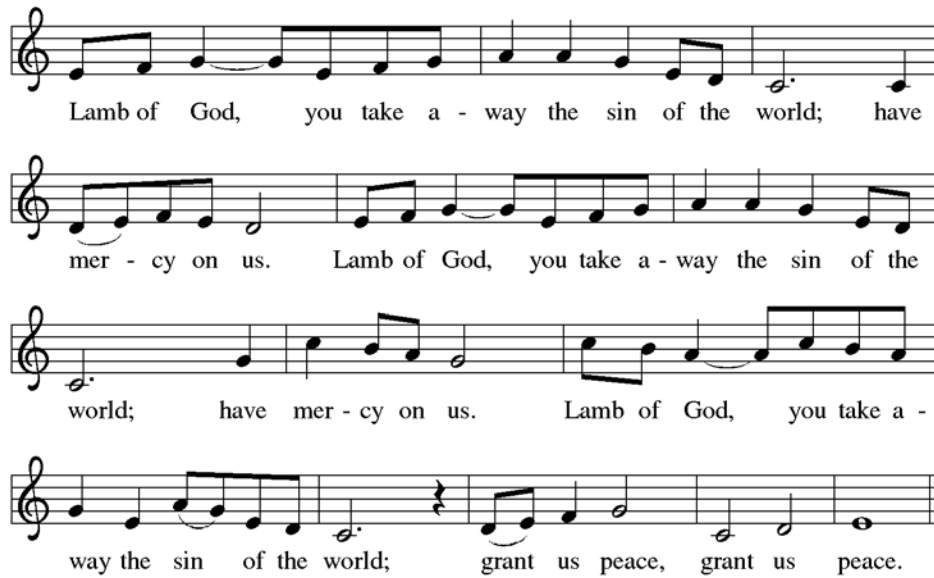
## THE COMMUNION

*All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread\*) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.. Gluten-free bread is available on request.*



*Please sit.*

## LAMB OF GOD



## MUSIC AT THE COMMUNION

**9 AM:** Ye Choirs of New Jerusalem | Charles Villiers Stanford

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.

For Judah's Lion bursts his chains,  
Crushing the serpent's head;  
And cries aloud through death's domains  
To wake the imprisoned dead.

Devouring depths of hell their prey  
At his command restore;  
His ransomed hosts pursue their way  
Where Jesus goes before.

Triumphant in his glory now  
To him all power is given;  
To him in one communion bow  
All saints in earth and Heaven.

While we, His soldiers, praise our King,  
His mercy we implore,  
Within his palace bright to bring  
And keep us evermore.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to Thee,  
While endless ages run.

Alleluia! Amen.

**11 AM:** A Carol for Easter | Susan Powell

Away in a manger, where cows ate their hay,  
The Lord God of heaven was laid down one day  
By Mary, his mother, whose heart sang of love,  
While “Glory” and “peace” sang the angels above.

Away on a hilltop, a place called “the skull.”  
The Lord God of heaven was hung on a pole  
By all of his people and all of their sin,  
And all of their punishment fell upon him.

Away in a tomb that a rich man had loaned,  
The Lord God of heaven was laid behind stone  
By some of his sad friends who’d watched as he died  
And wondered how God’s Son could be crucified.

Away rolled the tombstone and sin, death, and hell:  
The Lord God of heaven has done all things well,  
And now he has risen and us with him raised  
That we may forever sing songs of his praise.

**COMMUNION HYMNS**

- #368 With High Delight Let Us Unite
- #382 Christ Is Risen! Alleluia!
- #366 The Strife Is O’er, the Battle Done
- #376 Thine Is the Glory

*Please rise.*

**PRAYER AFTER COMMUNION**

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

**SENDING**

**BLESSING**

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Amen.**

- #385 **RECESSIONAL HYMN** Good Christian Friends, Rejoice and Sing

**DISMISSAL**

Go in peace. Serve the Lord. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE** Toccata *from Organ Symphony No. 5* | Charles-Marie Widor, arr. Richard Proulx



## TODAY FROM THE LIFE OF THE CHURCH

Because for our sake you tasted gall, may the Enemy's bitterness be killed in us. Because for our sake you drank sour wine, may what is weak in us be strengthened. Because for our sake you were struck with a rod, may we receive shelter in the last. Because for our sake you accepted a crown of thorns, may we that love you be crowned with garlands that can never fade. Because for our sake you were wrapped in a shroud, may we be clothed in your all-enfolding strength. Because you were laid in the new grave and the tomb, may we receive renewal of soul and body. Because you rose and returned to life, may we be brought to life again. Amen.

*Communion Hymn  
(Fifth Century)*

## SERVING TODAY

	9 AM	11 AM
<b>PRESIDER</b>	Pastor Brad Pohlman	Pastor Brad Pohlman
<b>PREACHER</b>	Pastor John Worzala Dumke	Pastor John Worzala Dumke
<b>ORGANIST</b>	Andrew Schaeffer	Andrew Schaeffer
<b>ACOLYTES</b>	Koen Mattison, Finn Rothenberg	Berkeley Worzala Dumke, Luke Szczykutowicz
<b>ASSISTING MINISTER</b>	Amy Grunewald Mattison	Margaret Szczykutowicz
<b>COMMUNION ASSISTANTS</b>	Janet Zentner, Rolf Wulfsberg	Phyllis Pleuss, Kris Gruber-Twardy, Al Larson
<b>CRUCIFER</b>	Randy Raasch	Brian Uphoff
<b>LECTOR</b>	Bonnie Gruber	John Pleuss
<b>SACRISTAN</b>	Sue Bangert	Cynthia Vander Woude
<b>THURIFER</b>		Alex Starr
<b>AUDIO</b>	Randy Eide	David Heins
<b>VIDEO</b>	Lee Powell	
<b>HEAD USHER</b>	Eric Oelkers	Bob Uphoff
<b>USHERS</b>	Kendall Oelkers, Casey Oelkers, Dylan Oelkers, Randy & Connie Burmeister	Chris Uphoff, Jeff Van Fleet

**Our thanks to brass ensemble: Matt Sundell, Laura McGuire, Erin Cook, Steve Nickels, and Laura Guse** for sharing their gifts with us this morning.

**Today we remember the inurnment of Luella Hilston** in the LM columbarium. The congregation is invited to visit the columbarium and read her page in the memory books.

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