



Luther Memorial Church

Holy Communion

PENTECOST 13

SUNDAY, AUGUST 18, 2024 | 10:30 AM

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Andante Religioso | Eugène Gigout

GATHERING

Please turn and face the baptismal font at the rear of the nave.

P. 227 SACRAMENT OF HOLY BAPTISM

Please turn and face the cross as the procession approaches the altar.

#522 PROCESSIONAL HYMN As We Gather at Your Table

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

GLORIA

Assisting minister

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

All

Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor -

ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone
 are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

Gracious Father, your Son gives himself as living bread for the life of the world. Fill us with Christ’s body and blood that we may be strengthened and sustained by his crucified and risen life to serve you continually, through Jesus Christ, our Lord.

Amen.

WORD

Please sit.

FIRST READING 1 Kings 2:10–12, 3:3–14

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?”

It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.”

The word of the Lord.

Thanks be to God.

PSALM 111

The psalm is sung responsively, beginning with the choir.



Hallelujah! I will give thanks to the Lord with | my whole heart,
in the assembly of the upright, in the | congregation.

Great are your | works, O Lord,
pondered by all who de- | light in them.

**Majesty and splendor | mark your deeds,
and your righteousness en- | dures forever.**

**You cause your wonders to | be remembered;
you are gracious and full | of compassion.**

You give food to | those who fear you,
remembering forev- | er your covenant.

You have shown your people the power | of your works
in giving them the lands | of the nations.

**The works of your hands are faithful- | ness and justice;
all of your pre- | cepts are sure.**

**They stand fast forev- | er and ever,
because they are done in | truth and equity.**

You sent redemption to your people and commanded your cove- | nant forever;
holy and awesome | is your name.

The fear of the Lord is the begin- | ning of wisdom;
all who practice this have a good understanding. God's praise en- | dures forever.

SECOND READING Ephesians 5:15–20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The word of the Lord.

Thanks be to God.

Please rise.

GOSPEL ACCLAMATION



Choir: Those who eat my flesh and drink my blood abide in me, and I in them.

GOSPEL John 6:51–58

Glory to you, O Lord.

Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please rise.

#485 HYMN OF THE DAY I Am the Bread of Life

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

*Please greet your neighbor: **Peace be with you.***

MEAL

Please sit.

OFFERING The Earth Adorned | Waldemar Åhlén

The earth adorned in verdant robe
Sends praises upward surging,
While soft winds breathe on fragrant flowers
From winter now emerging.
The sun shines bright
Gives warmth and light
To budding blossoms tender,
Proclaiming summer's splendor.
From out the wood, the birds now sing
And each its song now raises,
To join with all the Universe
In voicing thankful praises.
With hope and joy
Their songs employ
A rapturous exultation
In praise of God's creation.

O God, amid these joys of life,
Creation's glory beaming,
Grant us the grace to keep your word
And live in love redeeming.
All flesh is grass,
The flowers fade,
And time is fleeting ever;
God's word remains forever.

Please rise.

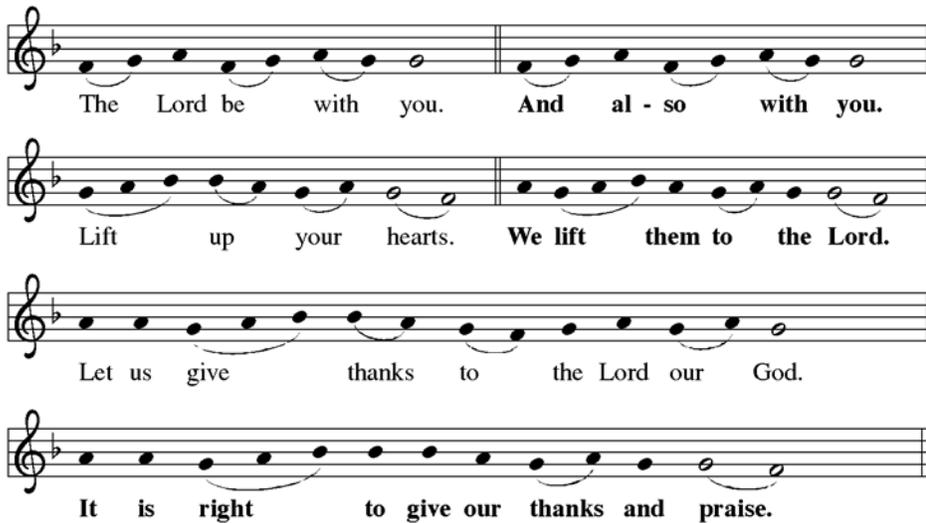
OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

