

# *Maundy Thursday*

THURSDAY, MARCH 28 | 7:30 PM

You love humankind, O Christ, and I glorify you for that. You are the only Son, the Lord of all things. You alone are without sin. You gave yourself up to death for me, an unworthy sinner, the death of the cross. Through this suffering, you have delivered all human beings from the snares of evil. What shall I render to you, Lord, for such goodness?

Glory to you, friend of all!  
Glory to you, O merciful Lord!  
Glory to you, longsuffering God!  
Glory to you, who takes away all sins!  
Glory to you, who came to save us!  
Glory to you, who became flesh in the womb of the virgin!  
Glory to you, bound in cords!  
Glory to you, whipped and scourged!  
Glory to you, mocked and derided!  
Glory to you, nailed to the cross!  
Glory to you, buried and risen!

Glory to you, proclaimed to all humankind, who believe in you!  
Glory to you, ascended to heaven! Amen.

*Ephraem (306-373)*

# *Maundy Thursday*

## *Gathering*

*Please stand and turn toward the font.*

### **CONFESSION AND FORGIVENESS**

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil — all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. We have shared this discipline of Lent with those who will be baptized at the Easter Vigil.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this day let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Most merciful God,

**We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

*All are invited to come and kneel at the altar rail for absolution. Those not coming to the altar may be seated. The minister lays both hands on the head of the penitent and says, "In obedience to the command of our Lord Jesus Christ, I forgive you all your sins." Response: **Amen.***

*Sung by all.*

**A**

Mi - se - re - re no - bis Do - mi - ne, mi - se - re - re no - bis...

**B**

Mi - se - re - re no - bis Do - mi - ne, mi - se - re - re no - bis.

Stay with me, re - main here with me, watch and

pray. Watch and pray.

*Please stand.*

### **APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray.

God of Love, Father of all, in the night in which he was betrayed, the Lord Jesus commanded us to love one another as he loves us. Write this commandment on our hearts, that we might serve you and one another as Christ himself serves us. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Word*

*Please sit.*

### FIRST READING Exodus 12:1–14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord.

For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord.

**Thanks be to God.**

## PSALM 116:1-2, 12-19

*The psalm is sung responsively, beginning with the choir.*



I love the Lord, who has | heard my voice,  
and listened to my | supplication,  
for the Lord has given | ear to me  
whenev- | er I called.

**How shall I re- | pay the Lord  
for all the good things God has | done for me?**

**I will lift the cup | of salvation  
and call on the name | of the Lord.**

I will fulfill my vows | to the Lord  
in the presence of | all God's people.  
Precious in your | sight, O Lord,  
is the death | of your servants.

**O Lord, truly I | am your servant;  
I am your servant, the child of your handmaid; you have freed me |  
from my bonds.**

**I will offer you the sacrifice | of thanksgiving  
and call upon the name | of the Lord.**

I will fulfill my vows | to the Lord  
in the presence of | all God's people,  
in the courts of | the Lord's house,  
in the midst of you, | O Jerusalem.

## SECOND READING 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.

**Thanks be to God.**

*Please stand.*

**GOSPEL ACCLAMATION** (*Setting by Richard Shephard*)

Choir: A new commandment I give unto you: that you love one another as I have loved you. By this shall all know that you are my disciples if you have love for one another.

**GOSPEL** The Holy Gospel According to John (John 13:1–17, 31b–35)

**Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet."

Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children,

I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit.*

**SERMON**

*Please stand.*

**#343 HYMN OF THE DAY** My Song Is Love Unknown  
*Stanza 2 sung by the choir in a setting by Wayne Wold*

**PRAYERS OF INTERCESSION**

... Lord in your mercy

**Hear our prayer.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

Please greet your neighbor: **Peace be with you.**

*Meal*

*Please sit.*

**OFFERING**

**MUSIC AT THE OFFERING** Ubi caritas | Maurice Duruflé

*Ubi caritas et amor, Deus ibi est.*

Where charity and love are, God is there.

*Congregavit nos in unum Christi amor.*

Christ's love has gathered us into one.

*Exultemus, et in ipso iucundemur.*

Let us rejoice and be pleased in him.

*Timeamus, et amemus Deum vivum.*

Let us fear, and let us love the living God.

*Et ex corde diligamus nos sincero.*

And may we love each other

*Amen.*

with a sincere heart. Amen.

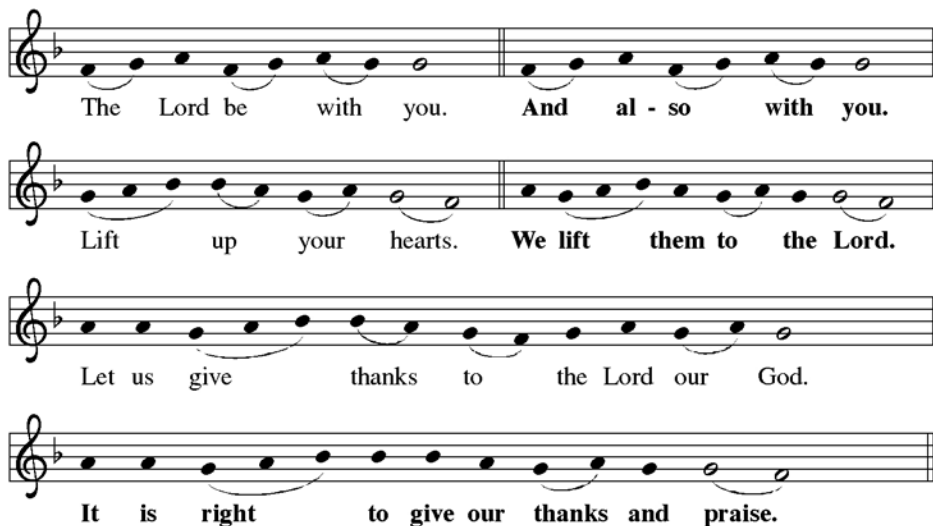
*Please stand.*

## OFFERING PRAYER

Let us pray.

