

## Welcome!

Please silence your cell phone in the nave.

#### LIVESTREAM BROADCAST

This service is livestreamed on our website at www. luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

#### **PARKING**

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

#### **RESOURCES**

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

#### **CHILDCARE**

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9–11:45 am.

#### **LEARN MORE**

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www. luthermem.org or Facebook

#### **Luther Memorial Church**

# **Holy Communion**

PENTECOST 18 SUNDAY, SEPTEMBER 22, 2024 | 10:30 AM

PRELUDE Recitation | Samuel Adler

#### **GATHERING**

Please rise.

#### **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.** 

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.** 

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.** 

Please turn and face the cross as the procession approaches the altar.#876 PROCESSIONAL HYMN Let the Whole Creation Cry

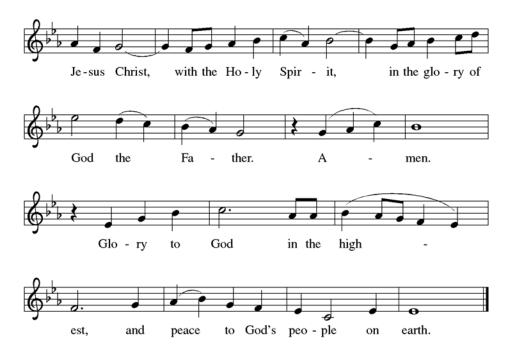
#### **APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### **GLORIA**





#### PRAYER OF THE DAY

Let us pray.

Father, your love for us surpasses all our hopes and desires. Forgive our failings, keep us in your peace and lead us in the way of salvation. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

#### WORD

Please sit.

#### FIRST READING Jeremiah 11:18-20

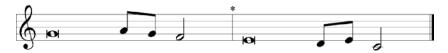
It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!" But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

The word of the Lord.

Thanks be to God.

#### PSALM 54

The choir sings the antiphon, "It is the Lord who sustains my life," before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.



Save me, O God, | by your name;

in your might, de- | fend my cause.

#### Hear my | prayer, O God;

give ear to the words | of my mouth.

For strangers have risen up against me, and the ruthless have | sought my life, those who have no re- | gard for God.

#### Behold, God | is my helper;

it is the Lord who sus- | tains my life.

Render evil to those who | spy on me; in your faithful- | ness, destroy them.

# I will offer you a | freewill sacrifice and praise your name, O Lord, for | it is good.

For you have rescued me from | every trouble, and my eye looks down | on my enemies.

#### **SECOND READING** James 3:13–4:3; 4:7–8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The word of the Lord.

#### Thanks be to God.

Please rise.

#### **GOSPEL ACCLAMATION**



Choir: God has called us through the proclamation of the good news, that we may obtain the glory of our Lord Jesus Christ.

#### GOSPEL Mark 9:30-37

#### Glory to you, O Lord.

They went on from there and passed through Galilee. Jesus did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first

must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

**SERMON** 

Please rise.

**#727 HYMN OF THE DAY** Lord Christ, When You First Came to Earth

#### **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body,

#### PRAYERS OF INTERCESSION

and the life everlasting.

... Lord in your mercy,

Hear our prayer.

Amen.

#### **PEACE**

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

#### MEAL

Please sit.

**OFFERING** Children of the Heavenly Father | Robert Scholz The text may be found at hymn #781

Please rise.

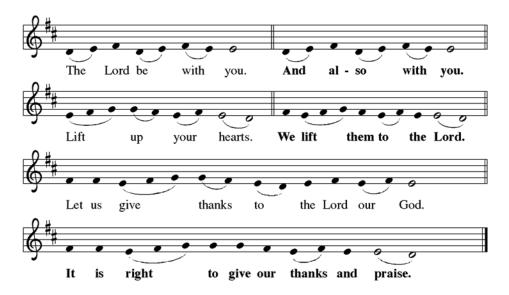
#### **OFFERTORY PRAYER**

Let us pray.

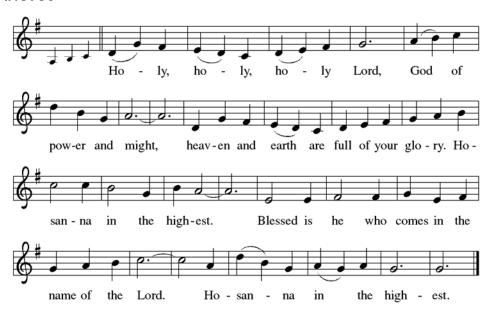
God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

#### **GREAT THANKSGIVING**



#### **SANCTUS**



#### THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Remembering, therefore... now and forever.

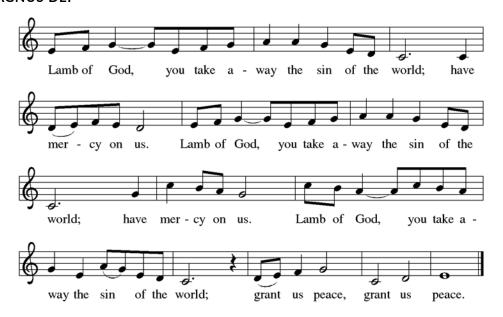




ry,

#### Please sit.

#### **AGNUS DEI**



#### THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread\*) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice or by drinking from an individual glass poured from a second chalice.
\*Gluten-free bread is available on request.

#### MUSIC AT THE COMMUNION

#### **#613 COMMUNION HYMN** Thy Holy Wings

Please rise.

#### PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

#### **SENDING**

#### **BLESSING**

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

*Please turn and face the cross as the procession approaches the font.* 

**#843 RECESSIONAL HYMN** Praise the One Who Breaks the Darkness

### DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.** 

**POSTLUDE** Postlude | Samuel Adler

# TODAY FROM THE LIFE OF THE CHURCH

O Thou who are unchangeable, whom nothing changes! Thou who art unchangeable in love, precisely for our welfare not submitting to any change: may we too will our welfare, submitting ourselves to the discipline of Thy unchangeableness, so that we may in unconditional obedience find our rest and remain at rest in Thy unchangeableness. Not art Thou like a man; if he is to preserve only some degree of constancy he must not permit himself too much to be moved, nor by too many things. Thou on the contrary art moved, and moved in infinite love, by all things. Even that which we human beings call an insignificant trifle, and pass by unmoved, the need of a sparrow, even this moves Thee; and what we so often scarcely notice, a human sigh, this moves Thee, O Infinite Love! But nothing changes Thee, O Thou who art unchangeable! O Thou who in infinite love dost submit to be moved, may this our prayer also move Thee to add Thy blessing, in order that there may be wrought such a change in him who prays as to bring him into conformity with Thy unchangeable will, Thou who are unchangeable! Amen.

Soren Kierkegaard (1813–1855)

#### **SERVING TODAY**

PRESIDER The Rev. David Berggren

PREACHER Pastor Brad Pohlman

ORGANIST Andrew Schaeffer

**ACOLYTES** Finn Rothenberg, Tyler Thiele

ASSISTING MINISTER Luis Reynaldo

COMMUNION ASSISTANTS Corbin Slinde, Randy Raasch, Derren Slinde

CRUCIFER Rolf Wulfsberg

**LECTOR** Paul Brammeier

SACRISTAN Cynthia Vander Woude

AUDIO David Heins

VIDEO Lee Powell

**HEAD USHER** Eric Oelkers

**USHERS** Casey Oelkers, Dylan Oelkers, Kendall Oelkers

Our thanks to Margaret Stansfield, soprano, for singing this morning.

**Today we remember the inurnment of Marjorie Bartlett** in the LM columbarium. The congregation is invited to visit the columbarium and read her page in the memory books.

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