

# All Saints Sunday

Sunday, Nov. 3, 2024 | 10:30 am

## For All the Saints

*Luther Memorial members who have died since last All Saints Day*



Walt Miner  
November 10, 2023



Kathy Seifert  
January 11, 2024



Steve Andrews  
January 12, 2024



Mona Scott  
January 12, 2024



Christine Ferguson  
January 16, 2024



Kay Babcock  
August 11, 2024



Jean Rennebohm  
August 17, 2024



Luther Memorial Church

## Holy Communion

ALL SAINTS SUNDAY

SUNDAY, NOV. 3, 2024 | 10:30 AM

## Welcome!

*Please silence your cell phone in the nave.*

### INCENSE

Incense will be used this morning during the procession, recession and during the communion liturgy.

### LIVESTREAM BROADCAST

This service is livestreamed on our website at [www.luthermem.org](http://www.luthermem.org) and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

### PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

### RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

### CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9–11:45 am.

### LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at [www.luthermem.org](http://www.luthermem.org) or Facebook

**PRELUDE** O Day of Peace | arr. Lee Afdahl

## GATHERING

*Please rise.*

### THANKSGIVING FOR BAPTISM

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**Amen.**

*Please turn and face the cross as the procession approaches the altar.*

**#427 PROCESSIONAL HYMN** For All Your Saints, O Lord

### APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

## GLORIA

Glo - ry, glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God,

heav - en - ly King, al - might - y God and Fa - ther We

wor - ship you, we give you thanks, we praise you for your

glo - ry, we praise you for your glo - ry, Lord, Lord

Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have



## PRAYER OF THE DAY

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

*Please sit.*

### FIRST READING Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation

The word of the Lord.

**Thanks be to God.**

**PSALM 24** *Setting by Peter R. Hallock*

**Antiphon** *(Sung once by the choir, then by all)*

Psalm 24: 5

*Organ:* *Everyone:*



They shall re-ceive a bless-ing from the God of their sal - va-tion.

Choir: The earth is the Lord's and all that is in it,  
the world and all who dwell therein.  
For it is he who founded it upon the seas  
And made it firm upon the rivers of the deep.

**All sing the antiphon.**

Choir: "Who can ascend the hill of the Lord?  
And who can stand in his holy place?  
Those who have clean hands and a pure heart,  
Who have not pledged themselves to falsehood  
Nor sworn by what is a fraud.

**All sing the antiphon.**

Choir: They shall receive a blessing from the Lord  
And a just reward from the God of their salvation."  
Such is the generation of those who seek him,  
Of those who seek your face, O God of Jacob.

**All sing the antiphon.**

**SECOND READING** Revelation 21:1–6a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end.

The word of the Lord.

**Thanks be to God.**

*Please rise.*

**#429 GOSPEL PROCESSION** In Our Day of Thanksgiving *(Stanzas 1 & 2)*

**GOSPEL** John 11:32–44

**Glory to you, O Lord.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who

came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

**Praise to you, O Christ.**

**#429 GOSPEL RECESSION** In Our Day of Thanksgiving (*Stanzas 3 & 4*)

*Please sit.*

**SERMON**

*Please rise.*

**#422 HYMN OF THE DAY** For All the Saints

*Stanzas 1-5: Procession to the Columbarium*

*Stanzas 6 & 7: Recession from the Columbarium*

1 For all the saints who from their labors rest, who  
 2 Thou wast their rock, their fortress, and their might; thou,  
*Stanzas 3-5 below.*  
 6 But then there breaks a yet more glorious day: the  
 7 From earth's wide bounds, from ocean's farthest coast, through

thee by faith be - fore the world con - fessed, thy  
 Lord, their cap - tain in the well - fought fight; . .

saints tri - um - phant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host, . .

name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness dread, their one true light.

King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:

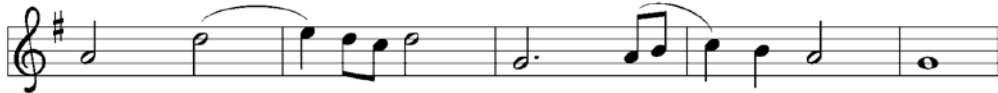
Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com-mu-nion, fel-low-ship di-vine, we fee-bly strug-gle,  
4 And when the strife is fierce, the war-fare long, steals on the ear the  
5 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful



they in glo-ry shine; yet all are one in thee, for all are  
dis-tant tri-umph song, and hearts are brave a-gain and arms are  
ser-vants com-eth rest; . . . sweet is the calm of par-a-dise the



thine. Al-le-lu-ia! Al-le-lu-ia!  
strong.  
blest.

