



Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9–11:45 am.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

Luther Memorial Church

Holy Communion

REFORMATION SUNDAY

SUNDAY, OCTOBER 27, 2024 | 10:30 AM

PRELUDE Rigaudon | Andre Campra

GATHERING

Please rise.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#503 PROCESSIONAL HYMN A Mighty Fortress

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#410 GLORIA All Glory Be to God on High

PRAYER OF THE DAY

Let us pray.

Gracious Father, we pray for your holy catholic church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING Jeremiah 31:31–34

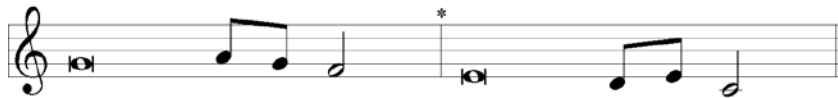
The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

Thanks be to God.

PSALM 46

The cantor sings the antiphon, “The Lord of hosts is with us; the God of Jacob is our stronghold,” before and after the psalm. The choir and cantor alternate in the singing of the psalm verses, beginning with the choir.



God is our ref- | uge and strength,
a very present | help in trouble.

**Therefore we will not fear, though the | earth be moved,
and though the mountains be toppled into the depths | of the sea;
though its waters | rage and foam,
and though the mountains tremble | at its tumult.**

**The Lord of | hosts is with us;
the God of Jacob | is our stonghold.**

There is a river whose streams make glad the ci- | ty of God,
the holy habitation of | the Most High.

**God is in the midst of her; she shall not be | overthrown;
God shall help her at the | break of day.**

The nations make much ado, and the king- | doms are shaken;
God has spoken, and the earth shall | melt away.

**The Lord of | hosts is with us,
The God of Jacob | is our stronghold;**

Come now and look upon the works | of the Lord,
 what awesome things he has | done on earth.
It is he who makes war to cease in | all the world;
he breaks the bow, and shatters the spear, and burns the | shields with fire.
 “Be still, then, and know that | I am God;
 I will be exalted among the nations; I will be exalted | in the earth.”
The Lord of | hosts is with us;
the God of Jacob | is our stronghold.

SECOND READING Romans 3:19–28

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.
Thanks be to God.

Please rise.

#517 GOSPEL PROCESSION Lord, Keep Us Steadfast in Your Word (*Stanzas 1 & 2*)

GOSPEL John 8:31–36

Glory to you, O Lord.

Then Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.” They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.

The Gospel of the Lord.
Praise to you, O Christ.

#517 GOSPEL PROCESSION Lord, Keep Us Steadfast in Your Word (*Stanza 3*)

Please sit.

SERMON

Please rise.

#590 HYMN OF THE DAY Salvation unto Us Has Come

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PRESENTATION OF BIBLES

PEACE

The peace of Christ be with you always.
And also with you.
Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING Christ Is Our Cornerstone | Edgar H. Aufdemberge

Christ is our Cornerstone, one Him alone we build;
With His true saints alone the courts of heaven are filled.
On His great love our hopes we place
Of present grace and joys above.

Here, gracious God to Thou forevermore draw nigh;
Accept each faithful vow and mark each suppliant sigh.
In copious show'r on all you pray
Each holy day Thy blessing pour.

Here may we gain from heaven the grace which we implore,
And may that grace once given, be with us evermore.
Until that day when all the blest
To endless rest are called away.

Oh, then, with hymns of praise, those hallowed courts shall ring;
Our voices we will raise the Three in One to sing
And thus proclaim in joyful song,
Both loud and long, that glorious name! Amen.

Please rise.

OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

We give you thanks, Father, through Jesus Christ, your beloved Son...

...all honor and glory are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

LORD'S PRAYER



Our Fa-ther, who art in heav- en, hal- low- ed be

thy name, thy king-dom come, thy will be done,

on earth as it is in heav- en. Give us this day our

dai- ly bread; and for- give us our tres- pass- es,

as we for- give those who tres- pass a- gainst us; and lead us

not in- to temp- ta- tion, but de- liv- er us from e- vil.

For thine is the king-dom, and the pow- er, and the

glo- ry, for- ev- er and ev- er. A- men.

Please sit.

#196 AGNUS DEI O Christ, Lamb of God

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice or by drinking from an individual glass poured from a second chalice.*

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION Nun danket alle Gott *from Cantata 79* | Johann Sebastian Bach
The text may be found at hymn #839.

COMMUNION HYMNS

#654 The Church's One Foundation

#645 Christ Is Made the Sure Foundation

Please rise.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.
By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#509 RECESSIONAL HYMN God's Word Is Our Great Heritage

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

Finale *from Organ Symphony No. 1* | Louis Vierne

TODAY FROM THE LIFE OF THE CHURCH

To make the way smoother for the unlearned—for only them do I serve—I shall set down the following two propositions concerning the freedom and the bondage of the spirit:

A Christian is a perfectly free lord of all, subject to none.

A Christian is a perfectly dutiful servant of all, subject to all.

These two theses seem to contradict each other. If, however, they should be found to fit together they would serve our purpose beautifully. Both are Paul's own statements, who says in 1 Cor. 9, "For though I am free from all men, I have made myself a slave to all," and in Rom. 13, "Owe no one anything, except to love one another." Love by its very nature is ready to serve and be subject to him who is loved. So Christ, although he was Lord of all, was "born of woman, born under the law" (Gal. 4:4), and therefore was at the same time a free man and a servant, "in the form of God" and "of a servant" (Phil. 2:6-7).

Martin Luther (1483-1546)
"The Freedom of a Christian" (1520)

SERVING TODAY

PRESIDER	Pastor John Worzala Dumke
PREACHER	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer
ACOLYTES	
ASSISTING MINISTER	Margaret Miner
COMMUNION ASSISTANTS	Helen Hartman, Lynn Washington
CRUCIFER	Rolf Wulfsberg
LECTOR	Peter Mahler
SACRISTAN	Karen Harris
AUDIO	David Heins
VIDEO	Lee Powell
HEAD USHER	Eric Oelkers
USHERS	Casey Oelkers, Dylan Oelkers, Kendall Oelkers

Our liturgy this morning is taken from portions of Martin Luther's German Mass, in which parts of the liturgy are replayed with hymns known to early Lutherans.

Our thanks to our brass ensemble: Karen Snowberg, Laura McGuire, trumpets; Meg Grzesiak, euphonium; and Ron Nelson, trombone.

Altar flowers are given by Paul & Kathy Brammeier in memory of Jowann Fleming, cousin extraordinaire.

Today we remember the inurnments of Carl Gulbrandsen and John Gruber in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

Reprinted by permission under Augsburg Fortress Liturgies Annual License 26456. Hymns reprinted by permission under OneLicense.net #A-703710. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

