



Luther Memorial Church

Holy Communion

PENTECOST 25

SUNDAY, NOV. 10, 2024 | 10:30 AM

PRELUDE Rhythmic Trumpet *from Baroques* | Seth Bingham

GATHERING

Please rise.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#693 PROCESSIONAL HYMN Come, Ye Thankful People, Come

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9–11:45 am.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

KYRIE

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

GLORIA

Glo - ry, glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God,

heav - en - ly King, al - might - y God and Fa - ther We

wor - ship you, we give you thanks, we praise you for your

glo - ry, we praise you for your glo - ry, Lord, Lord

Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have



PRAYER OF THE DAY

Let us pray.

Almighty God, you show your power chiefly by showing us mercy. Give us the fullness of your grace, and grant all the world a share in the treasure of your Son, Jesus Christ our Lord.

Amen.

WORD

Please sit.

FIRST READING 1 Kings 17:8–16

Then the word of the Lord came to him, saying, Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you. So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” But she said, “As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.” She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

The word of the Lord.

Thanks be to God.

PSALM 146

The cantor sings the antiphon, "The Lord lifts up those who are bowed down," before and after the psalm. The choir and cantor alternate in the singing of the psalm verses, beginning with the choir.



Hal- | lelujah!

Praise the Lord, | O my soul!

I will praise the Lord as long | as I live;

I will sing praises to my God while I | have my being.

Put not your | trust in rulers,

in mortals in whom there | is no help.

When they breathe their last, they re- | turn to earth,

and in that day | their thoughts perish.

Happy are they who have the God of Jacob | for their help,

whose hope is in the | Lord their God;

who made heaven and earth, the seas, and all that | is in them;

who keeps promis- | es forever;

who gives justice to those who are oppressed, and food to | those who hunger.

The Lord sets the | captive free.

The Lord opens the eyes of the blind; the Lord lifts up those who | are bowed down;

the Lord | loves the righteous.

The Lord cares | for the stranger;

the Lord sustains the orphan and widow, but frustrates the way | of the wicked.

The Lord shall | reign forever,

your God, O Zion, throughout all generations. | Hallelujah!

SECOND READING Hebrews 9:24–28

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The word of the Lord.

Thanks be to God.

Please rise.

GOSPEL ACCLAMATION



Choir: The Son of Man came not to be served but to serve, and to give his life, a ransom for many.

GOSPEL Mark 12:38–44

Glory to you, O Lord.

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please rise.

#695 **HYMN OF THE DAY** As Saints of Old

APOSTLES’ CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING

MUSIC AT THE OFFERING Thanks Be to Thee | George Frideric Handel

Please rise.

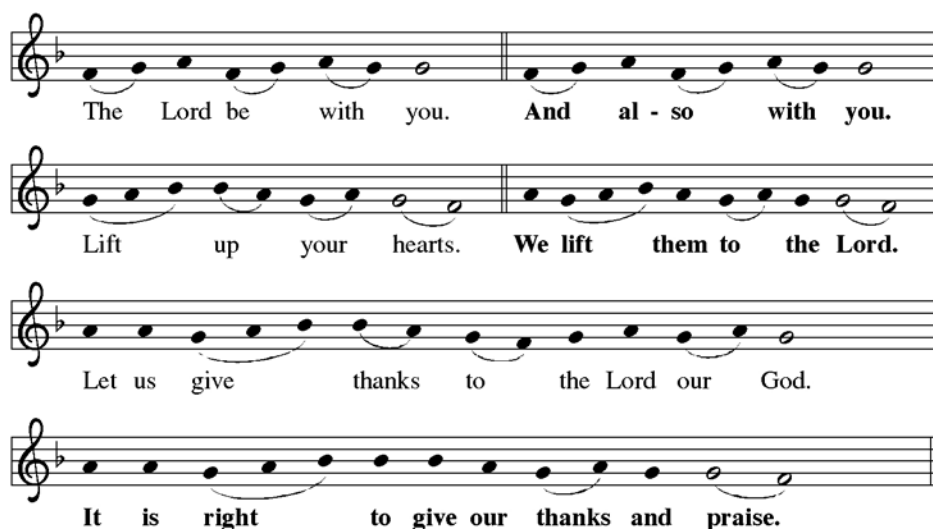
OFFERTORY PRAYER

Let us pray.

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ, our Lord.

Amen.

