



Luther Memorial Church

Holy Communion

EASTER

SUNDAY, APRIL 9, 2023 | 9 AM & 11 AM

Welcome!

Please silence your cell phone in the nave.

PARKING

Free parking is available Sundays in Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

REUSE & RECYCLE BULLETINS

Please return your bulletin to the basket in the narthex after the early service or recycle in the blue recycle bin after the late service.

HYMNAL

The red hymnal in the pew in front of you contains much of the music used in this service. Page numbers are in the front part of the hymnal on the bottom of the page, while hymns are found towards the rear of the hymnal.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE I Know that My Redeemer Lives | Cynthia Dobrinski
Fanfare in C Major | David Johnson

GATHERING

Alleluia! Christ is risen!
He is risen indeed. Alleluia!

Please turn and face the cross as the procession approaches the altar.

#365 PROCESSIONAL HYMN Jesus Christ Is Risen Today

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel

sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merry-makers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

The word of the Lord.

Thanks be to God.

PSALM 118:1-2, 14-24

The choir sings the antiphon, "This is the day that the Lord has made; let us rejoice and be glad in it!" before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.



Give thanks to the Lord, for the | Lord is good;*

God's mercy en- | dures forever.

Let Israel | now declare,*

"God's mercy en- | dures forever."

The Lord is my strength | and my song,*

and has become | my salvation.

Shouts of rejoicing and salvation echo in the tents | of the righteous:*

"The right hand of the | Lord acts valiantly!

The right hand of the Lord | is exalted!*

The right hand of the | Lord acts valiantly!"

I shall not | die, but live,*

and declare the works | of the Lord.

The Lord indeed pun- | ished me sorely,*

but did not hand me o- | ver to death.

Open for me the | gates of righteousness;*

I will enter them and give thanks | to the Lord.

"This is the gate | of the Lord;*

here the righ- | teous may enter."

I give thanks to you, for you have | answered me*

and you have become | my salvation.

The stone that the build- | ers rejected*

has become the chief | cornerstone.

By the Lord has | this been done;*

it is marvelous | in our eyes.

This is the day that the | Lord has made;*

let us rejoice and be | glad in it.

SECOND READING Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how

God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

Thanks be to God.

Please stand.

#371/#372 MUSIC AT THE GOSPEL PROCESSION

The Gospel Book is carried in procession around the nave. As the procession makes its way down the center aisle, the congregation stands to honor Christ.

Choir: Christians, to the paschal victim offer your thankful praises! A Lamb the sheep redeeming: Christ, who only is sinless, reconciling sinners to the Father. Death and life have contended in that combat stupendous; the prince of life, who died, reigns immortal!

Congregation:

Christ is a - ris - en from the grave's dark pris - on. So let our joy rise
full and free; Christ our com-fort true will be. Al - le - lu - ia!

Choir: Speak, Mary, declaring what you saw when wayfaring. “The tomb of Christ, who is living, the glory of Jesus’ resurrection; bright angels attesting, the shroud and napkin resting. My Lord, my hope, is arisen; to Galilee he goes before you.”

Congregation:

Were Christ not a - ris - en, then death were still our pris - on.
Now, with him to life re-stored, we praise the Fa-ther of our Lord. Al - le - lu - ia!

Choir: Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen.

Congregation:

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia! So let our joy rise full and free;
Christ our com - fort true will be. Al - le - lu - ia!

GOSPEL *Matthew 28:1-10*

Glory to you, O Lord.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#366 **HYMN OF THE DAY** The Strife is O'er, the Battle Done

9 AM: NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

P. 227 11 AM: SACRAMENT OF HOLY BAPTISM

Please turn and face the baptismal font at the rear of the nave.

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING

MUSIC AT THE OFFERING An Easter Dialogue | Andreas Hammerschmidt

Who will roll away the stone from the door of the tomb? For it is very large.

Why do you seek the living among the dead? He is not here.

They have taken away the Lord from the grave, and we do not know where they have laid Him.

Surrexit Christus hodie, humano prosolamine!

Alleluia!