**God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING



The Lord be with you. And al - so with you.

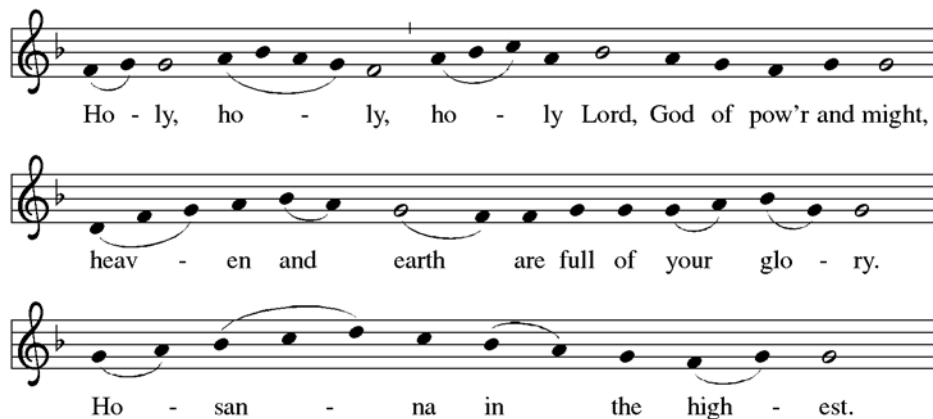
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains four staves of musical notation in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are mostly quarter and eighth notes, with some half notes. The lyrics are written below the staves, aligned with the notes. The first staff has a double bar line after the first measure. The second staff has a double bar line after the first measure. The third staff has a double bar line at the end. The fourth staff has a double bar line at the end.

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Detailed description: This block contains three staves of musical notation in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are mostly quarter and eighth notes, with some half notes. The lyrics are written below the staves, aligned with the notes. The first staff has a double bar line after the first measure. The second staff has a double bar line after the first measure. The third staff has a double bar line at the end.





## THANKSGIVING AT THE TABLE

We give you thanks... now and forever.

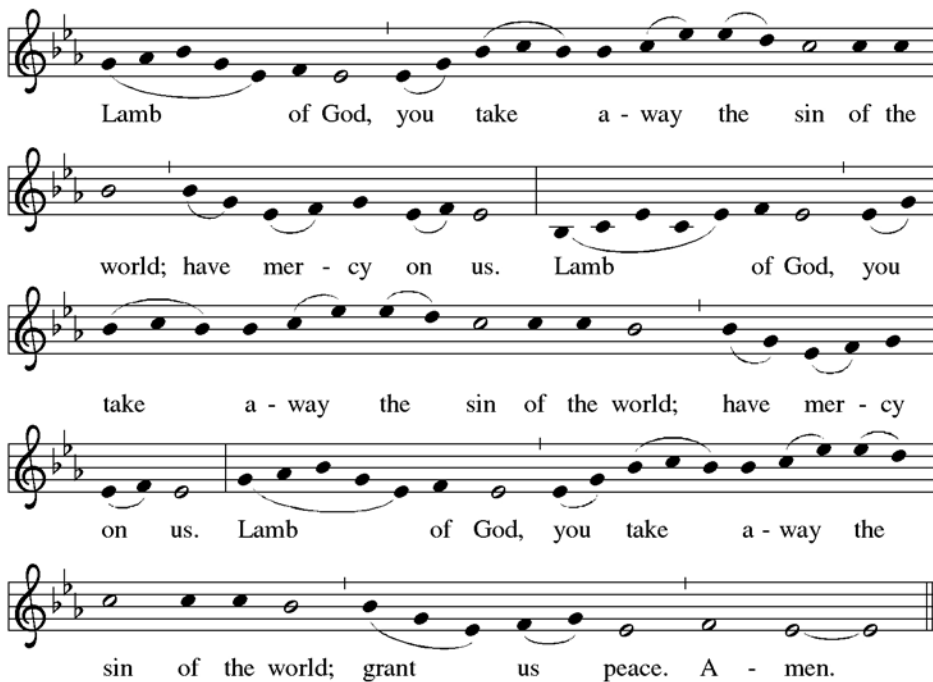
**Amen.**

## LORD'S PRAYER

*Sung by all (See inside back cover)*

*Please sit.*

## LAMB OF GOD



## THE COMMUNION

*All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in one of two ways: by drinking from the chalice or by dipping the bread into the chalice (intinction). Gluten-free bread is available on request.*

## MUSIC AT THE COMMUNION

Lord, Who the Night You Were Betrayed | Wolfgang Rübsam

### #340 HYMN AT THE COMMUNION A Lamb Goes Uncomplaining Forth

*Please stand.*

#### PRAYER AFTER COMMUNION

Lord Jesus, your body and blood strengthen us with the saving power of your life, death, and resurrection. By these gifts, increase in us the fruit of your redeeming love, that we might live lives of faith, mercy, and service. For you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

*Please sit.*

#### STRIPPING THE ALTAR

*The altar is stripped as cantors chant Psalm 22.*

*There is no benediction. The congregation leaves quietly following personal meditation.*