



Luther Memorial Church

Holy Communion

PENTECOST 26

SUNDAY, NOV. 17, 2024 | 10:30 AM

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9–11:45 am.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE *Adagio from Organ Symphony IV* | Charles-Marie Widor

GATHERING

Please rise.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#757 PROCESSIONAL HYMN All My Hope on God Is Founded

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

GLORIA

Glo - ry, glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God,

heav - en - ly King, al - might - y God and Fa - ther We

wor - ship you, we give you thanks, we praise you for your

glo - ry, we praise you for your glo - ry, Lord, Lord

Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have

mer - cy on us, — You are seat - ed at the right hand of the

Fa - ther, re - ceive our pray'r, re - ceive our pray'r.

For you a - lone are the Ho - ly One, you a - lone are the Lord.

You a - lone are the Most High, Je - sus Christ, —

with the Ho - ly Spir - it in the glo - ry of God the

Fa - ther. A - men. A - men.

PRAYER OF THE DAY

Let us pray.

Almighty God, you bring salvation to all. Make us steadfast amid the tumult of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Lord.

Amen.

WORD

Please sit.

FIRST READING Daniel 12:1-3

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

The word of the Lord.

Thanks be to God.

PSALM 16 *Setting by Peter R. Hallock*

Antiphon *(Sung once by the choir, then by all)*



Choir: O Lord, you are my portion and my cup;
it is you who uphold my lot.
My boundaries enclose a pleasant land,
I have a goodly heritage.

All sing the antiphon.

Choir: I will bless the Lord who gives me counsel;
my heart teaches my, night after night.
I have set the Lord always before me,
Because he is at my right hand I shall not fall.

All sing the antiphon.

Choir: My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
For you will not abandon me to the grave,
nor let your holy one see the pit.

All sing the antiphon.

Choir: You will show me the path of life;
in your presence there is fullness and joy,
and in your right hand are pleasures for evermore.

All sing the antiphon.

SECOND READING Hebrews 10:11–25

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord.

Thanks be to God.

Please rise.

GOSPEL ACCLAMATION



Choir: Watch at all times, praying that you may have the strength to stand before the Son of Man.

GOSPEL Mark 13:1–8

Glory to you, O Lord.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, Tell us, when will this be, and what will be the sign that all these things are about to be accomplished? Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please rise.

#327 HYMN OF THE DAY Through the Night of Doubt and Sorrow

P. 234 AFFIRMATION OF BAPTISM Reception of new members

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING

MUSIC AT THE OFFERING My Lord, What a Morning | arr. Sam Batt Owens

The text may be found at hymn #438.

Please rise.

OFFERTORY PRAYER

Let us pray.

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ, our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation for the Great Thanksgiving consists of four staves of music in G major (one sharp). The melody is simple and hymn-like, using quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables across notes.

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

The musical notation for the Sanctus consists of six staves of music in G major (one sharp). The melody is more complex than the Great Thanksgiving, featuring some half notes and rests. The lyrics are written below the notes, with hyphens indicating syllables across notes.

THANKSGIVING AT THE TABLE

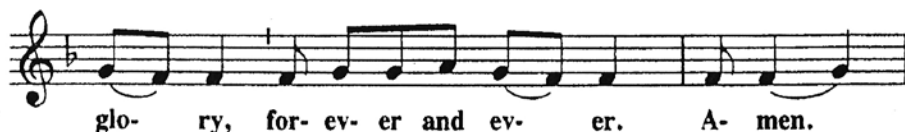
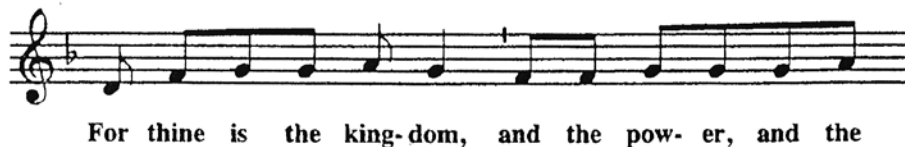
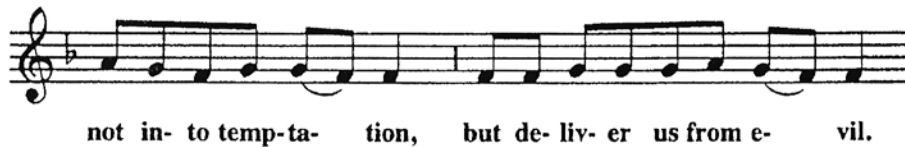
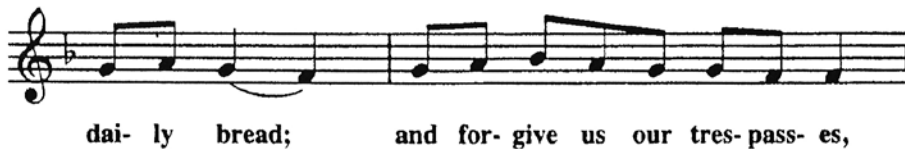
You are indeed holy... until he comes.



