Welcome!

Please silence your cell phone in the nave.

PARKING

Free parking is available Sundays in Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

HYMNAL

The red hymnal in the pew in front of you contains much of the music used in this service. Page numbers are in the front part of the hymnal on the bottom of the page, while hymns are found towards the rear of the hymnal.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www. luthermem.org or Facebook



Luther Memorial Church

Holy Communion feast of st. barnabas, apostle sunday, june 11, 2023 | 8:15 am

PRELUDE Passacaglia | G. Winston Cassler

GATHERING

Please turn and face the baptismal font at the rear of the nave. P. 227 SACRAMENT OF HOLY BAPTISM

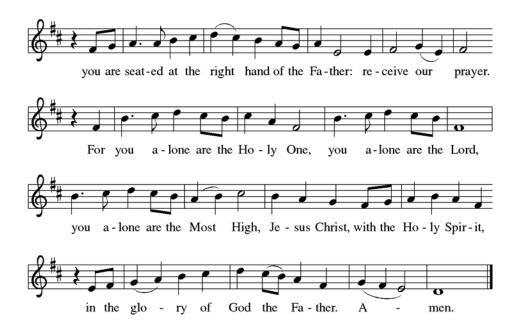
Please turn and face the cross as the procession approaches the altar.#458 PROCESSIONAL HYMN Praise and Thanksgiving Be to God

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

GLORIA





PRAYER OF THE DAY

Let us pray.

We praise you, O God, for the life of your faithful servant Barnabas, who, seeking not his own renown but the well-being of your church, gave generously of his life and possessions for the relief of the poor and the spread of the gospel. Grant that we may follow his example and by our actions give glory to you, Father, Son, and Holy Spirit, now and forever. **Amen.**

Amen

WORD

Please sit.

FIRST READING Isaiah 42:5–12

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them. Sing to the Lord a new song, his praise from the end of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants. Let the desert and its towns lift up their voice, the villages that Kedar inhabits; let the inhabitants of Sela sing for joy, let them shout from the tops of the mountains. Let them give glory to the Lord, and declare his praise in the coastlands.

The word of the Lord.

Thanks be to God.

PSALM 112

The antiphon is sung by first by the choir and then by all.





Hallelujah! Happy are they who | fear the Lord and have great delight in | God's commandments! Their descendants will be mighty | in the land; the generation of the upright | will be blessed. Wealth and riches will be | in their house, and their righteousness will | last forever. ight shines in the darkness | for the upright; the righteous are merciful and full | of compassion. (Antiphon sung by all) It is good for them to be gener- | ous in lending and to manage their af- | fairs with justice. For they will nev- | er be shaken; the righteous will be kept in everlast- | ing remembrance. (Antiphon sung by all) They will not be afraid of any | evil rumors; their heart is steadfast, trusting | in the Lord. Their heart is established and | will not shrink, until they see their desire up- | on their enemies. They have given freely to the poor, and their righteousness stands | fast forever; they will hold up their | head with honor. The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wick- | ed will perish. (Antiphon sung by all)

SECOND READING Acts 11:19-30; 13:1-3

Now those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called "Christians."

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." Then after fasting and praying they laid their hands on them and sent them off.

The word of the Lord. **Thanks be to God.**

Please stand. **GOSPEL ACCLAMATION**



Choir: Happy are they who fear the Lord.

GOSPEL Matthew 10:7–16

Glory to you, O Lord.

As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.

The Gospel of the Lord. **Praise to you, O Christ.**

Please sit. SERMON

Please stand.

#421 HYMN OF THE DAY By All Your Saints Still Striving (Stanzas 1, 13, last)

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION ... Lord in your mercy, Hear our prayer.

PEACE

The peace of Christ be with you always. **And also with you.** *Please greet your neighbor:* **Peace be with you.**

MEAL

Please sit. **OFFERING**

MUSIC AT THE OFFERING Keep Me Faithfully In Thy Paths | G. F. Handel Keep me faithfully in thy paths, O Lord, and cleanse me from my sin. In thy goodness, Lord, be thou merciful.

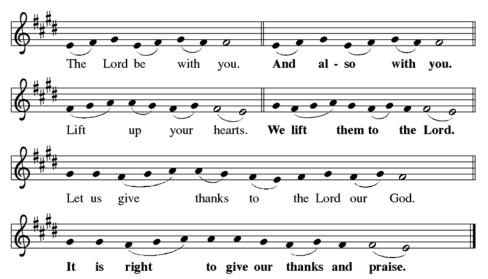
Please stand.

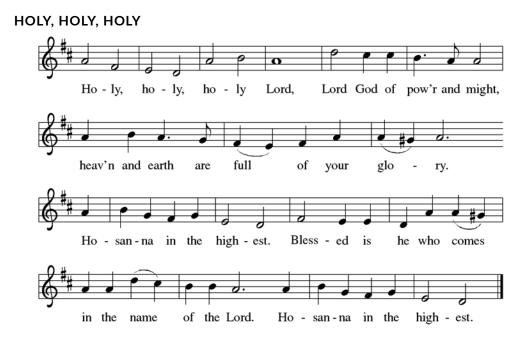
OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING





THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Remembering, therefore... now and forever.



LORD'S PRAYER (See inside back cover of hymnal)

Please sit.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread*) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.

*Gluten-free bread is available on request.

MUSIC AT THE COMMUNION Precious Lord, Take My Hand | Thomas Dorsey

#668 COMMUNION HYMN O Zion, Haste

Please stand. PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

Please turn and face the cross as the procession approaches the font.#655 RECESSIONAL HYMN Spread, Oh Spread, Almighty Word

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE Finale *from Organ Sonata No. 20* | Josef Rheinberger

TODAY FROM THE LIFE OF THE CHURCH

The Lord had said clearly in former times: I have many more things to tell you, but you cannot endure them now. But he went on to say: When the Spirit of truth comes, he will lead you into the whole truth. Thus Christ shows us that the apostles had full knowledge of the truth, for he had promised that they would receive the whole truth through the Spirit of truth. His promise was certainly fulfilled, since the Acts of the Apostles prove that the Holy Spirit came down on them.

Treatise on the Prescription of Heretics Tertullian (160–230)

SERVING TODAY

PRESIDER	The Rev. David Berggren
PREACHER	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer
CANTOR	Maggie Stansfield
ACOLYTE	Ben Blackmore
ASSISTING MINISTER	Vicar Alex Linn
COMMUNION ASSISTANTS	Al Larson, Lynn Washington
CRUCIFER	George Alexander
CRUCIFER LECTOR	George Alexander Mike Bradley
	<u> </u>
LECTOR	Mike Bradley
LECTOR SACRISTAN	Mike Bradley Karen Harris
LECTOR SACRISTAN AUDIO	Mike Bradley Karen Harris David Heins

Our thanks to Margaret Stansfield, soprano, for singing this morning.

Altar flowers are given by Robert & Marsha Steffen in honor of their 52nd wedding anniversary (6/12/1971) and Marsha's 76th birthday (6/15/1947).

Today we remember the inurnments of Gerald Miller and Alma Lueck in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

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