

Luther Memorial Church

Holy Communion 1 ADVENT SUNDAY, DECEMBER 3, 2023 | 10:30 AM

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–11:45 am.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.
 luthermem.org or Facebook

PRELUDE De La Court | Robert Parsons

GATHERING

ADVENT CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

Please turn and face the cross as the procession approaches the altar.

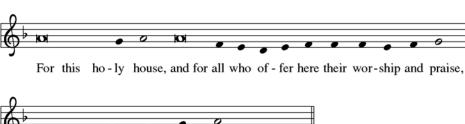
#241 PROCESSIONAL HYMN O Lord, How Shall I Meet You

APOSTOLIC GREETING

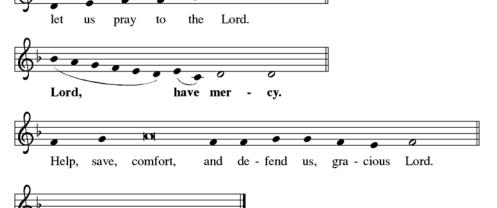
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.





Lord.



men.

PRAYER OF THE DAY

Let us pray.

Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING *Isaiah* 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

The word of the Lord.

Thanks be to God.

PSALM 80:1-7, 17-19 *Setting by Joseph Gelineau Antiphon sung once by choir and then by all.*



O shepherd of Israel, hear us, you who lead Joseph's flock,

Shine forth from your cherubim throne upon Ephraim, Benjamin, Manasseh.

O Lord, rouse up your might, O Lord, come to our help.

Lord God of hosts, how long will you frown on your people's plea?

You have fed them with tears for their bread, an abundance of tears for their drink.

You have made us the taunt of our neighbors; our enemies laugh us to scorn.

God of hosts, turn again we implore, look down from heaven and see.

Visit this vine and protect it, the vine your right hand has planted.

Men have burnt it with fire and destroyed it. May they perish at the frown of your face.

May your hand be on the one you have chosen, the one you have given your strength,

And we shall never forsake you again. Give us life that we may call upon your name.

To the Father, the Son and the Holy Spirit, give praise forever. Amen.

Antiphon sung by all.

SECOND READING 1 Corinthians 1:3-9

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION



Choir: Show us your steadfast love, O Lord, and grant us your salvation.

GOSPEL *Mark* 13:24-37

Glory to you, O Lord.

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.

"Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#436 HYMN OF THE DAY Wake, Awake, for Night is Flying

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING Hark! A Thrilling Voice Is Sounding! | Eric Thiman *The text may be found at hymn #246*

Please stand.

OFFERTORY PRAYER

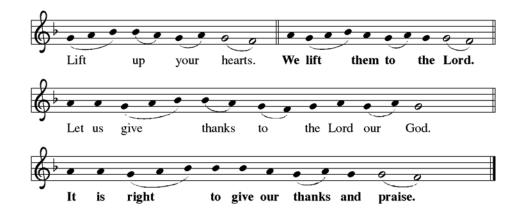
Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

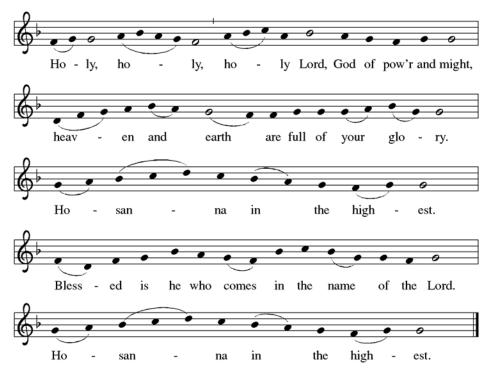
Amen.

GREAT THANKSGIVING





SANCTUS



THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life... Let us proclaim the mystery of faith.



