



Luther Memorial Church

Holy Communion

PENTECOST 5

SUNDAY, JULY 2, 2023 | 10:30 AM

Welcome!

Please silence your cell phone in the nave.

PARKING

Free parking is available Sundays in Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

HYMNAL

The red hymnal in the pew in front of you contains much of the music used in this service. Page numbers are in the front part of the hymnal on the bottom of the page, while hymns are found towards the rear of the hymnal.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Aria | Flor Peeters

GATHERING

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#522 PROCESSIONAL HYMN As We Gather at Your Table

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

GLORIA

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Lord.

Amen.

WORD

Please sit.

FIRST READING Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

The word of the Lord.

Thanks be to God.

PSALM 89:1-4, 15-18

The antiphon is sung by first by the choir and then by all.

Antiphon



Psalm Tone



Your love, O Lord, forever | will I sing;

from age to age my mouth will pro- | claim your faithfulness.

For I am persuaded that your steadfast love is estab- | lished forever;

you have set your faithfulness firmly | in the heavens.

"I have made a covenant with my | chosen one;

I have sworn an oath to Da- | vid my servant:

'I will establish your | line forever,

and preserve your throne for all | generations.' (Antiphon sung by all)

Happy are the people who know the | festal shout!

They walk, O Lord, in the light | of your presence.

They rejoice daily | in your name;

they are jubilant | in your righteousness.

For you are the glory | of their strength,

and by your favor our might | is exalted.

Truly, our shield belongs | to the Lord;

our king to the Holy | One of Israel. (Antiphon sung by all)

SECOND READING Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as

those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION



Choir: You are a chosen race, a royal priesthood, a holy nation, in order that you may proclaim the mighty acts of the one who called you out of darkness into his marvelous light.

GOSPEL Matthew 10:40-42

Glory to you, O Lord.

Jesus said to the twelve: “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#641 HYMN OF THE DAY All Are Welcome

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.
Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING

MUSIC AT THE OFFERING Nocturne No. 1 in C Major | Francois Poulenc

Please stand.

OFFERTORY PRAYER

Let us pray.
**God of all creation, all you have made is good, and your love endures forever. You bring forth
bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be
for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav'n and earth are full of your glo - ry.', 'Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

The image shows a single staff of musical notation in G major (one sharp) and 4/4 time. The melody line is accompanied by the lyrics: 'Christ has died. Christ is ris - en. Christ will come a - gain.'

Remembering, therefore... now and forever.

A - men, a - men, a - men.

The image shows a single staff of musical notation in G major (one sharp) and 4/4 time. The melody line is accompanied by the lyrics: 'A - men, a - men, a - men.'

LORD'S PRAYER



Our Fa-ther, who art in heav- en, hal- low- ed be
thy name, thy king-dom come, thy will be done,
on earth as it is in heav- en. Give us this day our
dai- ly bread; and for- give us our tres- pass- es,
as we for- give those who tres- pass a- gainst us; and lead us
not in- to temp- ta- tion, but de- liv- er us from e- vil.
For thine is the king- dom, and the pow- er, and the
glo- ry, for- ev- er and ev- er. A- men.

Please sit.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.*

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION All Who Are Thirsty, Come to the Spring | arr. Walter Ehret

All who are thirsty, come to the spring which shall never run dry.

Drink deep of the spring of eternal life.

Come to the spring, the Word of God.

COMMUNION HYMNS

#802 Let Us Ever Walk with Jesus

#592 Just As I Am, without One Plea

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.

By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#729 RECESSIONAL HYMN The Church of Christ, in Every Age

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Fanfare | Kenneth Leighton

TODAY FROM THE LIFE OF THE CHURCH

Who am I? They often tell me I stepped from my cell's confinement calmly, cheerfully, firmly, like a Squire from his country house.

Who am I? They often tell me I used to speak to my warders freely and friendly and clearly, as though it were mine to command.

Who am I? They also tell me I bore the days of misfortune equably, smilingly, proudly, like one accustomed to win.

Am I then really that which other men tell of? Or am I only what I myself know of myself? Restless and longing and sick, like a bird in a cage, struggling for breath, as though hands were compressing my throat, yearning for colors, for flowers, for the voices of birds, thirsting for words of kindness, for neighborliness, tossing in expectations of great events, powerlessly trembling for friends at an infinite distance, weary and empty at praying, at thinking, at making, faint, and ready to say farewell to it all.

Who am I? This or the Other? Am I one person today and tomorrow another? Am I both at once? A hypocrite before others, and before myself a contemptible woebegone weakling? Or is something within me still like a beaten army fleeing in disorder from victory already achieved?

Who am I? They mock me, these lonely questions of mine. Whoever I am, Thou knowest, O God, I am thine!

Dietrich Bonhoeffer (1906-1945)

SERVING TODAY

PRESIDER	Pastor Brad Pohlman
PREACHER	Vicar Alex Linn
ORGANIST	Andrew Schaeffer
ACOLYTE	
ASSISTING MINISTER	Mary Jean Huston
COMMUNION ASSISTANTS	Mary Powell, Janet Zentner, Helen Hartman
CRUCIFER	Randy Raasch
LECTOR	Deb Raasch
SACRISTAN	Randy Raasch
AUDIO & VIDEO	Alex Starr
USHERS	Nicole Lane Starr, Kris Gruber-Twardy, Paul Twardy

Our thanks to Calvin Guse, piano, for playing this morning.

Today we remember the inurnments of **Steven Horn** and **Cleone Witte** in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

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