



Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9–11:45 am.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

Luther Memorial Church

Holy Communion

PENTECOST 22

SUNDAY, OCTOBER 20, 2024 | 10:30 AM

PRELUDE *Salix from Plymouth Suite* | Percy Whitlock

GATHERING

Please rise.

THANKSGIVING FOR BAPTISM

In the name of the Father, and of the † Son, and of the Holy Spirit.
Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.
Amen.

Please turn and face the cross as the procession approaches the altar.

#807 PROCESSIONAL HYMN Come, Thou Fount of Every Blessing

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

GLORIA

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

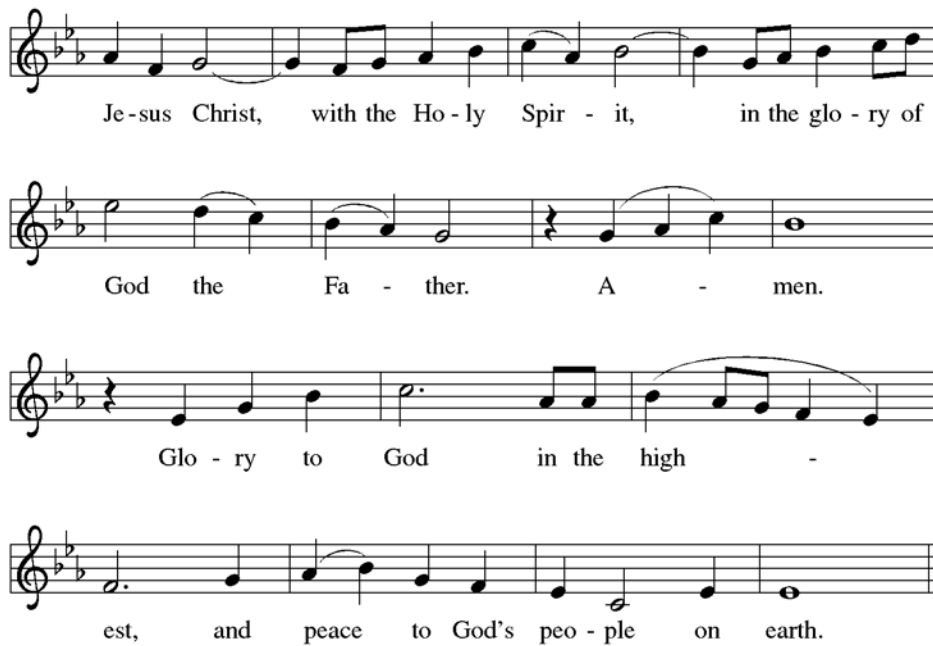
Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,



PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Lord.

Amen.

WORD

Please sit.

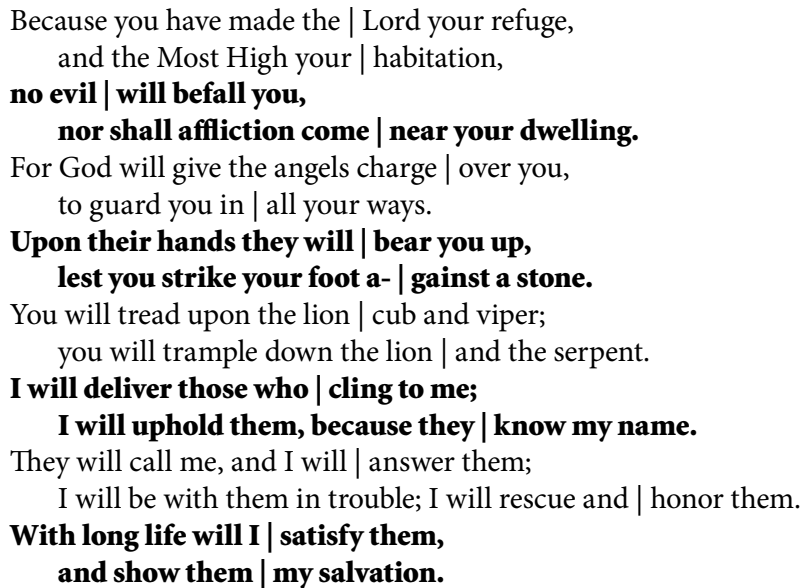
FIRST READING Isaiah 53:4–12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The word of the Lord.

Thanks be to God.

The cantor sings the antiphon, “You have made the Lord your refuge, and the Most High your habitation,” before and after the psalm. The choir and cantor alternate in the singing of the psalm verses, beginning with the choir.

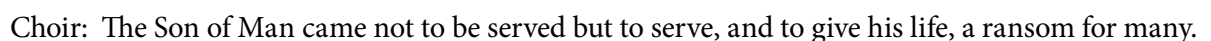


Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL Mark 10:35–45

Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please rise.

