



Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

Luther Memorial Church

Holy Communion

PENTECOST 6

SUNDAY, JUNE 30, 2024 | 10:30 AM

PRELUDE Sonata in F Major, HWV 369 | Georg Frideric Handel

I. Grave

II. Allegro

GATHERING

Please stand.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

Please turn and face the cross as the procession approaches the altar.

#858 PROCESSIONAL HYMN Praise to the Lord, the Almighty

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

GLORIA

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Lord.

Amen.

WORD

Please sit.

FIRST READING Lamentations 3:22–33

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The Lord is my portion,” says my soul, “therefore I will hope in him.” The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one’s mouth to the dust (there may yet be hope), to give one’s cheek to the smiter, and be filled with insults. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

The word of the Lord.

Thanks be to God.

PSALM 30

The antiphon is sung first by the choir and then by all.

Antiphon



Psalm Tone



I will exalt you, O Lord, because you have lift- | ed me up*
and have not let my enemies triumph | over me.

**O Lord my God, I cried | out to you,*
and you restored | me to health.**

You brought me up, O Lord, | from the dead;*
you restored my life as I was going down | to the grave.

**Sing praise to the Lord, | all you faithful;*
give thanks in ho- | ly remembrance.**

God’s wrath is short; God’s favor | lasts a lifetime.*
Weeping spends the night, but joy comes | in the morning.

**While I felt se- | cure, I said,*
“I shall never | be disturbed.**

You, Lord, with your favor, made me as strong | as the mountains.”*
Then you hid your face, and I was | filled with fear.

**I cried to | you, O Lord;*
I pleaded with | my Lord, saying,**

“What profit is there in my blood, if I go down | to the pit?*

Will the dust praise you or de- | clare your faithfulness?

Hear, O Lord, and have mer- | cy upon me;*

O Lord, | be my helper.”

You have turned my wailing | into dancing;*

you have put off my sackcloth and clothed | me with joy.

Therefore my heart sings to you | without ceasing;*

O Lord my God, I will give you | thanks forever.

The antiphon is sung by all.

SECOND READING 2 Corinthians 8:7–15

Now as you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has — not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION



Choir: Our Savior Jesus Christ has abolished death and brought life and immortality to light through the gospel.

GOSPEL Mark 5:21–43

Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians,

and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#617 HYMN OF THE DAY We Come to You for Healing, Lord

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING God of Mercy, We Implore Thee | Claudio Monteverdi, arr. Hal Hopson

God of mercy, we implore Thee; Hear our cry to Thee.

We would rest in Thee.

Lord, in Thee there is joy; there is hope; there is peace.

Alleluia.

Please stand.

OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves, each with a treble clef. The first staff has a key signature of one sharp (F#) and a common time signature. The lyrics are written below the notes. The second staff continues the melody. The third staff continues the melody. The fourth staff continues the melody and ends with a double bar line.

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves, each with a treble clef. The lyrics are written below the notes. The first staff has a key signature of one sharp (F#) and a common time signature. The second staff continues the melody and ends with a double bar line.



THANKSGIVING AT THE TABLE

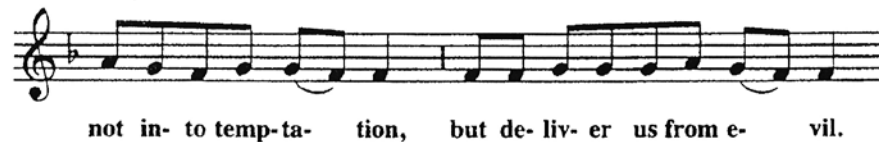
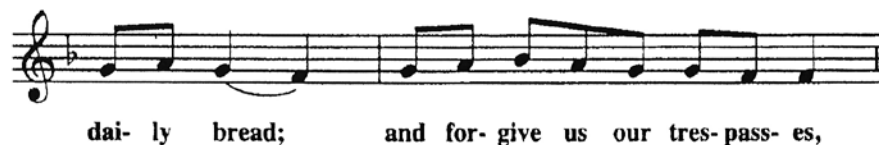
You are indeed holy... until he comes.