#### COMMEMORATION OF THE FAITHFUL DEPARTED *(Follows stanza 5 of hymn)*

#### PRAYERS OF INTERCESSION

... Lord in your mercy,

**Hear our prayer.**

#### PEACE

The peace of Christ be with you always.

**And also with you.**

*Please greet your neighbor: Peace be with you.*

#### MEAL

*Please sit.*

#### OFFERING

#### MUSIC AT THE OFFERING In Heaven Above | J. H. Åberg

*The text may be found at hymn #630.*

*Please rise.*

#### OFFERTORY PRAYER

Let us pray.

**Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ, our Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation for 'GREAT THANKSGIVING' consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

The musical notation for 'SANCTUS' consists of six staves of music in G major (one sharp) and 4/4 time. The melody is more complex than the first section, featuring some longer notes and rests. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,', 'ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,', 'heav-en and earth are full, full of your glo - ry.', 'Ho - san - na in the high - est, ho - san - na in the high - est.', 'Bless-ed is he who comes in the name of the Lord.', and 'Ho - san - na in the high - est, ho - san - na in the high - est.'

## THANKSGIVING AT THE TABLE

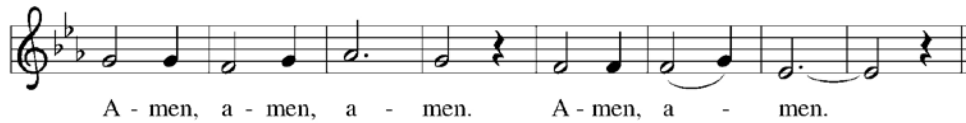
You are indeed holy... until he comes.

Christ has died. Christ is ris'n. Christ will come a - gain.

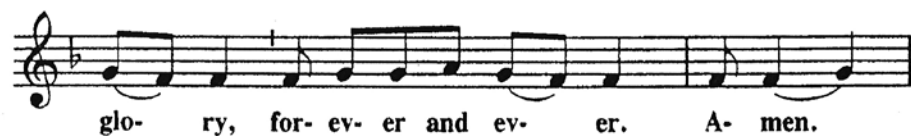
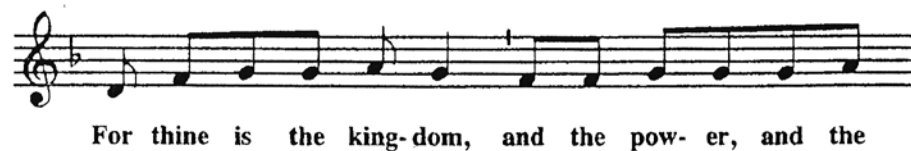
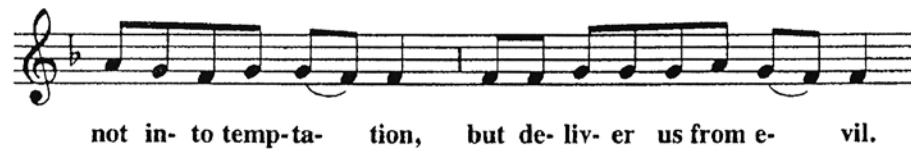
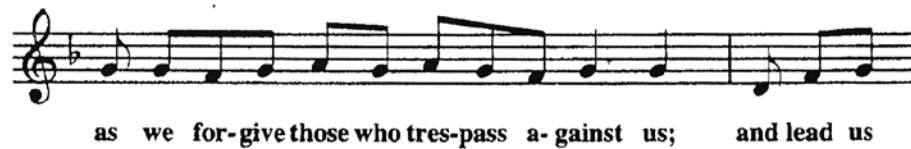
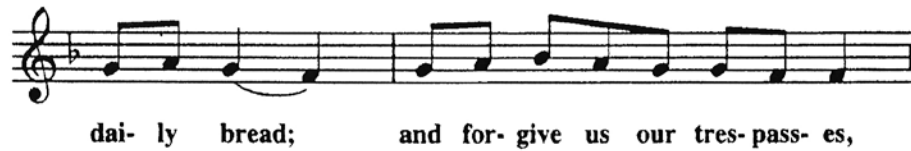
The musical notation for 'THANKSGIVING AT THE TABLE' consists of one staff of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Christ has died. Christ is ris'n. Christ will come a - gain.'



Remembering, therefore... now and forever.