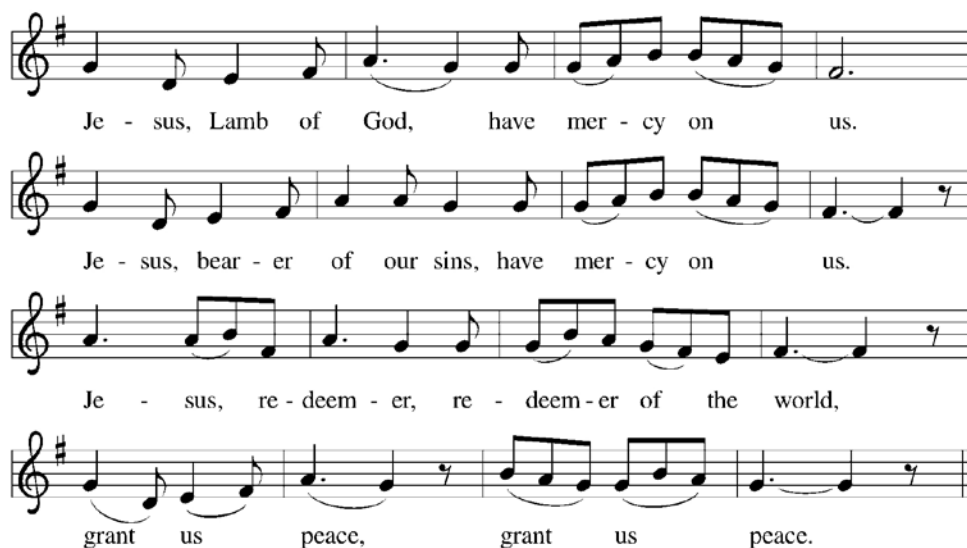
Remembering, therefore... now and forever.



LORD'S PRAYER



Please sit.
AGNUS DEI



THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from the second chalice. Gluten-free bread is available on request.

MUSIC AT THE COMMUNION On a Hymnsong of Phillip Bliss | David Holsinger

COMMUNION HYMNS

- #624 Jesus, Still Lead On
- #441 Oh, Happy Day When We Shall Stand

Please rise.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.
 By your spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,
 through Jesus Christ our Lord.
Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
Amen.

Please turn and face the cross as the procession approaches the font.

- #867 **RECESSIONAL HYMN** In Thee Is Gladness

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Finale *from Organ Symphony VI* | Charles-Marie Widor

TODAY FROM THE LIFE OF THE CHURCH

Place your mind before the mirror of eternity! Place your soul in the brilliance of glory! Place your heart in the figure of the divine substance! And transform your whole being into the image of the Godhead Itself through contemplation! So that you may feel what His friends feel as they taste the hidden sweetness which God has reserved from the beginning for those who love Him. Happy, indeed, are they to whom it is given to share this sacred banquet, to cling with all their heart to Him Whose beauty all the heavenly hosts adore unceasingly, Whose love inflames our love, Whose contemplation is our refreshment, Whose graciousness is our joy, Whose gentleness fills us to overflowing, Whose remembrance brings a gentle light, Whose fragrance will revive the dead, Whose glorious vision will be the happiness of all the citizens of the heavenly Jerusalem.

A letter to Agnes of Prague
Clare
(1193–1253)

SERVING TODAY

PRESIDER	Pastor Brad Pohlman
PREACHER	Pastor John Worzala Dumke
ORGANIST	Andrew Schaeffer
ACOLYTES	Caroline Schinke, Emma Heggeseth
ASSISTING MINISTER	Margaret Szczykutowicz
COMMUNION ASSISTANTS	Judy Braham, Panka McGuire, Kris Gruber-Twardy
CRUCIFER	Brian Uphoff
LECTOR	Mary Powell
SACRISTAN	Dan Ruge
AUDIO	Bill Braham
VIDEO	Lee Powell
HEAD USHER	Bob Uphoff
USHERS	Chris Uphoff

Today's music setting is from Franz Schubert's German Mass.

Our thanks to Abby Ryan, clarinet, for playing this morning.

Altar flowers are given by Sue Bangert and Mike Hammers in memory of Joann Bangert.

Today we remember the inurnments of Terry Allen and Eric Heggeseth in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

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