



Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

Luther Memorial Church

Holy Communion

PENTECOST 11

SUNDAY, AUGUST 4, 2024 | 10:30 AM

PRELUDE Choral | Joseph Jongen

GATHERING

Please rise.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#863 PROCESSIONAL HYMN My God, How Wonderful Thou Art


APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

GLORIA

Assisting minister



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.


All




Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -



ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,




Lamb of God, you take a - way the sin of the world: have



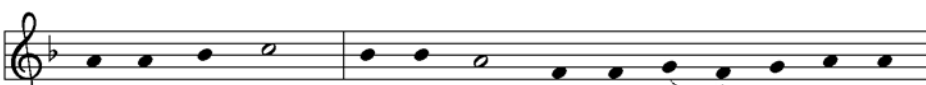
mer-cy on us; you are seat - ed at the right hand of the




Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

Lord God, the eternal Good, boundless Love: you give us Christ, the Bread of Life—he is our food and drink. Fill us, and all who hunger, with the eternal life that comes only from you, even Jesus Christ, our Lord.

Amen.

WORD

Please sit.

FIRST READING 2 Samuel 11:26–12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the Lord.”

The word of the Lord.

Thanks be to God.

The word of the Lord.

Thanks be to God.

PSALM 51:1–12

The psalm is sung responsively, beginning with the choir.



Have mercy on me, O God, according to your | steadfast love;

in your great compassion blot out | my offenses.

Wash me through and through | from my wickedness,

and cleanse me | from my sin.

For I know | my offenses,

and my sin is ev- | er before me.

Against you only have I sinned and done what is evil | in your sight;

so you are justified when you speak and right | in your judgment.

Indeed, I was born | steeped in wickedness,
a sinner from my | mother's womb.
Indeed, you delight in truth | deep within me,
and would have me know wisdom | deep within.
Remove my sins with hyssop, and I | shall be clean;
wash me, and I shall be pur- | er than snow.
Let me hear | joy and gladness;
that the body you have broken | may rejoice.
Hide your face | from my sins,
and blot out | all my wickedness.
Create in me a clean | heart, O God,
and renew a right spir- | it within me.
Cast me not away | from your presence,
and take not your Holy Spir- | it from me.
Restore to me the joy of | your salvation
and sustain me with your boun- | tiful Spirit.

SECOND READING Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The word of the Lord.

Thanks be to God.

Please rise.

GOSPEL ACCLAMATION



Choir: One does not live by bread alone, but by every word that comes from the mouth of God.

GOSPEL John 6:24–35

Glory to you, O Lord.

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please rise.

#886 HYMN OF THE DAY Oh, for a Thousand Tongues to Sing

APOSTLES’ CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.
*Please greet your neighbor: **Peace be with you.***

MEAL

Please sit.

OFFERING God of Mercy, God of Grace | Jerry Davidson

God of mercy, God of grace,
Show the brightness of thy face;
Shine upon us, Savior, shine,
Fill thy Church with light divine;
And thy saving health extend,
Unto earth's remotest end.

Let thy people praise thee, Lord,
Be by all that live adored;
Let the nations shout and sing
Glory to their Savior King;
Let all be below, above,
One in joy, and light, and love.

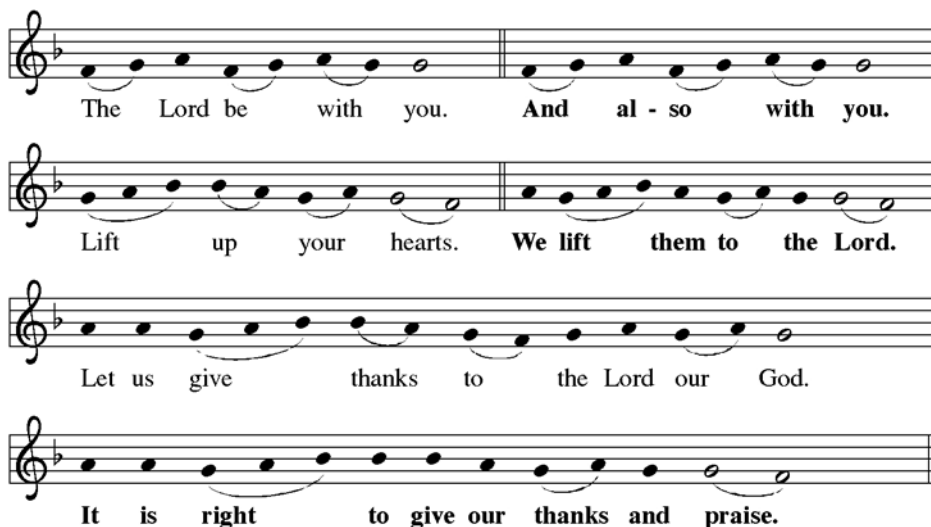
Please rise.

OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a-gain.

Remembering, therefore... now and forever.

A - men, a - men. A - men, a - men.

LORD'S PRAYER

Our Fa-ther, who art in heav- en, hal- low- ed be
thy name, thy king-dom come, thy will be done,
on earth as it is in heav- en. Give us this day our

dai- ly bread; and for- give us our tres- pass- es,
as we for-give those who tres-pass a- gainst us; and lead us
not in- to temp-ta- tion, but de- liv- er us from e- vil.
For thine is the king-dom, and the pow- er, and the
glo- ry, for- ev- er and ev- er. A- men.

Please sit.

AGNUS DEI

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice or by drinking from an individual glass poured from a second chalice.*

**Gluten-free bread is available on request.*

COMMUNION HYMNS

- #480 O Bread of Life from Heaven
#487 What Feast of Love

Please rise.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.
By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.
Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
Amen.

Please turn and face the cross as the procession approaches the font.

- #541 RECESSIONAL HYMN O Jesus, Blessed Lord

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE Pièce pour grand orgue | Joseph Jongen

TODAY FROM THE LIFE OF THE CHURCH

My Lord, in Thine arms I am safe; keep me and I have nothing to fear; give me up and I have nothing to hope for. I know nothing about the future, but I rely upon Thee. I pray Thee to give me what is good for me; I pray Thee to take from me whatever may imperil my salvation. I leave it all to Thee, because Thou knowest and I do not. If Thou bringest pain or sorrow on me, give me grace to bear it well, keep me from fretfulness and selfishness. If Thou givest me health and strength and success in this world, keep me ever on my guard lest these great gifts carry me away from Thee. Give me to know Thee, to believe on Thee, to love Thee, to serve Thee, to live to and for Thee. Amen.

John Henry Newman
(1801–1890)

SERVING TODAY

PRESIDER	Pastor John Worzala Dumke
PREACHER	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer
ACOLYTE	
ASSISTING MINISTER	Margaret Miner
COMMUNION ASSISTANTS	Helen Hartman, Mary Powell, Panka McGuire
CRUCIFER	Bruce Curtis
LECTOR	Bonnie Gruber
SACRISTAN	Cynthia Vander Woude
AUDIO & VIDEO	Alex Starr
HEAD USHER	Robert Steffen
USHERS	Marsha Steffen, Nicole Lane Starr, Kris Gruber-Twardy, Paul Twardy

Altar flowers are given by Jay Suthers in honor of his parents' 65th wedding anniversary.

Today we remember the inurnment of George Bush in the LM columbarium. The congregation is invited to visit the columbarium and read his page in the memory books.

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