



Luther Memorial Church

Holy Communion

1 LENT

SUNDAY, FEB. 26, 2023 | 10:30 AM

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–11:45 am.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Kyrie, Gott Vater in Ewigkeit (BWV 672) | J.S. Bach
Christe, aller Welt Trost (BWV 673)
Kyrie, Gott heiliger Geist (BWV 674)

GATHERING

CONFESSION AND FORGIVENESS

Cleanse me from sin, O Lord, wash me with hyssop branches; cleanse me from guilt, and I shall be clean as the new snow.

Have mercy on me, O my God, according to your great compassion.

Glory be to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and ever shall be, world without end.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.
Amen.

The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.

Please turn and face the cross as the procession approaches the altar.

#238 GREAT LITANY

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Lord God our strength, good and evil struggle within and around us, and the devil tempts us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING Genesis 2:15–17; 3:1–7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, “You shall not eat from any tree in the garden?” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, “You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The word of the Lord.

Thanks be to God.



PSALM 32

The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.

Happy are they whose transgressions | are forgiven,*
and whose sin is | put away!

Happy are they to whom the Lord im- | putes no guilt,*
and in whose spirit there | is no guile!

**While I held my tongue, my bones with- | ered away,*
because of my groaning | all day long.**

**For your hand was heavy upon me | day and night;*
my moisture was dried up as in the | heat of summer.**

Then I acknowledged my sin to you, and did not conceal my guilt.*

I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt | of my sin.
Therefore all the faithful will make their prayers to you in | time of trouble;*
when the great waters overflow, they | shall not reach them.

**You are my hiding-place; you preserve | me from trouble;*
you surround me with shouts | of deliverance.**

"I will instruct you and teach you in the way that | you should go;*

I will guide you | with my eye.

Do not be like horse or mule, which have no | understanding;*
who must be fitted with bit and bridle, or else they will | not stay near you."

Great are the tribulations | of the wicked;*
but mercy embraces those who trust | in the Lord.

Be glad, you righteous, and rejoice | in the Lord;*
shout for joy, all who are | true of heart.

SECOND READING Romans 5:12–19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL

Choir: One does not live by bread alone, but by every word that comes from the mouth of God.

GOSPEL Matthew 4:1–11

Glory to you, O Lord.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and

worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#319 HYMN OF THE DAY O Lord, throughout These Forty Days

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING

MUSIC AT THE OFFERING Adam Lay Ybounden | John Ireland

Adam lay ybounden
Bounden in a bond
Four thousand winters
Though he not too long
And all was for an apple
An apple that he took

As clerkes finden written in their book
 Nay had the apple taken been
 The apple taken been
 Nay had never our lady
 A been heavenly queen
 Blessed be the time
 That apple taken was
 Therefore we bound singen
 Deo gracias, deo gracias!

Please stand.

OFFERTORY PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

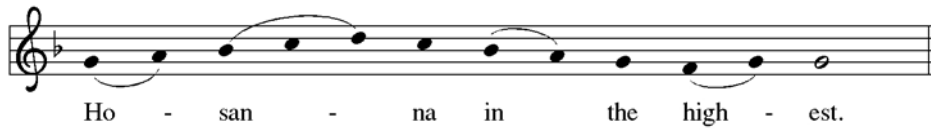
It is right to give our thanks and praise.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

We give you thanks, Father... both now and forever.
Amen.

LORD'S PRAYER



Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,



on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



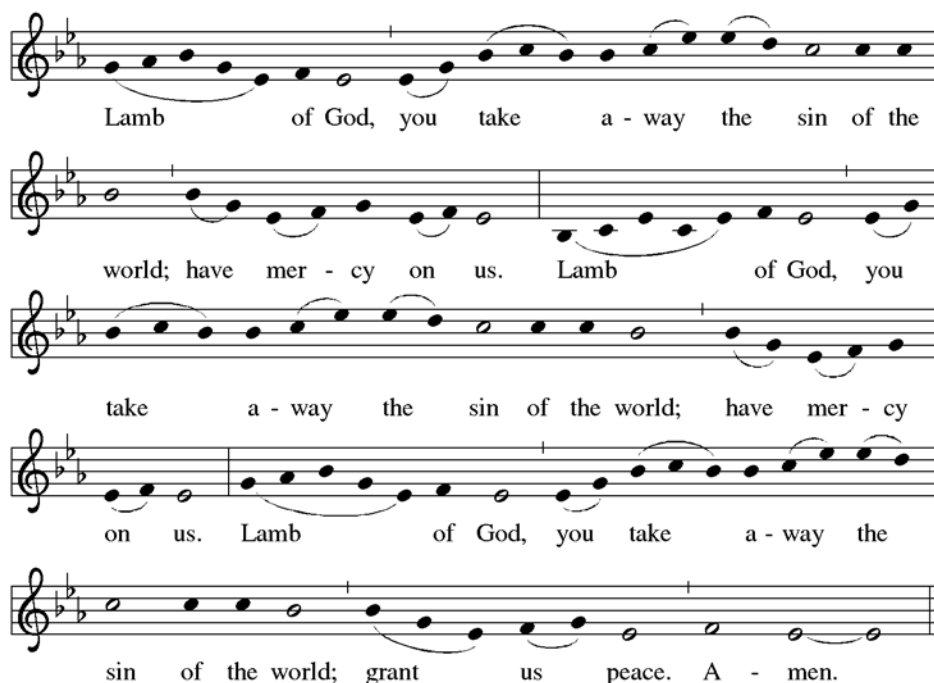
For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

Please sit.

LAMB OF GOD



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.*

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION Fantasie # 1 & 2 | Jacopo Bassano

#326 COMMUNION HYMN Bless Now, O God the Journey

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.
By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#517 RECESSIONAL HYMN Lord, Keep Us Steadfast in Your Word

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Kyrie, Gott heiliger Geist à 5—Canto fermo in Basso cum Organo
pleno (BWV 671) | J. S. Bach

TODAY FROM THE LIFE OF THE CHURCH

Lord my God, teach me, I beseech you, to ask you aright for the right blessings. Steer you the vessel of my life toward yourself, you tranquil haven of all storm-tossed souls. Show me the course wherein I should go. Renew a willing spirit within me. Let your Spirit curb my wayward senses, and guide and enable me unto that which is my true good, to keep your laws, and in all my works evermore to rejoice in your glorious and gladdening presence. For yours is the glory and praise from all your saints for ever and ever. Amen.

Basil the Great of Caesarea
(329-379)

SERVING TODAY

PRESIDER	Pastor Brad Pohlman
PREACHER	Pastor Emily Tveite
ORGANIST	Andrew Schaeffer
ACOLYTES	Kole Consigny, Ben Blackmore
ASSISTING MINISTER	Margaret Miner
COMMUNION ASSISTANTS	Vicar Alex Linn, Janet Zentner, Lynn Washington
CRUCIFER	Vicar Alex Linn
LECTOR	Mary Powell
SACRISTAN	Vicar Alex Linn
AUDIO	David Heins
VIDEO	Lee Powell
USHERS	Eric & Casey Oelkers, Dylan Oelkers, Kendall Oelkers

Our thanks to the recorder ensemble for playing this morning.

Today we remember the inurnments of John "Sid" Gallagher and Barbara Hennings in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

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