



Luther Memorial Church

Holy Communion

PENTECOST 21

SUNDAY, OCTOBER 22, 2023 | 10:30 AM

Welcome!

Please silence your cell phone in the nave.

PARKING

Free parking is available Sundays in Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

HYMNAL

The red hymnal in the pew in front of you contains much of the music used in this service. Page numbers are in the front part of the hymnal on the bottom of the page, while hymns are found towards the rear of the hymnal.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–noon.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Sonata á 3 | Giovanni Paolo Cima

GATHERING

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#825 PROCESSIONAL HYMN You Servants of God

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

GLORIA

Choir




Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you ___ for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord



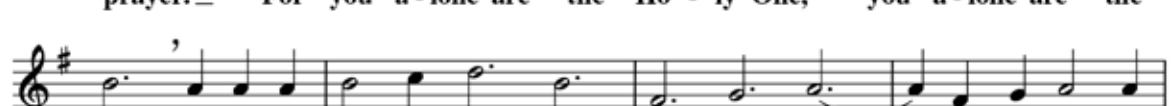
God, Lamb of God, you take a - way the sin of the world: have mer - cy on



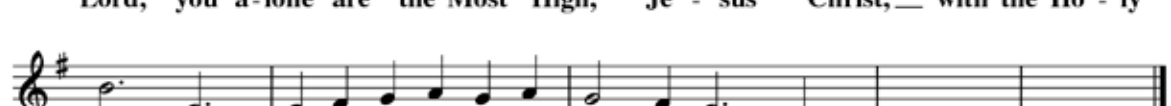
us. You are seat - ed at the right hand of the Fa - ther: ___ re - ceive our



prayer. _ For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ, ___ with the Ho - ly



Spir - it ___ in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

O God, rule in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Lord.

Amen.

WORD

Please sit.

FIRST READING Isaiah 45:1-7

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him — and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and

cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

The word of the Lord.

Thanks be to God.

PSALM 96:1-9

The choir sings the antiphon, "Ascribe to the Lord honor and power," before and after the psalm. The cantor and congregation alternate in the singing of the psalm verses, beginning with the choir.

Sing to the Lord | a new song;*

sing to the Lord, | all the earth.

Sing to the Lord, bless the name | of the Lord; *

proclaim God's salvation from | day to day.

Declare God's glory a- | mong the nations*

and God's wonders a- | mong all peoples.

For great is the Lord and greatly | to be praised, *

more to be feared | than all gods.

As for all the gods of the nations, they | are but idols; *

but you, O Lord, have | made the heavens.

Majesty and magnificence are | in your presence; *

power and splendor are in your | sanctuary.

Ascribe to the Lord, you families | of the peoples, *

ascribe to the Lord hon- | or and power.

Ascribe to the Lord the honor due the | holy name; *

bring offerings and enter the courts | of the Lord.

Worship the Lord in the beau- | ty of holiness; *

tremble before the Lord, | all the earth.

SECOND READING 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead — Jesus, who rescues us from the wrath that is coming.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION



Choir: Shine like stars in the world, holding fast to the word of life.

GOSPEL Matthew 22:15–22

Glory to you, O Lord.

Then the Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#686 HYMN OF THE DAY We Give Thee but Thine Own

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.
*Please greet your neighbor: **Peace be with you.***

MEAL

Please sit.
OFFERING

MUSIC AT THE OFFERING Jesus and the Pharisees | Melchior Franck

Tell Me whose likeness you see there-on.
They said to Him: 'tis Caesar's.
Then said Jesus unto them:
Give unto Caesar what is his by right and God what God is do.

Please stand.
OFFERTORY PRAYER

Let us pray.
God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord... all honor and glory, now and forever.
Amen.

LORD'S PRAYER

Our Fa-ther, who art in heav- en, hal- low- ed be
thy name, thy king-dom come, thy will be done,
on earth as it is in heav- en. Give us this day our
dai- ly bread; and for- give us our tres- pass- es,
as we for- give those who tres- pass a- gainst us; and lead us
not in- to temp- ta- tion, but de- liv- er us from e- vil.

For thine is the king-dom, and the pow- er, and the
 glo- ry, for- ev- er and ev- er. A- men.

Please sit.

LAMB OF GOD

Lamb _____ of God, you take a - way _____ the sin of the
 world; have mer - cy on us. Lamb _____ of God, you take a -
 way _____ the sin of the world; have mer - cy on us. Lamb _____ of
 God, you take a way _____ the sin of the world; grant us your peace.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. *Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION Sinfonia Gave “La Zorzi” | Biagio Marini

#871 COMMUNION HYMN Sing Praise to God, the Highest Good

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#880 RECESSIONAL HYMN O God beyond All Praising

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Carillon de Westminster *from Pièces de Fantaisie* | Louis Vierne

TODAY FROM THE LIFE OF THE CHURCH

We beg you, Lord, to help and defend us. Deliver the oppressed, pity the insignificant, raise the fallen, show yourself to the needy, heal the sick, bring back those of your people who have gone astray, feed the hungry, lift up the weak, take off the prisoner's chains. May every nation come to know that you alone are God, that Jesus Christ is your Child, that we are your people, the sheep that you pasture. Amen.

Clement of Rome
(c. 96)

SERVING TODAY

PRESIDER	The Rev. Tim Dean
PREACHER	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer
ACOLYTE	Caroline Schinke, Emma Heggeseth
ASSISTING MINISTER	Christopher Beaver
COMMUNION ASSISTANTS	Janelle Allen, Derren Slinde, John Pleuss
CRUCIFER	Corbin Slinde
LECTOR	Susan Berggren
SACRISTAN	Karen Harris
AUDIO	David Heins
VIDEO	Lee Powell
HEAD USHER	Eric Oelkers
USHERS	Casey Oelkers, Dylan Oelkers, Kendall Oelkers

Our thanks to Karen Snowberg and Ron Nelson for playing recorders this morning.

We welcome the Rev. Tim Dean as our guest presider this morning. Tim served as associate pastor of Luther Memorial from 1998-2005. Tim is unable to be with us for our anniversary events next weekend, but we are delighted to welcome him back this morning.

We will bid farewell and Godspeed to Pr. Emily Tveite, who will complete her call as campus pastor later this week. Emily has accepted a new call to serve as program director of campus ministry for the ELCA. She and her family will continue to live in Madison.

A note about fall liturgy from Andrew Schaeffer

From Sunday, Sep. 10 to Reformation Sunday on Oct. 29, we will be using a new musical setting of the Communion liturgy. It was originally composed by Roger Petrich who served LM as director of music, 1971-1977. Roger originally wrote this setting to be included in the *Lutheran Book of Worship* (1978). Though it was ultimately not included in the LBW, it enjoyed some life here during Roger's tenure. Over a year ago, I contacted Roger about reviving the setting for our building's 100th anniversary, a prospect he truly relished! Sadly, Roger died while updating it, but I'm pleased to say that we were able to finish the project thanks to Rolf Wulfsberg, who typeset the music, and my friend Ken Miller, who composed new brass parts. Our use of this setting is not only a fitting memorial to Roger, but also a celebration of this congregation's commitment to high-quality music. Though we will use this setting primarily in conjunction with our anniversary events, it's my hope that this setting becomes a part of our rote for years to come.

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