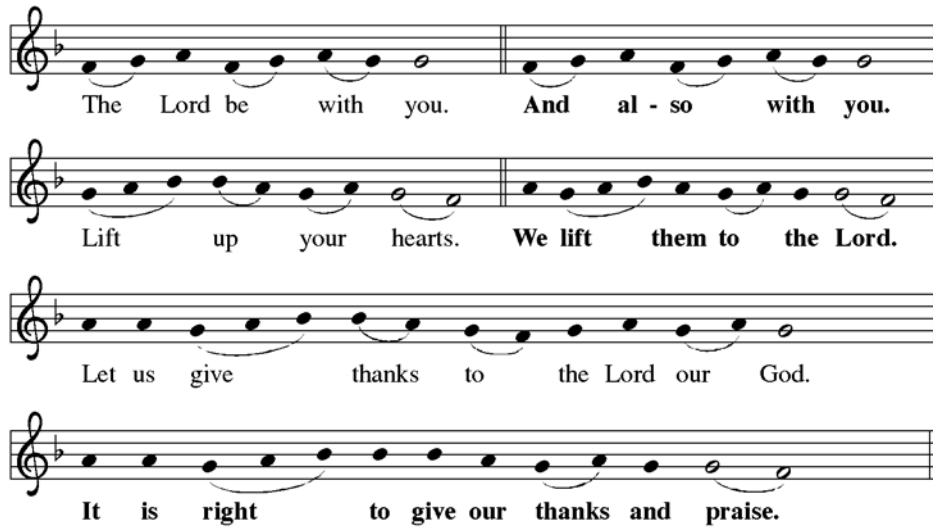
Please stand.

OFFERTORY PRAYER

Let us pray.

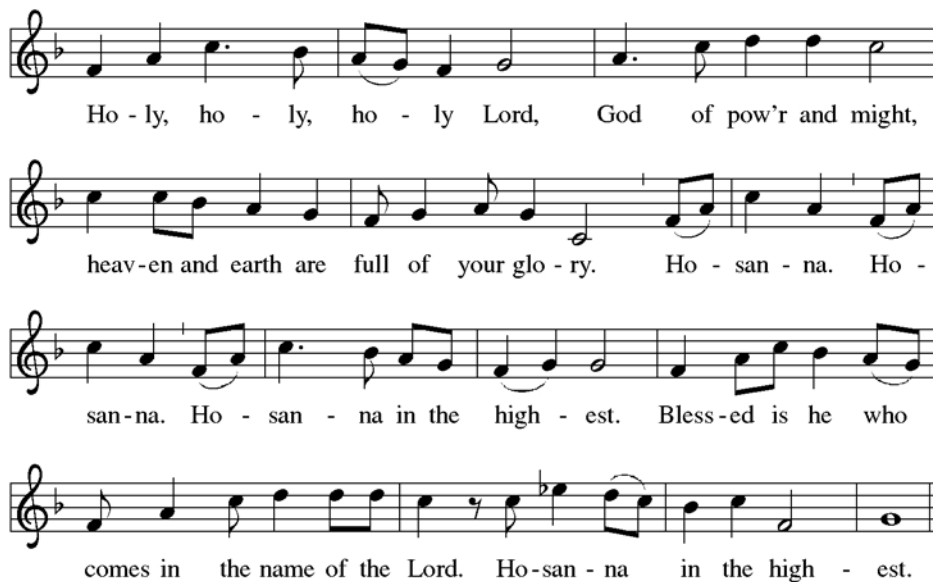
God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.

A - men, a - men, a - men.

LORD'S PRAYER

Our Fa-ther, who art in heav- en, hal- low- ed be

thy name, thy king-dom come, thy will be done,

on earth as it is in heav- en. Give us this day our

dai- ly bread; and for- give us our tres- pass- es,

as we for- give those who tres- pass a- gainst us; and lead us

not in- to temp- ta- tion, but de- liv- er us from e- vil.

For thine is the king- dom, and the pow- er, and the

glo- ry, for- ev- er and ev- er. A- men.

