

Holy Communion

PENTECOST 10 SUNDAY, AUGUST 6, 2023 | 10:30 AM

PRELUDE Adagio in E Major | Frank Bridge

GATHERING

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.#712 PROCESSIONAL HYMN Lord, Whose Love in Humble Service

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Welcome!

Please silence your cell phone in the nave.

PARKING

Free parking is available Sundays in Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

HYMNAL

The red hymnal in the pew in front of you contains much of the music used in this service. Page numbers are in the front part of the hymnal on the bottom of the page, while hymns are found towards the rear of the hymnal.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.
 luthermem.org or Facebook

GLORIA



PRAYER OF THE DAY

Let us pray.

Lord God of abundant judgment and mercy: you provide all we need; the whole creation overflows with your glory. Satisfy all who hunger and thirst for your goodness, and feed us with the endless grace of your Son, Jesus Christ, our Bread and Cup. In his name we pray. **Amen.**

WORD

Please sit.

FIRST READING Isaiah 55:1-5

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

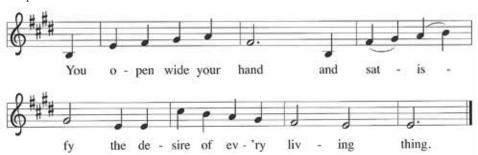
The word of the Lord.

Thanks be to God.

PSALM 145:8-9, 14-21

The antiphon is sung first by the choir and then by all.

Antiphon



Psalm Tone



The Lord is gracious and full | of compassion, slow to anger and abounding in | steadfast love.

Lord, you are good to all,

and your compassion is over | all your works. (Antiphon sung by all)

The Lord upholds all | those who fall

and lifts up those who | are bowed down.

The eyes of all wait upon | you, O Lord,

and you give them their food | in due season.

You open | wide your hand

and satisfy the desire of every | living thing.

You are righteous in | all your ways

and loving in | all your works. (Antiphon sung by all)

You are near to all who | call upon you,

to all who call up- | on you faithfully.

You fulfill the desire of | those who fear you;

you hear their | cry and save them.

You watch over all | those who love you, but all the wicked you | shall destroy.

My mouth shall speak the praise of the Lord;

let all flesh bless God's holy name forev- | **er and ever.** (Antiphon sung by all)

SECOND READING Romans 9:1–5

I am speaking the truth in Christ — I am not lying; my conscience confirms it by the Holy Spirit — I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION



Choir: One does not live by bread alone, but by every word that comes from the mouth of God.

GOSPEL Matthew 14:13-21

Glory to you, O Lord.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#515 HYMN OF THE DAY Break Now the Bread of Life

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

... Lord in your mercy, **Hear our prayer.**

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit. **OFFERING**

MUSIC AT THE OFFERING Bread of Heaven | Peter Mathews

Bread of heaven on thee we feed, for thou art our food indeed. Ever may our souls be fed with this true and living Bread;

Day by day with strength supplied, through the life of Him who died.

Vine of heaven thy blood supplies this blest cup of sacrifice; Lord, thy wounds our healing give, to thy cross we look and live:

Jesus, may we ever be grafted, rooted, built in thee.

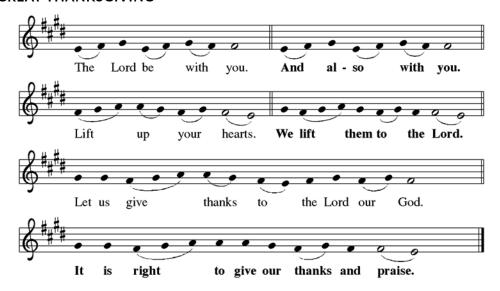
Please stand.

OFFERTORY PRAYER

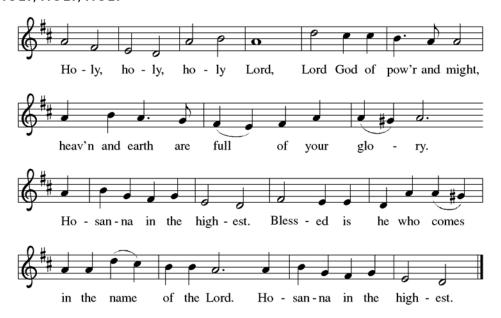
Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING



HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

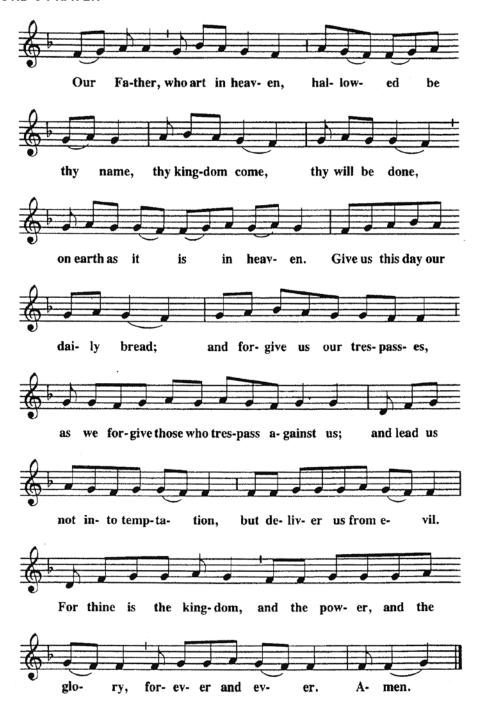
You are indeed holy... until he comes.



Remembering, therefore... now and forever.

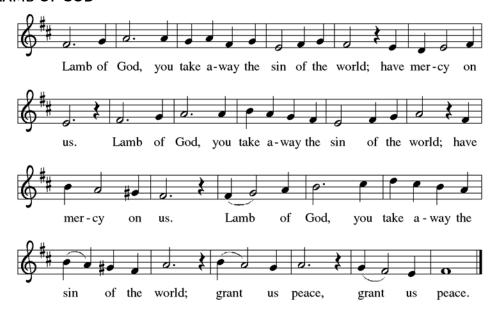


LORD'S PRAYER



Please sit.

LAMB OF GOD



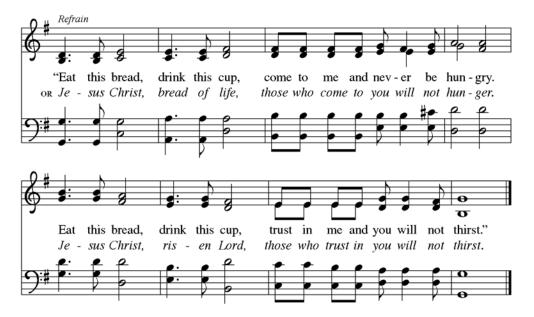
THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread*) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.
*Gluten-free bread is available on request.

MUSIC AT THE COMMUNION Panis Angelicus | César Franck

COMMUNION HYMN Eat This Bread

Verses sung by choir, refrain sung by all.



I am the bread of life, the true bread sent from the Father. (*Refrain*)

Your ancestors ate manna in the desert, but this is the bread come down from heaven. (Refrain)

Eat my flesh and drink my blood, and I will raise you up on the last day. (Refrain)

Anyone who eats this bread, will live forever. (Refrain)

If you believe and eat this bread, you will have eternal life. (*Refrain*)

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Please turn and face the cross as the procession approaches the font.

#539 RECESSIONAL HYMN Abide, O Dearest Jesus

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Allegro con Spirito in B-flat Major | Frank Bridge

TODAY FROM THE LIFE OF THE CHURCH

I beg you to guide toward yourself the heart and will of the ministers of holy Church, your bride, so that they may follow you, the slain Lamb, poor, humble, and meek, along the way of the most holy cross — in your way, not their own. Let them be angelic creatures, earthly angels in this life, for they must administer the body and blood of your only-begotten Son, the spotless Lamb. Amen.

Catherine of Sienna (1347 – 1380)

SERVING TODAY

PRESIDER Pastor Brad Pohlman

PREACHER Laura Frost

ORGANIST Andrew Schaeffer

ACOLYTE Julia Neitzel

ASSISTING MINISTER George Alexander

COMMUNION ASSISTANTS Janet Zentner, Panka McGuire

CRUCIFER Brandon Metzler

LECTOR Paul Brammeier

SACRISTAN Mary Powell

AUDIO & VIDEO Alex Starr

HEAD USHER Robert Steffen

USHERS Marsha Steffen, Kris Gruber-Twardy, Paul Twardy

We welcome Laura Frost as our guest preacher this morning. Laura, an LM member, is currently in seminary at the Lutheran School of Theology in Chicago and is preparing to be ordained as a Lutheran pastor.

Our thanks to Maggie Stansfield, soprano, for singing this morning.

Altar flowers are given by Sue Bangert & Mike Hammers in memory of Sherman Bangert; and by Woody Klipp in honor of Brian & Nancy Klipp on their 40th wedding anniversary (Aug. 6, 2023).

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