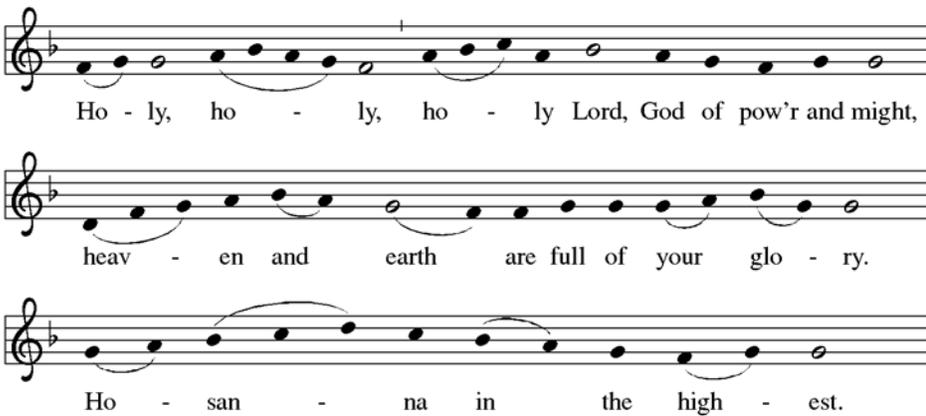
Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.

A - men, a - men. A - men, a - men.

LORD'S PRAYER

Our Fa-ther, who art in heav- en, hal- low- ed be

thy name, thy king-dom come, thy will be done,

on earth as it is in heav- en. Give us this day our

dai- ly bread; and for- give us our tres- pass- es,

as we for- give those who tres- pass a- gainst us; and lead us

not in- to temp-ta- tion, but de- liv- er us from e- vil.

For thine is the king- dom, and the pow- er, and the

glo- ry, for- ev- er and ev- er. A- men.

Please sit.

AGNUS DEI

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy

on us. Lamb of God, you take a - way the

sin of the world; grant us peace. A - men.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice or by drinking from an individual glass poured from a second chalice.*

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION Prelude in e minor, Op. 28, No. 4

Prelude in b minor, Op. 28, No. 6 | Frédéric Chopin

COMMUNION HYMNS

- #460 Now the Silence
- #689 Praise and Thanksgiving

Please rise.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.
By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

- #873 **RECESSIONAL HYMN** Rejoice, Ye Pure in Heart!

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Concerto in C Major BWV 595 | Johann Sebastian Bach

TODAY FROM THE LIFE OF THE CHURCH

It takes all sorts to make a world; or a church. This may be even truer of a church. If grace perfects nature it must expand all our natures into the full richness of the diversity which God intended when He made them, and Heaven will display far more variety than Hell. "One fold" doesn't mean "one pool." Cultivated roses and daffodils are no more alike than wild roses and daffodils. What pleased me most about a Greek Orthodox mass I once attended was that there seemed to be no prescribed behaviour for the congregation. Some stood, some knelt, some sat, some walked; one crawled about the floor like a caterpillar. And the beauty of it was that nobody took the slightest notice of what anyone else was doing. I wish we Anglicans would follow their example. One meets people who are perturbed because some in the next pew does, or does not, cross himself. They oughtn't even to have seen, let alone censured. "Who art thou that judgest Another's servant?"

C. S. Lewis (1898-1963)
Letters to Malcom: Chiefly on Prayer

SERVING TODAY

PRESIDER	Pastor Brad Pohlman
PREACHER	Pastor John Worzala Dumke
ORGANIST	Andrew Schaeffer
ASSISTING MINISTER	George Alexander
COMMUNION ASSISTANTS	John Pleuss, Mary Powell, Judy Braham
CRUCIFER	Brian Uphoff
LECTOR	Nicole Lane Starr
SACRISTAN	Randy Raasch
AUDIO	Bill Braham
VIDEO	Lee Powell
USHERS	Bob Uphoff, Chris Uphoff

Baptized today is Isabel Drake, child of Susie Chen & Ryan Drake.

Our thanks to Kole Consigny, piano, for playing this morning.

Altar flowers are given by Julie & Bill Johnson in celebration of the birth of their granddaughter Hazel Lily Chen.

Today we remember the inurnment of Esther Gallagher in the LM columbarium. The congregation is invited to visit the columbarium and read her page in the memory books.

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