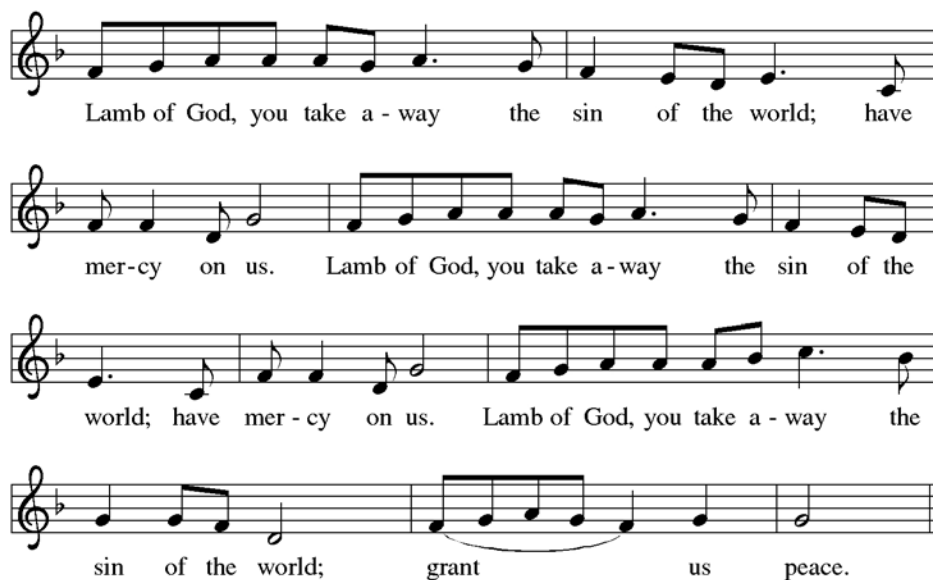
THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread*) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.

*Gluten-free bread is available on request.

Please sit.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

MUSIC AT THE COMMUNION

9 AM: Thine Is the Glory | Martha Lynn Thompson

11 AM: Christ Is Risen! Alleluia! | Robert Lau

Christ is risen! Alleluia! Now we sing a joyful song.
Jesus reigns in highest heaven, sing this song the whole day long.
Christ is risen! Alleluia! Hear our voices as we sing:
Christ is risen! Alleluia! Alleluia to our King.

Fanfare in D-flat | David Johnson

COMMUNION HYMNS

- #362 At the Lamb's High Feast We Sing
- #382 Christ Is Risen! Alleluia!
- #368 With High Delight Let Us Unite

Please stand.

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Amen.

#385 RECESSIONAL HYMN Good Christian Friends, Rejoice and Sing!

DISMISSAL

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE *Finale from Fantasy, Chorale and Finale* | Robert J. Powell

TODAY FROM THE LIFE OF THE CHURCH

Because for our sake you tasted gall, may the Enemy's bitterness be killed in us. Because for our sake you drank sour wine, may what is weak in us be strengthened. Because for our sake you were struck with a rod, may we receive shelter in the last. Because for our sake you accepted a crown of thorns, may we that love you be crowned with garlands that can never fade. Because for our sake you were wrapped in a shroud, may we be clothed in your all-enfolding strength. Because you were laid in the new grave and the tomb, may we receive renewal of soul and body. Because you rose and returned to life, may we be brought to life again. Amen.

*Communion Hymn
(Fifth Century)*

SERVING TODAY

	9 AM	11 AM
PRESIDER	Pastor Brad Pohlman	Pastor Brad Pohlman
PREACHER	Pastor John Worzala Dumke	Pastor John Worzala Dumke
ORGANIST	Andrew Schaeffer	Andrew Schaeffer
CHILDREN'S CHOIR DIR.		Ken Sosinski
ASSISTING MINISTER	Mary Jean Huston	Amy Gunewald Mattison
COMMUNION ASSISTANTS	Vicar Alex Linn, Jane Hall	Vicar Alex Linn, Mary Powell
CRUCIFER	Randy Burmeister	Randy Raasch
LECTOR	Heidi Notbohm	Deb Raasch
SACRISTAN	Dan Ruge	Randy Raasch
AUDIO	Jon Schneider	
VIDEO	Lee Powell	
HEAD USHER	Robert Steffen	Carl Anderson
USHERS	Lois Mueller, Sue Bangert, Jim Nelson	Jeff Van Fleet, Paul Schmidt, Phyllis Pleuss

Baptized today is Hannah Subramanian-Wang, child of Vasanth Subramanian and Connie Wang.

Our thanks to the brass ensemble for enhancing our worship: Matt Sundell & Adrian Pearce, trumpets; Steve Nickels & Zach Bethel, trombones; Laura Guse, kettledrums.

Altar flowers are given by Caroline Oldershaw in memory of her father John B. Oldershaw, M.D.

Today we remember the inurnments of Marcia Burmeister and Mary Jane Kroncke in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

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