

# **Holy Communion**

**PENTECOST 2** SUNDAY, JUNE 2, 2024 | 10:30 AM

**PRELUDE** Priere à Notre Dame from Suite Gothique | Léon Boëllmann

#### **GATHERING**

Please stand.

#### **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the † Son, and of the Holy Spirit. Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

#### Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

#### Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. Amen.

Please turn and face the cross as the procession approaches the altar. PROCESSIONAL HYMN Dearest Jesus, at Your Word #520

#### **APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

# Welcome!

Please silence your cell phone in the nave.

#### LIVESTREAM BROADCAST

This service is livestreamed on our website at www. luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

#### **PARKING**

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

#### **RESOURCES**

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

#### **CHILDCARE**

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

#### **LEARN MORE**

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www. luthermem.org or Facebook

#### **GLORIA**



## PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to life, through Jesus Christ, our Lord.

Amen.

#### WORD

Please sit.

#### FIRST READING Deuteronomy 5:12-15

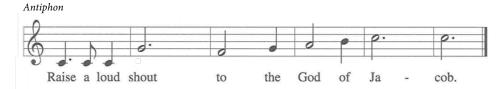
Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

The word of the Lord.

Thanks be to God.

#### **PSALM 81:1-10**

The antiphon is sung first by the choir and then by all.





Sing with joy to | God our strength\*

and raise a loud shout to the | God of Jacob.

# Raise a song and | sound the timbrel,\* the merry harp, | and the lyre.

Blow the ram's horn at | the new moon,\* and at the full moon, the day | of our feast;

# for this is a stat- | ute for Israel,\* a law of the | God of Jacob.

God laid it as a solemn charge upon Joseph, going out over the | land of Egypt,\* where I heard a voice I | did not know:

## "I eased your shoulder | from the burden;\*

your hands were set free from the grave- | digger's basket.

You called on me in trouble, and I de- | livered you;\*

I answered you from the secret place of thunder and tested you at the wa- | ters of Meribah.

#### Hear, O my people, and I will ad- | monish you:\*

#### O Israel, if you would but lis- | ten to me!

There shall be no strange | god among you;\* you shall not worship a | foreign god.

# I am the Lord your God, who brought you out of the | land of Egypt.\* Open your mouth wide, and | I will fill it.

The antiphon is sung by all.

#### **SECOND READING** 2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

The word of the Lord.

Thanks be to God.

Please stand.

#### **GOSPEL ACCLAMATION**



Choir: Your word, O Lord, is truth; sanctify us in the truth.

**GOSPEL** Mark 2:23—3:6

#### Glory to you, O Lord.

One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

**SERMON** 

Please stand.

**#743 HYMN OF THE DAY** Now to the Holy Spirit Let Us Pray Stanza 1 sung by choir; stanzas 2–4 sung by all

#### APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

#### **BLESSING OF HIGH SCHOOL SENIORS**

#### **PEACE**

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

#### MEAL

Please sit.

**OFFERING** O Sing Joyfully (Psalm 81) | Adrian Batten

O sing joyfully unto God our strength:
make a cheerful noise unto the God of Jacob.
Take the song, bring hither the tabret: \*
the merry harp with the lute.
Blow up the trumpet in the new moon:
e'en in the time appointed.
And upon our solemn feast day.
For this was made a statute for Israel:
and a law of the God of Jacob.

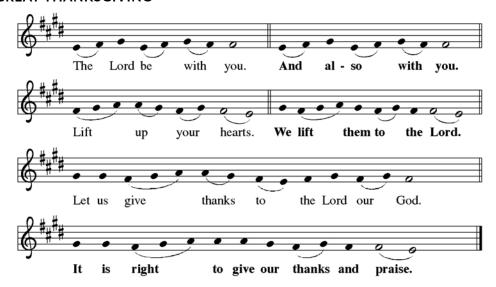
#### Please stand.

#### OFFERTORY PRAYER

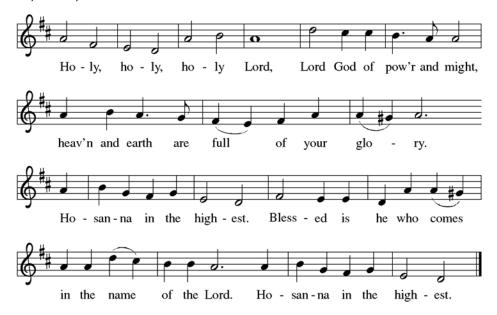
Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

#### **GREAT THANKSGIVING**



# HOLY, HOLY, HOLY



## THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



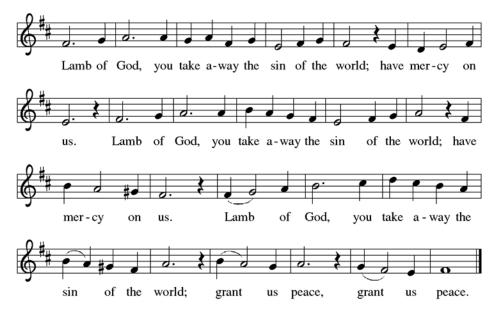
Remembering, therefore... now and forever.



**LORD'S PRAYER** (See inside back cover of hymnal)

#### Please sit.

#### LAMB OF GOD



#### THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread\*) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.
\*Gluten-free bread is available on request.

#### **COMMUNION HYMNS**

**#490** Let All Mortal Flesh Keep Silence

#468 Around You, O Lord Jesus

Please stand.

#### PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

## **SENDING**

#### **BLESSING**

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

**#729 RECESSIONAL HYMN** The Church of Christ, in Every Age

#### **DISMISSAL**

Go in peace. Serve the Lord.

Thanks be to God.

**POSTLUDE** Trumpet Tune in D Major | David N. Johnson

# TODAY FROM THE LIFE OF THE CHURCH

Lord God, dear Father in heaven, I am, indeed, unworthy of the office and ministry in which I am to make known Thy glory and to nurture and to serve this congregation. But since Thou hast appointed me to be a pastor and teacher, and the people are in need of the teachings and the instructions, O be Thou my helper and let Thy holy angels attend me. Then if Thou art pleased to accomplish anything through me, to Thy glory and not to mine or the praise of men, grant me, out of Thy pure grace and mercy, a right understanding of Thy Word and that I may, also, diligently perform it. O Lord Jesus Christ, Son of the living God, Thou Shepherd and Bishop of our souls, send Thy Holy Spirit that He may work with me, yea, that He may work in me to will and to do through Thy divine strength according to Thy good pleasure. Amen.

Martin Luther (1483-1546)

# **SERVING TODAY**

PRESIDER Pastor John Worzala Dumke

PREACHER Pastor Brad Pohlman

ORGANIST Andrew Scheffer

ACOLYTE Elise Shirek

ASSISTING MINISTER Juan Carlos Cabrera

COMMUNION ASSISTANTS Phyllis Pleuss, John Pleuss, Judy Braham

**CRUCIFER** George Alexander

**LECTOR** Brenda Ryther

SACRISTAN Cynthia Vander Woude

AUDIO & VIDEO Alex Starr

**HEAD USHER** Robert Steffen

**USHERS** Marsha Steffen, Nicole Lane Starr

**Today we bless graduating high school seniors:** Dietrich Mattison, Elliott Mattison, Jasper Rothenberg and Corbin Slinde.

Today we remember the inurnments of Christopher Aamodt, Lila Aamodt, Ivan Gunderman and Evelyn Uselmann in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

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