#548 HYMN OF THE DAY Rise, O Church, like Christ Arisen

P. 234 AFFIRMATION OF BAPTISM

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING Cantate Domino | Giovanni Francesco Anerio

Cantate Domino canticum novum;

laus ejus in ecclesia sanctorum.

Laetetur Israel in eo qui fecit eum,

et filii Sion exsultent in rege suo.

Laudent nomen ejus in choro;

in tympano et psalterio psallant ei.

Exsultabunt sancti in gloria;

laetabuntur in cubilibus suis.

Exaltationes Dei in facibus eorum.

Sing to the Lord a new song
of praise in the assembly of the faithful.
Let Israel be glad in their maker,
let the children of Zion rejoice in their king.
Let them praise his name in the festive dance,
let them sing praise to him with timbrel and harp.
Let the faithful exult in glory;
let them sing for joy upon their couches;
let the high praises of God be in their throats.

Please rise.

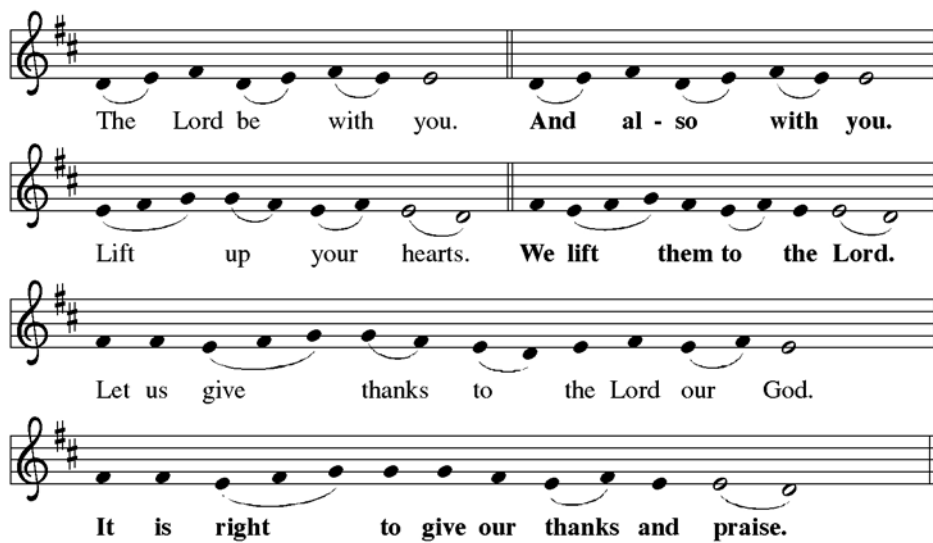
OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING



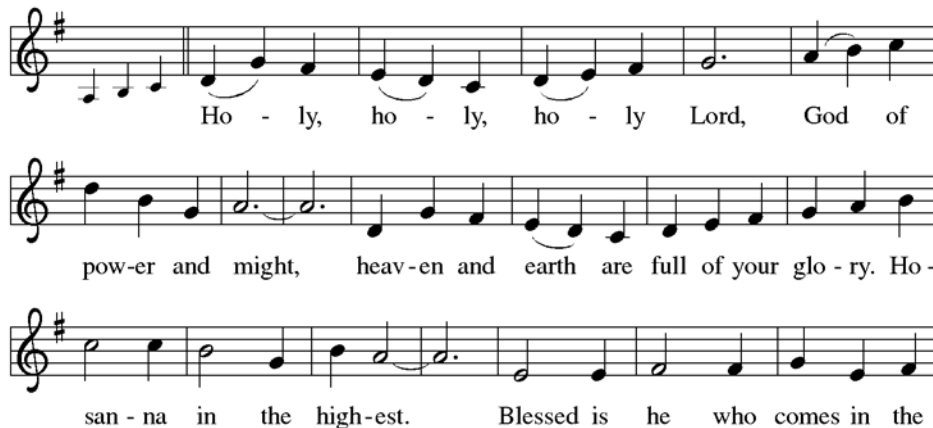
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the



THANKSGIVING AT THE TABLE

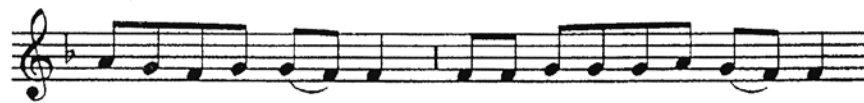
You are indeed holy... until he comes.

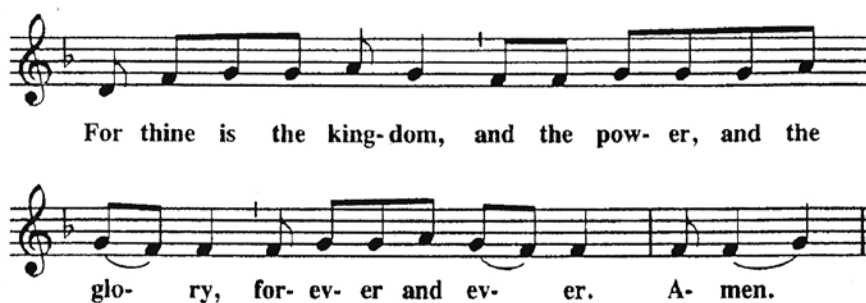


Remembering, therefore... now and forever.



