



Luther Memorial Church

## Holy Communion

3 EPIPHANY

SUNDAY, JAN. 22, 2023 | 10:30 AM

## Welcome!

*Please silence your cell phone in the nave.*

### LIVESTREAM BROADCAST

This service is livestreamed on our website at [www.luthermem.org](http://www.luthermem.org) and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

### PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

### RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

### CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

### LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at [www.luthermem.org](http://www.luthermem.org) or Facebook

**PRELUDE** Suite IV in E-flat Major, BWV 1010, II. Sarabande  
Johann Sebastian Bach; arr. James Kasprzyk

## GATHERING

### CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*Please turn and face the cross as the procession approaches the altar.*

**#520 PROCESSIONAL HYMN** Dearest Jesus, at Your Word

### APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## HYMN OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

Let us pray.

Lord God, your lovingkindness goes before us and follows after us. Lead us into your light, and direct us in the way of goodness that comes through the cross of your Son, Jesus Christ, our Lord.

**Amen.**

## WORD

*Please sit.*

### FIRST READING Isaiah 9:1–4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined.

You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The word of the Lord.

**Thanks be to God.**

### PSALM 27:1, 4–9

*The choir sings the antiphon, “The Lord is my light and my salvation,” before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



The Lord is my light and my salvation; whom then | shall I fear?\*

The Lord is the stronghold of my life; of whom shall I | be afraid?

**One thing I ask of the Lord; one | thing I seek;\***

**that I may dwell in the house of the Lord all the days of my life; to gaze upon the beauty of the Lord and to seek God | in the temple.**

For in the day of trouble God will | give me shelter,\*

hide me in the hidden places of the sanctuary, and raise me high up- | on a rock.

**Even now my head is lifted up above my enemies | who surround me.\***

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music | to the Lord.**

Hear my voice, O Lord, | when I call;\*

have mercy on me and | answer me.

**My heart speaks your message? | “Seek my face.”\***

**Your face, O Lord, | I will seek.**

Hide not your face from me, turn not away from your ser- | vant in anger.\*

Cast me not away? You have been my helper; forsake me not, O God of | my salvation.

### SECOND READING 1 Corinthians 1:10–18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized

none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord.

**Thanks be to God.**

*Please stand.*

**GOSPEL**



*Choir:* Jesus preached the good news of the kingdom and cured every sickness among the people.

**GOSPEL** Matthew 4:12–23

**Glory to you, O Lord.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles — the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea — for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit.*

**SERMON**

*Please stand.*

**#511 HYMN OF THE DAY** Thy Strong Word

*(Stanzas 1, 3, 5 & 6 sung by all; stanzas 2 & 4 sung by choir, settings by Carl Schalk)*

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

... Lord in your mercy,  
**Hear our prayer.**

## PEACE

The peace of Christ be with you always.  
**And also with you.**  
*Please greet your neighbor: Peace be with you.*

## MEAL

*Please sit.*  
**OFFERING**

## MUSIC AT THE OFFERING O Light Everlasting | Olaf Christiansen

O Light Everlasting, O Love never failing.  
Illumine our darkness and draw us to thee.  
May we from thy spirit receive inspiration  
As children together thy wisdom may see.  
Make known to all nation thy peace and salvation,  
And help us O Father, thy temple to be.

*Please stand.*  
**OFFERTORY PRAYER**

Let us pray.  
**Holy God, gracious and merciful, you bring forth food from the earth and nourish your  
whole creation. Turn our hearts toward those who hunger in any way, that all may know  
your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.  
Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains four staves of musical notation in G major, 4/4 time. Each staff has a treble clef and a key signature of one flat (F major). The lyrics are written below the notes, with hyphens indicating syllables across notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

Detailed description: This block contains four staves of musical notation in G major, 4/4 time. Each staff has a treble clef and a key signature of one flat (F major). The lyrics are written below the notes, with hyphens indicating syllables across notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

## THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

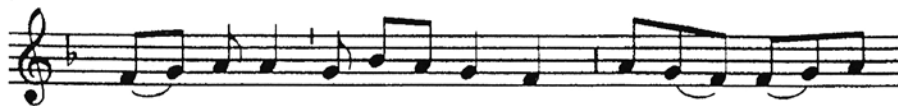
Detailed description: This block contains one staff of musical notation in G major, 4/4 time. It has a treble clef and a key signature of one flat (F major). The lyrics are written below the notes, with hyphens indicating syllables across notes.

