Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www. luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www. luthermem.org or Facebook



Luther Memorial Church

Holy Communion PENTECOST 8 SUNDAY, JULY 14, 2024 | 10:30 AM

PRELUDE Dolcezza | Percy Whitlock

GATHERING

Please turn and face the baptismal font at the rear of the nave. P. 227 SACRAMENT OF HOLY BAPTISM

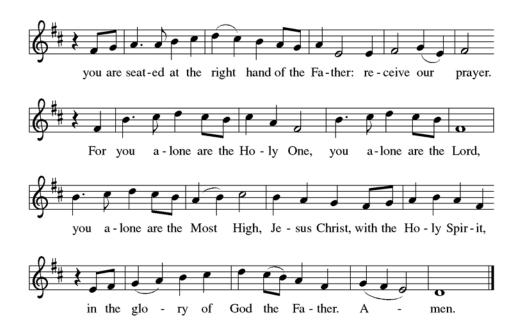
Please turn and face the cross as the procession approaches the altar.#776 PROCESSIONAL HYMN What God Ordains Is Good Indeed

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

GLORIA





PRAYER OF THE DAY

Let us pray.

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Lord.

Amen.

WORD

Please sit.

FIRST READING Amos 7:7-15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

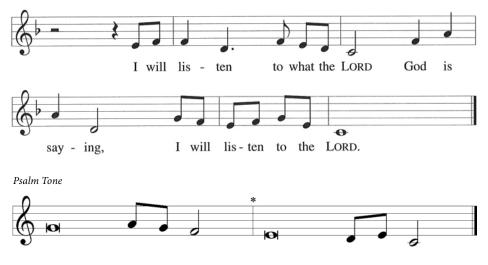
Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

The word of the Lord. **Thanks be to God.**

PSALM 85:8-13

The antiphon is sung first by the choir and then by all.

Antiphon



I will listen to what the Lord | God is saying;

for you speak peace to your faithful people and to those who turn their | hearts to you.

Truly, your salvation is very near to | those who fear you,

that your glory may dwell | in our land.

Steadfast love and faithfulness have | met together; righteousness and peace have | kissed each other.

Faithfulness shall spring up | from the earth,

and righteousness shall look | down from heaven.

The Lord will indeed | grant prosperity,

and our land will | yield its increase.

Righteousness shall go be- | fore the Lord and shall prepare for | God a pathway.

The antiphon is sung by all.

SECOND READING Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord. **Thanks be to God.**

Please stand. **GOSPEL ACCLAMATION**



Choir: May the God of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know the hope to which God has called us.

GOSPEL Mark 6:14-29

Glory to you, O Lord.

King Herod heard of the disciples' preaching, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord. **Praise to you, O Christ.**

Please sit. SERMON

*Please stand.***#812** HYMN OF THE DAY Faith of Our Fathers

PRAYERS OF INTERCESSION

... Lord in your mercy, **Hear our prayer.**

PEACE

The peace of Christ be with you always. **And also with you.** *Please greet your neighbor:* **Peace be with you.**

MEAL

Please sit.

OFFERING Lord, It Belongs Not to My Care | Carl Schalk Lord, it belongs not to my care, whether I die or live, To love and serve thee is my share, and this thy grace must give. If life be long, I will be glad that I may long obey: If short yet why should I be sad to soar to endless day?

Christ leads us through no darker rooms than he went through before, He that unto God's kingdom comes must enter by this door. Come Lord, when grace has made me meet, thy blessed face to see; For if thy work on earth be sweet, what will thy glory be!

My knowledge of that life is small, the eye of faith is dim; But 'tis enough that Christ knows all, and I shall be with him.

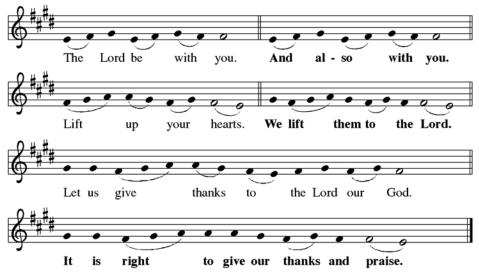
Please stand.

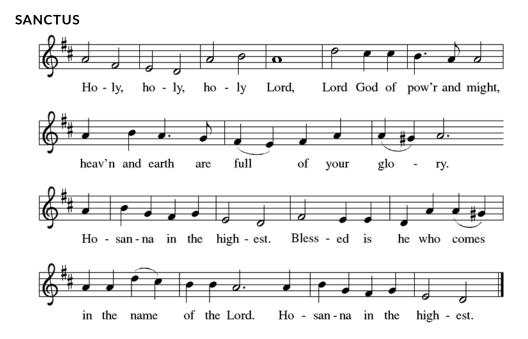
OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING





THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



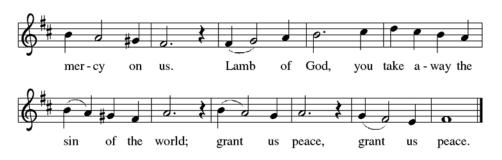
Remembering, therefore... now and forever.



LORD'S PRAYER (See inside back cover of hymnal)

Please sit. AGNUS DEI





THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Gluten-free bread is available on request.

MUSIC AT THE COMMUNION All Manner of Things | Sarah MacDonald

All manner of thing shall be well. And thus our good Lord answered to all the questions and doubts that I might make, saying full comfortably: I may make all thing well, I can make all thing well. I will make all thing well, I shall make all thing well. And thou shall see thyself that all manner of thing shall be well.

COMMUNION HYMNS

- **#556** Morning Has Broken
- **#717** Let Justice Flow Like Streams

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

*Please turn and face the cross as the procession approaches the font.***#805** RECESSIONAL HYMN Lead On, O King Eternal!

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE A Stately Processional | Eric Delamarter

TODAY FROM THE LIFE OF THE CHURCH

May the favor of the Father govern us. May the wisdom of the Son enlighten us. May the operation of the Holy Spirit quicken us. O God, we beseech thee; guard our souls; sustain our bodies; exalt our senses; direct our course; regulate our manners; bless our undertakings; fulfill our petitions; inspire us with holy thoughts; pardon what is past; rectify what is present; order what is to come; and all for the sake of Jesus Christ our Lord and Saviour, who alone can make us perfect, even as he is perfect. Amen.

Lancelot Andrewes (1555– 1626)

SERVING TODAY

PRESIDER	Pastor John Worzala Dumke
PREACHER	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer
ACOLYTE	Michael Thiele
ASSISTING MINISTER	Luis Reynaldo
COMMUNION ASSISTANTS	Janet Zentner, Judy Braham, Jane Hall
CRUCIFER	Rolf Wulfsberg
LECTOR	Peter Mahler
SACRISTAN	Dan Ruge
AUDIO	David Heins
VIDEO	Lee Powell
HEAD USHER	Jeff Van Fleet
USHERS	Derren Slinde, Corbin Slinde, Phyllis Pleuss

Baptized today is Levi Uphoff, child of Chris and Kayla Uphoff.

Our thanks to Margret Stansfield, soprano, for singing this morning.

Today we remember the inurnment of David E. Bartlett in the LM columbarium. The congregation is invited to visit the columbarium and read his page in the memory books.

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