GREAT THANKSGIVING



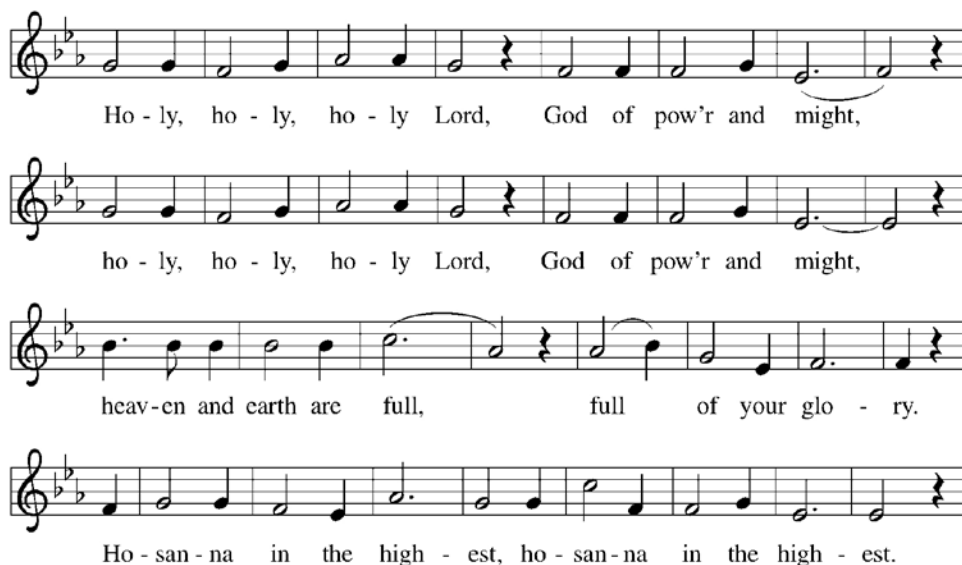
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Christ has died. Christ is ris'n. Christ will come a - gain.

Remembering, therefore... now and forever.



A - men, a - men, a - men. A - men, a - men.

LORD'S PRAYER



Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,



on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,

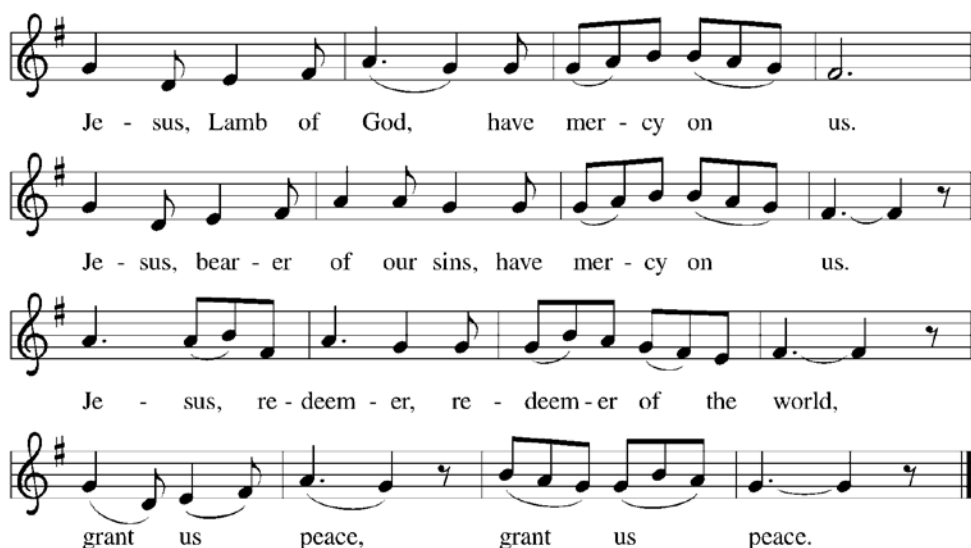


as we for- give those who tres- pass a- gainst us; and lead us



Please sit.

AGNUS DEI



THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.*

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION

Nun bitten wir den Heiligen Geist, BuxWV 208 | Dietrich Buxtehude

COMMUNION HYMNS

#685 Take My Life, That I May Be

#679 For the Fruit of All Creation

Please rise.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.
By your spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#707 RECESSIONAL HYMN Lord of Glory, You Have Bought Us

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Fugue in C Major (BuxWV 174) | Dietrich Buxtehude

TODAY FROM THE LIFE OF THE CHURCH

Martyrdom is a grace of God that I do not believe I deserve. But if God accepts the sacrifice of my life, let my blood be a seed of freedom and the sign that hope will soon be reality. Let my death, if it is accepted by God, be for my people's freedom and a witness of hope.

You may say, if they succeed in killing me, that I pardon and bless those who do it. Would, indeed, they might be convinced not to waste their time. A bishop will die, but God's Church, which is the people, will never perish.

Prayers of the Martyrs
Oscar Romero
(1917-1980)

SERVING TODAY

PRESIDER	Pastor John Worzala Dumke
PREACHER	Pastor Brad Pohlman
ORGANIST	Don Horisberger
CANTOR	John Millholland
ASSISTING MINISTER	George Alexander
COMMUNION ASSISTANTS	Heidi Notbohm, Helen Hartman, Rolf Wulfsberg
CRUCIFER	Tim Szczekutowicz
LECTOR	Rhiannon Talbot
SACRISTAN	Karen Harris
AUDIO	David Heins
VIDEO	Lee Powell
HEAD USHER	Jeff Van Fleet
USHERS	Derren Slinde, Corbin Slinde, Phyllis Pleuss

Today's music setting is from Franz Schubert's German Mass.

Altar flowers are given by **Robert & Marsha Steffen** in honor of all living veterans, and by **Jeff Van Fleet** in memory of his mother Nancy's birthday.

Today we remember the inurnments of Mercia Andrews and Arthur Swenson in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

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