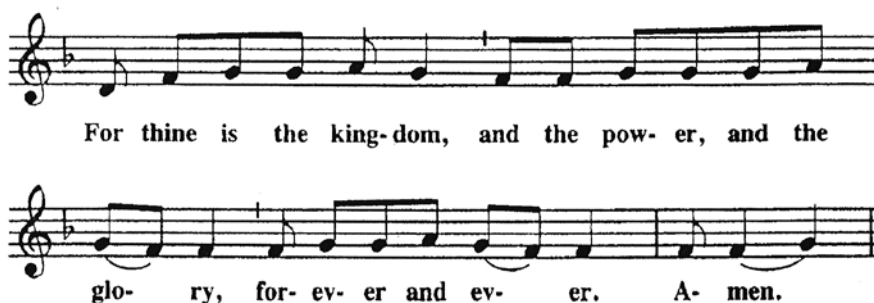


Remembering, therefore... now and forever.



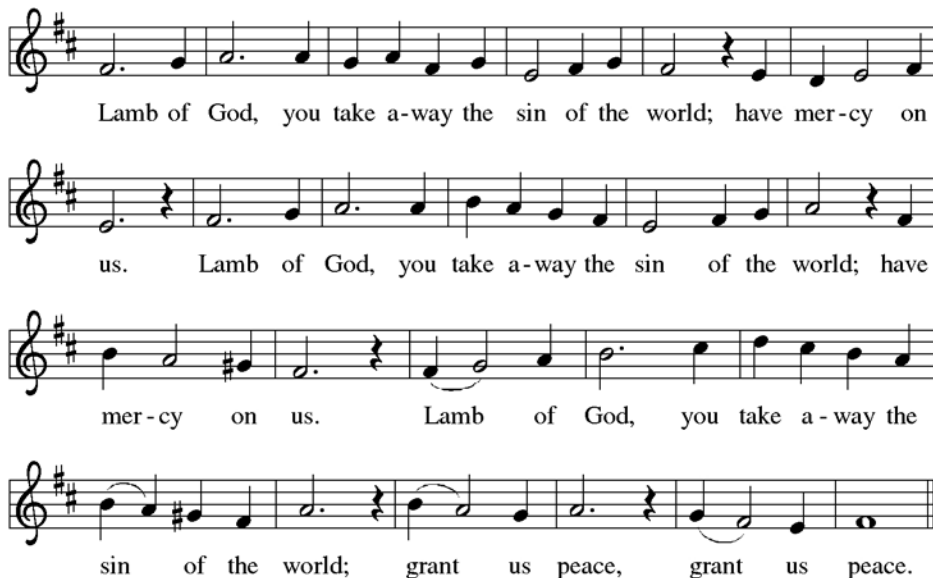
LORD'S PRAYER





Please sit.

AGNUS DEI



THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.*

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION Sonata in F Major, HWV 369 | Georg Frideric Handel

III. Alla siciliana

IV. Allegro

COMMUNION HYMNS

#733 Great Is Thy Faithfulness

#712 Lord, Whose Love in Humble Service

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#539 RECESSIONAL HYMN Abide, O Dearest Jesus

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Grand Choeur in D Major “alla Handel” | Alexandre Guilmant.

SERVING TODAY

PRESIDER	Pastor John Worzala Dumke
PREACHER	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer
ACOLYTE	Tyler Thiele
ASSISTING MINISTER	Mary Jean Huston
COMMUNION ASSISTANTS	Mary Powell, Jane Hall, Helen Hartman
CRUCIFER	Rolf Wulfsberg
LECTOR	Rhiannon Talbot
SACRISTAN	Mary Powell
AUDIO	Bill Braham
VIDEO	Lee Powell
USHERS	Jeff Van Fleet

Our thanks to Casey Oelkers, flute, for playing this morning.

Today we remember the inurnments of **Archie Simonson**, **Catherine Uselmann** and **Cleone Witte** in the LM columbarium. The congregation is invited to visit the columbarium and read her page in the memory books.

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