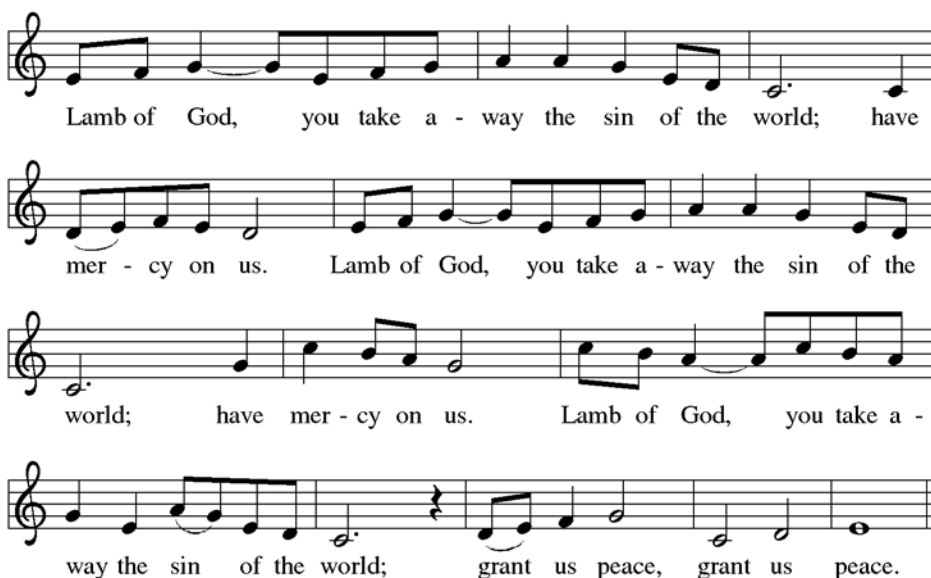
LORD'S PRAYER





Please sit.

AGNUS DEI



THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice or by drinking from an individual glass poured from a second chalice.*

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION Let Us Ever Walk with Jesus | Paul Manz

COMMUNION HYMNS

- #802 Let Us Ever Walk with Jesus
- #800 Spirit of God, Descend upon My Heart

Please rise.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.
By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.
Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#825 RECESSIONAL HYMN You Servants of God

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE A Gigue for the Tuba Stop | Donald Wright

CONFIRMATION VERSES

Matilda Niemann *Joshua 1:9*

I hereby command you: Be strong and courageous; do not be frightened or dismayed, for the Lord your God is with you wherever you go.

Elise Shirek *Psalms 139:9-10*

If I take the wings of the morning
and settle at the farthest limits of the sea,
even there your hand shall lead me,
and your right hand shall hold me fast.

TODAY FROM THE LIFE OF THE CHURCH

But what is it that I love in loving Thee? Not corporeal beauty, nor the splendour of time, nor the radiance of light, so pleasant to our eyes, nor the sweet melodies of songs of all kinds, nor the fragrant smell of flowers, and ointments, and spices, not manna and honey, not limbs pleasant to the embracements of flesh. I love not these things when I love Thee; and yet I love a certain kind of light, and sound, and fragrance, food, and embracement of my inner man—where that light shineth unto my soul which no place can contain, where that soundeth which time snatcheth not away, where there is a fragrance which no breeze can disperseth, where there is a food which no eating can diminish, and where that clingeth which no satiety can sunder. This is what I love, when I love Thee... Amen.

Augustine, Bishop of Hippo
(354–430)

SERVING TODAY

| | |
|----------------------|---------------------------------------|
| PRESIDER | Pastor Brad Pohlman |
| PREACHER | Amy Grunewald Mattison |
| ORGANIST | Andrew Schaeffer |
| ACOLYTES | Michael Thiele, Tyler Thiele |
| ASSISTING MINISTER | Mary Jean Huston |
| COMMUNION ASSISTANTS | Judy Braham, Al Larson, Panka McGuire |
| CRUCIFER | Brian Uphoff |
| LECTOR | Michael Bradley |
| SACRISTAN | Mary Powell |
| AUDIO | Bill Braham |
| VIDEO | Lee Powell |
| HEAD USHER | Bob Uphoff |
| USHERS | Chris Uphoff |

Please pray for those who will affirm their baptism by the Rite of Confirmation today: Matilda Niemann and Elise Shirek.

Pastor John Worzala Dumke is at Rockdale Lutheran Church (Cambridge) and West Koshkonong Lutheran Church (Stoughton) this morning on behalf of Lutheran Campus Ministry.

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