



Luther Memorial Church

## Holy Communion

PENTECOST 3

SUNDAY, JUNE 18, 2023 | 10:30 AM

# Welcome!

Please silence your cell phone in the nave.

### PARKING

Free parking is available Sundays in Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

### HYMNAL

The red hymnal in the pew in front of you contains much of the music used in this service. Page numbers are in the front part of the hymnal on the bottom of the page, while hymns are found towards the rear of the hymnal.

### RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

### CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

### LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at [www.luthermem.org](http://www.luthermem.org) or Facebook

**PRELUDE** Andante cantabile *from Symphony IV* | Charles-Marie Widor

**PRAYER** Dedication of New Paraments & Vestments

## GATHERING

### CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*Please turn and face the cross as the procession approaches the altar.*

**#858 PROCESSIONAL HYMN** Praise to the Lord, the Almighty

### APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## GLORIA

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## PRAYER OF THE DAY

Let us pray.

God of compassion, you have brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your kingdom and faithfully proclaim the good news of your Son, Jesus Christ, our Lord.

**Amen.**

## WORD

*Please sit.*

### FIRST READING Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

The word of the Lord.

**Thanks be to God.**

### PSALM 100

*The antiphon is sung by first by the choir and then by all.*

*Antiphon*



*Psalm Tone*



Make a joyful noise to the Lord, | all you lands!

Serve the Lord with gladness; come into God's presence | with a song.

Know that the Lord is God, our maker to whom | we belong;

we are God's people and the sheep | of God's pasture. (*Antiphon sung by all*)

**Enter the gates of the Lord with thanksgiving and the | courts with praise;  
give thanks and bless God's | holy name.**

**Good indeed is the Lord, whose steadfast love is | everlasting,  
whose faithfulness endures from | age to age.** (*Antiphon sung by all*)

### SECOND READING Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The word of the Lord.

**Thanks be to God.**

*Please stand.*

### GOSPEL ACCLAMATION



Choir: The kingdom of God has come near; repent, and believe in the good news.

### GOSPEL Matthew 9:35—10:8

#### **Glory to you, O Lord.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

#### **Praise to you, O Christ.**

*Please sit.*

### SERMON

*Please stand.*

#575 HYMN OF THE DAY In Christ Called to Baptize

### P. 234 AFFIRMATION OF FAITH & RECEPTION OF NEW MEMBERS

#### PRAYERS OF INTERCESSION

... Lord in your mercy,

**Hear our prayer.**

#### PEACE

The peace of Christ be with you always.

**And also with you.**

*Please greet your neighbor: Peace be with you.*

## MEAL

*Please sit.*

### OFFERING

**MUSIC AT THE OFFERING** Go Ye into All the World | Robert Wetzler

Go ye into all the world and preach the Gospel to every creature.

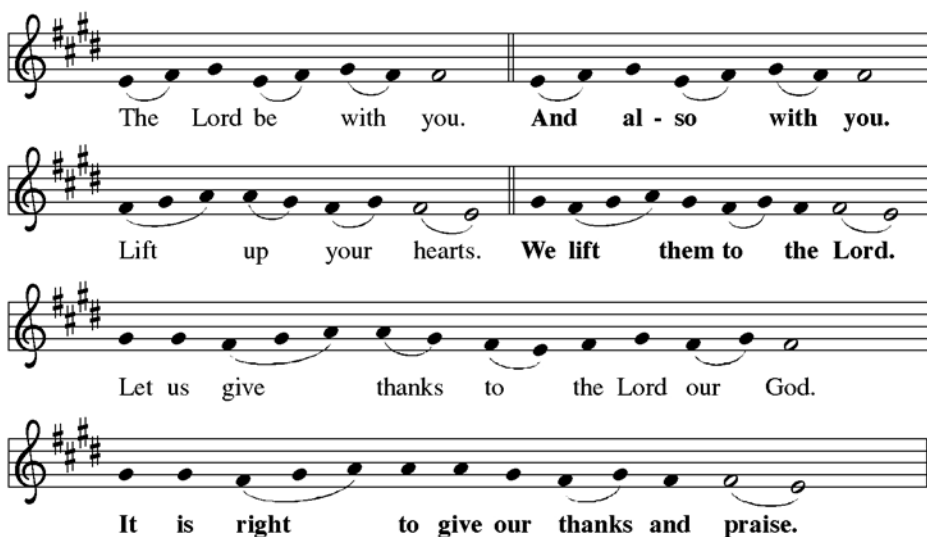
*Please stand.*

### OFFERTORY PRAYER

Let us pray.