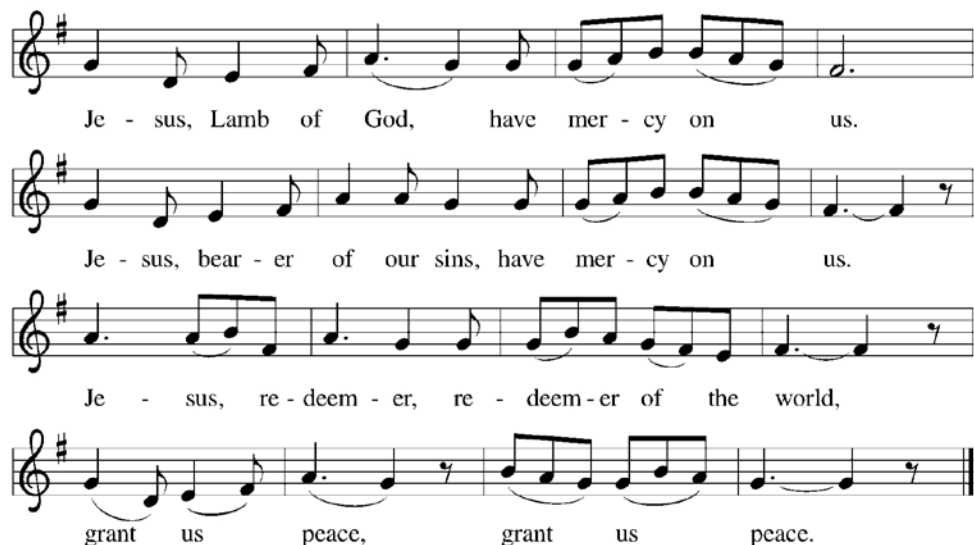


# LORD'S PRAYER



*Please sit.*

## AGNUS DEI



## THE COMMUNION

*All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread\*) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.*

*\*Gluten-free bread is available on request.*

## MUSIC AT THE COMMUNION Pie Jesu | Alvez Barkoskie

### #425 COMMUNION HYMN Behold the Host Arrayed in White

*Please rise.*

## PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.  
By your spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,  
through Jesus Christ our Lord.

**Amen.**

## SENDING

## BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

*Please turn and face the cross as the procession approaches the font.*

**RECESSIONAL HYMN** Oh, What Their Joy



1 Oh, what their joy and their glo - ry must be,  
2 In new Je - ru - sa - lem joy shall be found,  
3 We, where no trou - ble dis - trac - tion can bring,  
4 Now let us wor - ship our Lord and our King,



those end - less Sab - baths the bless - ed ones see!  
bless - ings of peace shall for - ev - er a - bound;  
safe - ly the an - thems of Zi - on shall sing;  
joy - ful - ly rais - ing our voic - es to sing:



Crowns for the val - iant, to wea - ry ones rest;  
wish and ful - fill - ment are not sev - ered there,  
while for your grace, Lord, their voic - es of praise  
praise to the Fa - ther, and praise to the Son,



God shall be all, and in all ev - er blest.  
nor the thing prayed for come short of the prayer.  
your bless - ed peo - ple shall ev - er - more raise.  
praise to the Spir - it, to God, Three in One.

**DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE** For All the Saints | arr. Bruce Neswick

## TODAY FROM THE LIFE OF THE CHURCH

When we, then, view death in the light of the Communion of Saints and Holy Communion, there is no helpless bereavement. My loved one has just left me and has gone on a long journey. But I am in touch with her. I know that there is a place where we can meet. It is at the altar. How it thrills me when I hear the words of the liturgy, "Therefore with angels and archangels and all the company of heaven," for I know that she is there with that company of heaven, the Communion of Saints, with the Lord. The nearer I come to my Lord in Holy Communion, the nearer I come to the saints, to my own loved ones. I am a member of the body of Christ; I am a living cell in that spiritual organism, partaking of the life of the other cells, and sharing in the body of Christ Himself.

*Berthold von Schenk*  
(1895–1974)

## SERVING TODAY

PRESIDER	Pastor Brad Pohlman
PREACHER	Pastor John Worzala Dumke
ORGANIST	Andrew Schaeffer
ACOLYTES	
ASSISTING MINISTER	Luis Reynaldo
COMMUNION ASSISTANTS	Derren Slinde, Corbin Slinde, Daniel David
CRUCIFER	Randy Raasch
LECTOR	Phyllis Pleuss
SACRISTAN	Randy Raasch
THURIFER	Nicole Lane Starr
AUDIO & VIDEO	Alex Starr
HEAD USHER	Robert Steffen
USHERS	Marsha Steffen, Kris Gruber-Twardy & Paul Twardy

Today's music setting is from Franz Schubert's German Mass.

Our thanks to the Handbell Choir for playing this morning.

Today we remember the inurnments of the Rev. Stephen Bremer, Vilas Nelson, Mildred Slauson and Inez Puls in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

Tuesday, Nov. 3 marks the 27th anniversary of the dedication of the Luther Memorial Columbarium. A special thanks to all those who have nurtured this ministry by serving on the columbarium board.

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