Welcome!

Please silence your cell phone in the nave.

PARKING

Free parking is available Sundays in Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

HYMNAL

The red hymnal in the pew in front of you contains much of the music used in this service. Page numbers are in the front part of the hymnal on the bottom of the page, while hymns are found towards the rear of the hymnal.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www. luthermem.org or Facebook



Holy Communion the holy trinity sunday, june 4, 2023 | 10:30 am

PRELUDE I Bind Unto Myself Today | arr. Rebecca Groom te Velde

GATHERING

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

Please turn and face the cross as the procession approaches the altar.#414 PROCESSIONAL HYMN Holy God, We Praise Your Name

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

GLORIA



PRAYER OF THE DAY

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy: Father, Son, and Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit. FIRST READING Genesis 1:1–2:4a

The word of the Lord. **Thanks be to God.**

PSALM 8

The antiphon is sung by first by the choir and then by all.

Antiphon



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Psalm Tone
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O | Lord our Lord, *

how majestic is your name in | all the earth!—

you whose glory is chanted above the heavens out of the mouths of in- | fants and children;*

you have set up a fortress against your enemies, to silence the foe | and avenger.

When I consider your heavens, the work | of your fingers, *

the moon and the stars you have set | in their courses,

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what are mere mortals that you should be mind- | ful of them, *
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human beings that you should | care for them? (Antiphon sung by all)

Yet you have made them little less | than divine; *

with glory and hon- | or you crown them.

You have made them rule over the works | of your hands; *

you have put all things un- | der their feet:

- all | flocks and cattle, *
 - even the wild beasts | of the field,
- the birds of the air, the fish | of the sea, *

and whatever passes along the paths | of the sea.

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O | Lord our Lord, *
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how majestic is your name in | all the earth! (Antiphon sung by all)

SECOND READING 2 Corinthians 13:11–13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The word of the Lord.

Thanks be to God.

Please stand. GOSPEL ACCLAMATION



Choir: Holy, holy is the Lord of hosts; God's glory fills the whole earth.

GOSPEL Matthew 28:16–20 9

Glory to you, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord. **Praise to you, O Christ.**

Please sit. SERMON

Please stand.

#450 HYMN OF THE DAY I Bind unto Myself Today

ATHANASIAN CREED (Edited)

The Christian faith is this: We worship one God in three persons and three persons in one God, neither confusing the persons nor dividing the divine being.

For the Father is one Person, the Son is another, and the Holy Spirit is still another. But the Godhead of the Father, Son, and Holy Spirit is all one, equal in glory, co-eternal in majesty. What the Father is, the Son is, and so is the Holy Spirit. So the Father is God, the Son is God, and the Holy Spirit is God. And yet they are not three Gods but one God.

Thus the Father is Lord, the Son is Lord, and the Holy Spirit is Lord. And yet there are not three Lords but one Lord. As Christian truth compels us to acknowledge each distinct Person by Himself as God and Lord, so the Christian faith forbids us to say that there are three Gods or three Lords.

The Father is made of one, neither created nor begotten. The Son is of the Father alone, not made nor created but begotten. The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten but proceeding.

So there is the Father, not three Fathers, one Son, not three Sons, one Holy Spirit, not three Holy Spirits. And in this Trinity no one is before or after, greater or less than the other; but all three Persons are in themselves, co-eternal and co-equal, and so we must worship the Trinity in unity and the one God in three persons.

BLESSING OF HIGH SCHOOL GRADUATES

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always. **And also with you.** *Please greet your neighbor:* **Peace be with you.**

MEAL

Please sit. OFFERING

MUSIC AT THE OFFERING Holy Trinity Prayer | Paul Ayers

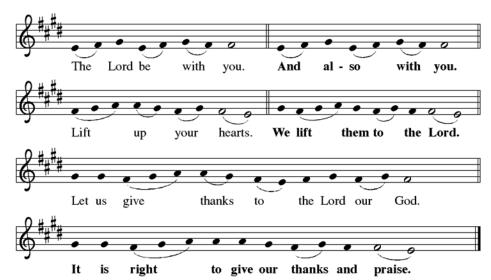
Holy Trinity, in whose name we worship, give us such love, that alone and together, today and every day we may reverence the Father, radiate the presence of the Son, and live in the power of the Holy Spirit, Amen.

Please stand.

OFFERTORY PRAYER

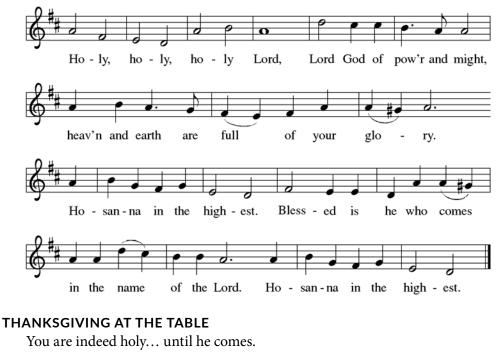
Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.



GREAT THANKSGIVING

HOLY, HOLY, HOLY





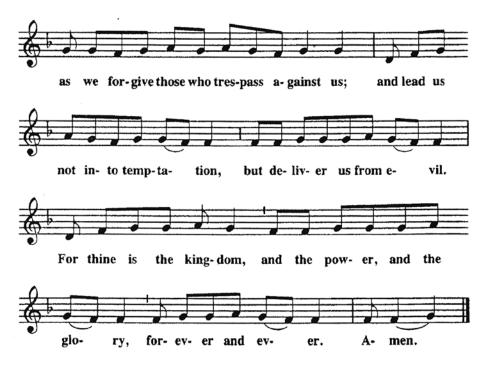


Remembering, therefore... now and forever.









Please sit.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread*) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. *Gluten-free bread is available on request.

COMMUNION HYMNS

- **#415** Father Most Holy
- **#416** At the Name of Jesus

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

Please turn and face the cross as the procession approaches the font.#413 RECESSIONAL HYMN Holy, Holy, Holy!

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE Holy, Holy, Holy | arr. Christopher Tambling

TODAY FROM THE LIFE OF THE CHURCH

In all the mess of modern thoughtlessness, that still calls itself modern thought, there is perhaps nothing so stupendously stupid as the common saying, "Religion can never depend on minute disputes about doctrine." It is like saying that life can never depend on minute disputes about medicine. The man who is content to say, "We do not want theologians splitting hairs," will doubtless be content to go on and say, "We do not want surgeons splitting filaments more delicate than hairs." It is a fact that many a man would be dead today, if his doctors had not debated fine shades about doctoring. It is also the fact that European civilization would be dead today, if its doctors of divinity had not debated fine shades about doctrine.

G. K. Chesterton (1874 – 1936)

SERVING TODAY

PRESIDER	Pastor Brad Pohlman
PREACHER	Pastor Rebecca Ninke
ORGANIST	Andrew Schaeffer
ACOLYTE	Alex Thiele
ASSISTING MINISTER	Dave Zentner
COMMUNION ASSISTANTS	John Pleuss, Janet Zentner, Jane Hall
CRUCIFER	Randy Raasch
LECTOR	Phyllis Pleuss
SACRISTAN	Dan Ruge
AUDIO/VIDEO	Alex Starr
HEAD USHER	Robert Steffen
USHERS	Nicole Lane Starr, Marsha Steffen, Jeff Van Fleet, Paul Twardy

Congratulations to graduating high school seniors: Aaron Greiber, Martin Gruber, Ava Rikkers, Devin Schneider and David Templeton.

Today we remember the inurnment of Ivan Gunderman in the LM columbarium. The congregation is invited to visit the columbarium and read his page in the memory books.

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