Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem. org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–11:45 am.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www. luthermem.org or Facebook



Holy Communion third sunday of easter sunday, april 14, 2024 | 10:30 am

PRELUDE Saraband for the morning of Easter | Herbert Howells

GATHERING

Please stand.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

Please turn and face the cross as the procession approaches the altar.#370 PROCESSIONAL HYMN Christ Jesus Lay in Death's Strong Bands

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



PRAYER OF THE DAY

Let us pray.

Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING Acts 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

The word of the Lord. **Thanks be to God.**

PSALM 4

The choir sings the antiphon, "The Lord does wonders for the faithful" *before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



Answer me when I call, O God, defender | of my cause; you set me free when I was in distress; have mercy on me and | hear my prayer. "You mortals, how long will you dishon- | or my glory; how long will you love illusions and seek | after lies?" Know that the Lord does wonders | for the faithful; the Lord will hear me | when I call. Tremble, then, and | do not sin; speak to your heart in silence up- | on your bed. Offer the appointed | sacrifices, and put your trust | in the Lord. Many are saying, "Who will show us | any good?" Let the light of your face shine upon | us, O Lord. You have put gladness | in my heart, more than when grain and wine abound. In peace, I will lie | down and sleep; for you alone, O Lord, make me | rest secure.

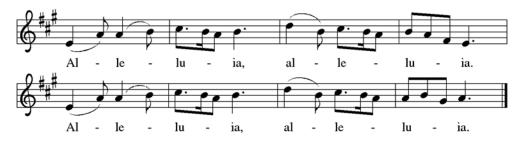
SECOND READING 1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The word of the Lord. **Thanks be to God.**

Please stand. GOSPEL PROCESSION



Choir: Our hearts burn within us while you open to us the scriptures

GOSPEL Luke 24:36b-48

Glory to you, O Lord.

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

The Gospel of the Lord. **Praise to you, O Christ.**

Please sit. SERMON

Please stand.

#374 HYMN OF THE DAY Day of Arising

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

... Lord in your mercy, **Hear our prayer.**

PEACE

The peace of Christ be with you always. **And also with you.** *Please greet your neighbor:* **Peace be with you.**

MEAL

Please sit. OFFERING

MUSIC AT THE OFFERING Ich Weiss das mein Erlöser lebt | Johann Michael Bach (*I Know That My Redeemer Lives*)

Ich Weiss, dass mein Erlöser lebt, und er wird mich hernach aus der Erde wieder auferwekken und werde darnach mit dieser meiner Haut umgeben werden und werde in meinem Fleish Gott sehen. Denselben werde ich mir sehen, und meine Augen warden ihn schauen, und kein Fremder. I know that my Redeemer lives, and he will raise me up on the Last Day; then I in my body, in my mortal flesh, I shall behold God. And in this flesh I shall see God. With my own eyes I shall behold Him. I myself, not another.

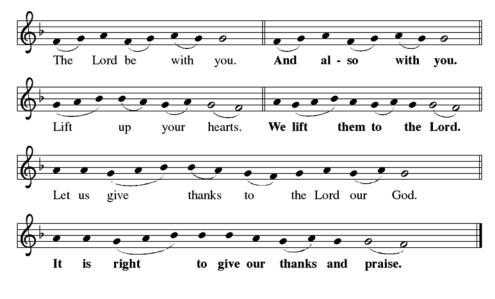
Please stand.

OFFERTORY PRAYER

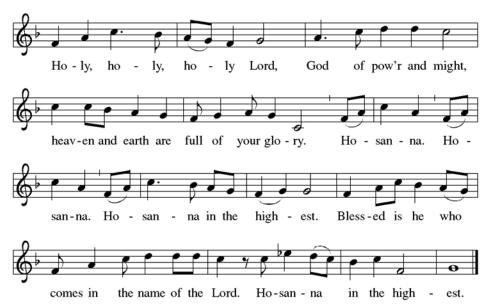
Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING



HOLY, HOLY, HOLY

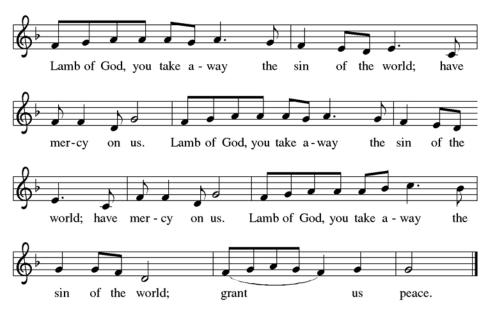


THANKSGIVING AT THE TABLE





Please sit. LAMB OF GOD



THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread*) in our open hands. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread. *Gluten-free bread is available on request.

MUSIC AT THE COMMUNION Christ the Lord is Risen Today | arr. Marc Germain

COMMUNION HYMNS

- #468 Around You, O Lord Jesus
- **#362** At the Lamb's High Feast We Sing

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

Please turn and face the cross as the procession approaches the font.#380 RECESSIONAL HYMN Hallelujah! Jesus Lives!

FAREWELL & GODSPEED TO PASTOR REBECCA NINKE

DISMISSAL

Go in peace to serve the Lord. Alleluia, alleluia! Thanks be to God. Alleluia, alleluia!

POSTLUDE Marche Héroique | A. Herbert Brewer

SERVING TODAY

PRESIDER	Pastor Brad Pohlman
PREACHER	
ORGANIST	Andrew Schaeffer
ACOLYTES	Caroline Schinke, Emma Heggeseth
ASSISTING MINISTERS	Christopher Beaver
COMMUNION ASSISTANTS	Panka McGuire, Jane Hall, Janelle Allen
CRUCIFER	Rolf Wulfsberg
LECTOR	Peter Mahler
SACRISTAN	Karen Harris
AUDIO	David Heins
VIDEO	Lee Powell
HEAD USHER	Jeff Van Fleet
USHERS	Derren Slinde, Corbin Slinde, Phyllis Pleuss

Our thanks to Marc Germain, acoustic guitar, for sharing his gifts this morning.

Today we remember the inurnment of Mary Jane Kroncke in the LM columbarium. The congregation is invited to visit the columbarium and read her page in the memory books.

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