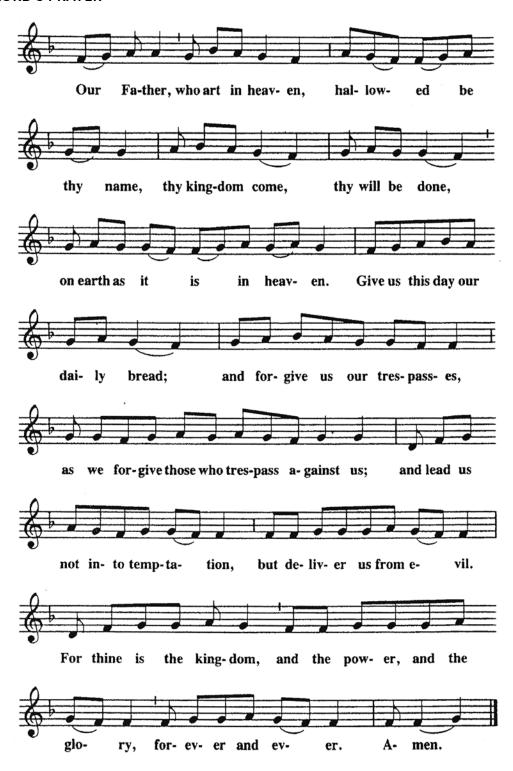
With this bread and cup... We look with hope for his coming. **Come, Lord Jesus.**

Holy God, we long for your Spirit... Bring the gift of peace on earth. **Come, Lord Jesus.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

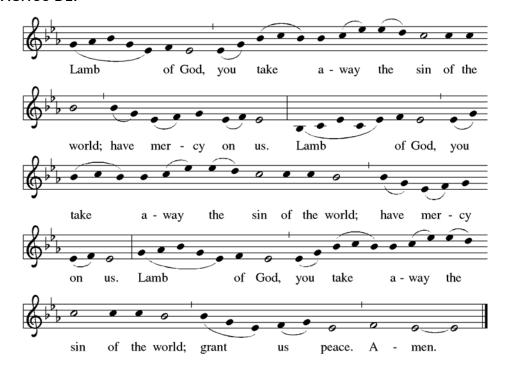


LORD'S PRAYER



Please sit.

AGNUS DEI



THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread*) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.
*Gluten-free bread is available on request.

MUSIC AT THE COMMUNION Veni Domine et Noli Tardare | Francisco Guerrero

#245 COMMUNION HYMN Creator of the Stars of Night

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#260 RECESSIONAL HYMN The King Shall Come

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE Fantasy-Chorale on Creator of the Stars of Night | Larry Long

TODAY FROM THE LIFE OF THE CHURCH

Do you not suppose that love has anger? There is no such anger as that which a mother's love furnishes. Do you suppose that when she sees the child that is both herself and him whom she loves better than herself, the child in whom her hope is bound up, the child that is God's glass through which she sees immortality, the child that is more to her than her own life, doing a detestable meanness, that she is not angry and indignant, and that the child does not feel the smart of physical advice? Do you not suppose that the child knows what anger is? I tell you there is no such indignation possible as the indignation that means rescue, help, hope, and betterment. You might as well say that a summer shower has no thunder as to say that love has no anger. It is full of it, or may be. Has love no specialty or discrimination in removing error, nor any continuing, intense regard for specific and exact truth? God has it, and we are like him. We are his children, and know it by that. Love is simply that which overhangs all these powers, which gives them quality and direction, and gives to us a larger power through these lower instruments.

Henry Ward Beecher (1813–1887)

SERVING TODAY

PRESIDER Pastor Brad Pohlman

PREACHER Pastor John Worzala Dumke

ORGANIST Andrew Schaeffer

ACOLYTES Caroline Schinke

ASSISTING MINISTER Christopher Beaver

COMMUNION ASSISTANTS Al Larson, Panka McGuire, Jane Hall

CRUCIFER Randy Raasch

LECTOR Brenda Ryther

SACRISTAN Cynthia Vander Woude

AUDIO & VIDEO Alex Starr

HEAD USHER Robert Steffen

USHERS Marsha Steffen, Nicole Lane Starr, Jeff Van Fleet

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