

Luther Memorial Church

Holy Communion 5 epiphany sunday, february 4, 2024 | 10:30 am

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem. org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–11:45 am.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www. luthermem.org or Facebook

PRELUDE Praise to the Lord, the Almighty | Paul Manz

GATHERING

Please turn and face the baptismal font at the rear of the nave. **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.#871 PROCESSIONAL HYMN Sing Praise to God, the Highest Good

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**





PRAYER OF THE DAY

Let us pray.

O Lord God, eternal Father, give strength and power, for we are faint. Renew us with your healing wholeness, that we might bear your good news to the ends of the earth, through Jesus Christ, our Lord.

Amen.

WORD

Please sit.

FIRST READING Isaiah 40:21–31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The word of the Lord. **Thanks be to God.**

PSALM 147:1-11, 20C

The cantor sings the antiphon, "The Lord heals the brokenhearted," before and after the psalm. The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.



Hallelujah! How good it is to sing praises | to our God!* How pleasant it is to honor God with praise! The Lord re- | builds Jerusalem,* and gathers the ex- | iles of Israel. The Lord heals the | brokenhearted* and binds | up their wounds. The Lord counts the number | of the stars* and calls them all | by their names. Great is our Lord and might- | y in power;* there is no limit | to God's wisdom. The Lord lifts | up the lowly,* but casts the wicked | to the ground. Sing to the Lord | with thanksgiving;* make music upon the harp | to our God, who covers the heav- | ens with clouds* and prepares rain for the earth, making grass to grow up- | on the mountains. God provides food | for the cattle* and for the young ravens | when they cry. God is not impressed by the might | of a horse,* and has no pleasure in the speed | of a runner, but finds pleasure in those who | fear the Lord,* in those who await God's steadfast love. | Hallelujah!

SECOND READING 1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The word of the Lord. **Thanks be to God.**

Please stand. GOSPEL ACCLAMATION



Cantor: He took our infirmities and bore our diseases.

GOSPEL Mark 1:29–39

Glory to you, O Lord.

As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord. **Praise to you, O Christ.**

Please sit. SERMON

*Please stand.***#858** HYMN OF THE DAY Praise to the Lord, the Almighty

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always. **And also with you.** *Please greet your neighbor:* **Peace be with you.**

MEAL

Please sit. **OFFERING** Steal Away to Jesus | Cynthia Mokelbust

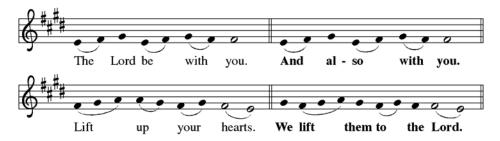
Please stand.

OFFERTORY PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING





THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Remembering, therefore... now and forever.

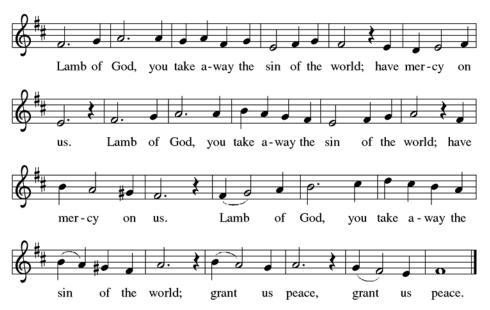


LORD'S PRAYER



7

Please sit. AGNUS DEI



THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread*) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. *Gluten-free bread is available on request.

MUSIC AT THE COMMUNION Sanctus, opus 48 | Sigfrid Karg-Elert

#617 COMMUNION HYMN We Come to You for Healing, Lord

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

Please turn and face the cross as the procession approaches the font.#842 RECESSIONAL HYMN Oh, Worship the King

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE Holiday Trumpets | Leo Sowerby

TODAY FROM THE LIFE OF THE CHURCH

A mother's is the most intimate, willing, and dependable of all services, because it is the truest of all. None has been able to fill it properly but Christ, and he alone can. We know that our own mother's bearing of us was a bearing to pain and death, but what does Jesus, our true Mother, do? Why, he, All-love, bears us to joy and eternal life! Blessings on him! Thus he carries us within himself in love. And he is in labour until the time has fully come for him to suffer the sharpest pangs and most appalling pain possibleand in the end he dies. And not even when this is over, and we ourselves have been born to eternal bliss, is his marvelous love completely satisfied.... He might die no more, but that does not stop him working, for he needs to feed us.... The human mother will suckle her child with her own milk, but our beloved Mother, Jesus, feeds us with himself, and with the most tender courtesy, does it by means of the Blessed Sacrament, the precious food of all true life.

Julian of Norwich (1332–1420)

SERVING TODAY

PRESIDER	Pastor John Worzala Dumke
PREACHER	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer
ACOLYTES	Roman Worzala Dumke, Kendal Oelkers
ASSISTING MINISTER	Mary Jean Huston
COMMUNION ASSISTANTS	Judy Braham, Janet Zentner
CRUCIFER	Rolf Wulfsberg
LECTOR	Peter Mahler
SACRISTAN	Dan Ruge
AUDIO & VIDEO	Alex Starr
USHERS	Marsha Steffen, Nicole Lane Starr, Diane Norback

Our thanks to the Bell Choir for playing this morning.

Our thanks to Rolf Wulfsberg, violin, for playing this morning.

Altar flowers are given by Vasanth Subramanian and Connie Wang in thanksgiving for their daughter's first year of life.

Today we remember the inurnment of Gloria Bremer in the LM columbarium. The congregation is invited to visit the columbarium and read her page in the memory books.

A note about today's music: This morning, for the first time, the Bell Choir will use a new set of Malmark handchimes given "to the Glory of God" by two generous, anonymous donors. We give thanks for this wonderful gift that will benefit our music ministry for generations to come. Stop by the bell tables after the service to take a look at them and ask one of the bell players for a demonstration!

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