Remembering, therefore... now and forever.

A - men, a - men, a - men.

Detailed description: This block contains one staff of musical notation in G major, 4/4 time. It has a treble clef and a key signature of one flat (F major). The lyrics are written below the notes, with hyphens indicating syllables across notes.

# LORD'S PRAYER



Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,



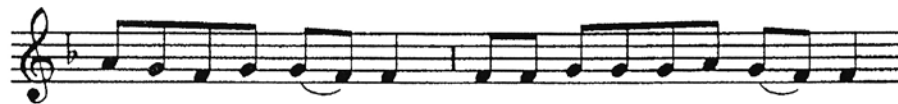
on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

*Please sit.*

## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## THE COMMUNION

*All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread\*) in our open hands. Christ is fully present in both bread and cup. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.*

*\*Gluten-free bread is available on request.*

**MUSIC AT THE COMMUNION** Suite IV in E-flat Major, BWV 1010 | Johann Sebastian Bach; arr.  
James Kasprzyk  
II. Allemande

## #817 COMMUNION HYMN You Have Come Down to the Lakeshore

*Please stand.*

### PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.  
By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,  
through Jesus Christ our Lord.

**Amen.**

## SENDING

### BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**



*Please turn and face the cross as the procession approaches the font.*

**#665 RECESSIONAL HYMN** Rise, Shine, You People!

**DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE** Dialogue sur les Mixtures *from Suite Brève* | Jean Langlais





## TODAY FROM THE LIFE OF THE CHURCH

O Lord Jesus Christ, there is so much to drag us back: empty pursuit, trivial pleasures, unworthy cares. There is so much to frighten us away: a pride too cowardly to submit to being helped, cowardly apprehensiveness which evades danger to its own destruction, anguish for sin which shuns holy cleansing as disease shuns medicine. But Thou art stronger than these; do draw Thou us more strongly to Thee. We call Thee our Saviour and Redeemer, since Thou didst come to earth to redeem us from the servitude under which we were bound or had bound ourselves, to save the lost. This is Thy work, which Thou didst complete, and which Thou wilt continue to complete unto the end of the world; for since Thou Thyself hast said it, therefore Thou wilt do it—lifted up from the earth Thou wilt draw all unto Thee. Amen.

*Soren Kierkegaard*  
(1813–1855)

## SERVING TODAY

|                     |   |
|---------------------|---|
| PRESIDER            | Pastor John Worzala Dumke                                   |
| PREACHER            | Pastor Brad Pohlman   |
| ORGANIST            | Andrew Schaeffer  |
| ACOLYTE             | Tamara Gruber   |
| ASSISTING MINISTER  | Luis Reynaldo   |
| COMMUNION ASSISTANT | Janet Zentner, Kris Gruber-Twardy                           |
| CRUCIFER            | Judy Braham   |
| LECTOR              | Paul Brammeier  |
| SACRISTAN           | Randy Raasch  |
| AUDIO               | David Heins   |
| VIDEO               | Lee Powell  |
| USHERS              | Eric Oelkers, Casey Oelkers, Dylan Oelkers, Kendall Oelkers |

**Our thanks to Tom Notbohm**, baritone saxophone, for playing this morning.

**Today we remember the inurnment of Philip Harris** in the LM columbarium. The congregation is invited to visit the columbarium and read his page in the memory books.

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