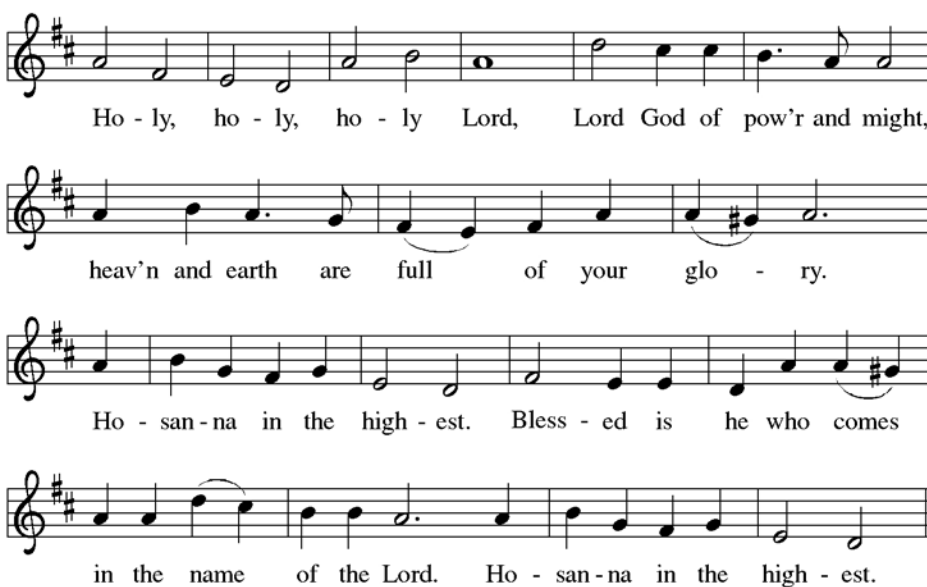
**God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

### GREAT THANKSGIVING



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

### HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

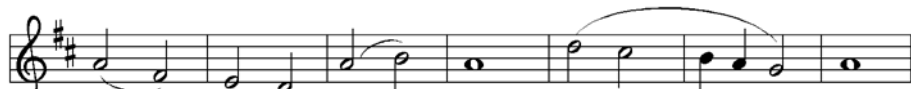
## THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.



A - men, a - men, a - men.

## LORD'S PRAYER



Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,



on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

*Please sit.*

### **THE COMMUNION**

*All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread\*) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.*

*\*Gluten-free bread is available on request.*

### **#661 COMMUNION HYMN I Love to Tell the Story**

*Please stand.*

### **PRAYER AFTER COMMUNION**

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**Amen.**

## **SENDING**

### **BLESSING**

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

*Please turn and face the cross as the procession approaches the font.*

### **#669 RECESSIONAL HYMN Rise Up, O Saints of God!**

### **DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE** Fanfare | Richard Proulx

## TODAY FROM THE LIFE OF THE CHURCH

Here is where the meaning and strength of the corporate prayer of the church resides, as Luther speaks of it in the sermon on good works. In this corporate prayer God possesses his strongest means for organizing the whole church toward his purpose. The church recognizes itself in prayer as an instrument of his will and organizes itself accordingly in active obedience. This provides the church with its chief impulse; the devil fears a roof of thatch beneath which the church is at prayer more than he does a splendid church in which many masses are celebrated. Thus it is of decisive significance for the church that it should give to corporate prayer its proper, central place. The church that leads to one life must also have and practice on prayer. In this prayer it takes upon itself the burden of the many individuals who already or still belong to it, and bears it to God. In the church each one bears the other's burden, and it is knowing that intercession is a means supplied by God for the realization of his aim that we can recognize and practice it with meaning. In intercession, too, we confirm the nature of Christian love as making us act "with," "for," and finally "in place of" our neighbor, thereby drawing them deeper and deeper into the church. Thus when one is interceding for another in Jesus' name, the whole church is praying, but praying as "Christ existing as the church."

*Dietrich Bonhoeffer (1906-1945)*

## SERVING TODAY

PRESIDER	Pastor Brad Pohlman
PREACHER	Amy Grunewald Mattison
ORGANIST	Andrew Schaeffer
ACOLYTE	Julia Neitzel
ASSISTING MINISTER	Carl Anderson
COMMUNION ASSISTANTS	Judy Braham, Helen Hartman, Vicar Alex Linn
CRUCIFER	Brian Uphoff
LECTOR	Jeff Van Fleet
SACRISTAN	Vicar Alex Linn
AUDIO	Bill Braham
VIDEO	Lee Powell
HEAD USHER	Bob Uphoff
USHERS	Chris Uphoff, Solveig Rossi

**We welcome new members** Georgeann Kolbrow & Calvin Kranig, June Rounds-Rhéaume, Karen Tuenge and David & Kristine Zellmer.

**We dedicate new green paraments and vestments**, donated by Jim & Jane Behrens in memory of the Rev. and Mrs. J.F. Behrens.

**We remember the inurnment of William Bopf** in the LM columbarium. The congregation is invited to visit the columbarium and read his page in the memory books.

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