

All Saints Day

Holy Communion
Sunday, Nov. 6, 2022 | 10:30 am

For All the Saints

Luther Memorial members who have died since last All Saints Day



Joan Braun
November 20, 2021



William Gary Kobs
January 23, 2022



Paul Korz
February 8, 2022



Jon Olson
February 25, 2022



Neil McCallum
June 3, 2022



Donald Smith
July 10, 2022



Carl Gulbrandsen
October 17, 2022



Luther Memorial Church

Holy Communion

ALL SAINTS DAY
SUNDAY, NOV. 6, 2022

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15-11:45 am.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Lord, Thee I Love with All My Heart | arr. Sandra Eithun

GATHERING

Please turn and face the baptismal font at the rear of the nave.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#424 PROCESSIONAL HYMN Ye Watchers and Ye Holy Ones

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

p
 Lord, have mer - cy. Lord, have mer - cy.
 Christ, have mer - cy. Christ, have mer - cy. Lord, have
p *mf*
 mer - cy. Lord, have mer - cy. Lord, have
p **2**
 mer - cy, have mer - cy.

GLORIA

4 *f*
 Glo - ry, glo - ry to God in the high - est,
p *f*
 and peace to his peo - ple on earth. Lord God,
p
 heav - en - ly King, al - might - y God and Fa - ther We
 wor - ship you, we give you thanks, we praise you for your
f *f*
 glo - ry, we praise you for your glo - ry, Lord, Lord,
p *f*
 Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
p
 Lamb of God, you take a - way the sin of the world, have
 mer - cy on us, You are seat - ed at the right hand of the

Fa - ther, re - ceive our pray'r, re - ceive our pray'r.
 For_ you a - lone are the Ho - ly One, you a - lone_ are the Lord.
 You a - lone are the Most_ High, Je - sus Christ,_
 with the_ Ho - ly Spir - it_ in the glo - ry of God the
 Fa - ther. A - men. A - men.

PRAYER OF THE DAY

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING *Daniel 7:1-3, 15-18*

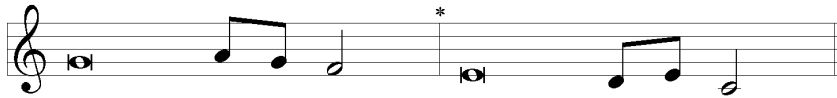
In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever — forever and ever.”

The word of the Lord.

Thanks be to God.

PSALM 149

The choir sings the antiphon, “Fear the Lord, you saints of the Lord; for those who fear the Lord lack nothing,” before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.



Hallelujah! Sing to the Lord | a new song;*
God's praise in the assembly | of the faithful.
Let Israel rejoice | in their maker;*
let the children of Zion be joyful | in their ruler.
Let them praise their maker's | name with dancing;*
let them sing praise with tambou- | rine and harp.
For the Lord takes pleasure | in the people*
and adorns the | poor with victory.
Let the faithful re- | joice in triumph;*
let them sing for joy | on their beds.
Let the praises of God be | in their throat*
and a two-edged sword | in their hand,
to wreak vengeance | on the nations*
and punishment | on the peoples,
to bind their | kings in chains*
and their nobles with | links of iron,
to inflict on them the judg- | ment decreed;*
this is glory for all God's faithful ones. | Hallelujah!

SECOND READING *Ephesians 1:11-23*

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

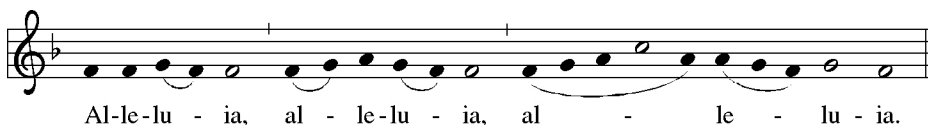
I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION



Choir: They are before the throne of God, and the one who is seated on the throne will shelter them.

GOSPEL *Luke 6:20-31*

Glory to you, O Lord.

Then Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

"But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#422 HYMN OF THE DAY For All the Saints

Stanzas 1-5 Procession to the Columbarium

Stanzas 6 & 7 Recession from the Columbarium



1 For all the saints who from their labors rest, who
2 Thou wast their rock, their fortress, and their might; thou,
Stanzas 3-5 below.

6 But then there breaks a yet more glorious day: the
7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
Lord, their captain in the well-fought fight; . .

saints triumphant rise in bright array; the
gates of pearl streams in the countless host, . .



name, O Jesus, be forever blest.
thou, in the darkness drear, their one true light.

King of glory passes on his way.
singing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,
4 And when the strife is fierce, the war - fare long, steals on the ear the
5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are
dis - tant tri - umph song, and hearts are brave a - gain and arms are
ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!
strong.
blest.

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

Music from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

COMMEMORATION OF THE FAITHFUL DEPARTED (*Follows stanza 5 of hymn*)

NICENE CREED

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

**who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.
Please greet your neighbor: Peace be with you.

MEAL

Please sit.
OFFERING

MUSIC AT THE OFFERING A Song to the Lamb | Donald Pearson
All are invited to join singing the refrain as indicated.

Splen - dor and hon - or and king - ly pow'r are
yours by right O Lord our God.

Dignus Est (A Song to the Lamb), setting by Donald Pearson. © 1996, Selah Publishing Co., Inc. All rights reserved.

Choir: For you created everything that is. And by your will they were created and have their being.
All: Splendor and honor and kingly pow'r are yours by right O Lord our God.

Choir: And yours by right, O lamb that was slain, for with your blood you redeemed for God, from every family, language, people and nation, a kingdom of priests to serve our God.
All: Splendor and honor and kingly pow'r are yours by right O Lord our God.

Choir: And so to him who sits upon the throne. And to Christ the Lamb be worship and praise. Dominion and splendor forevermore and evermore.
All: Splendor and honor and kingly pow'r are yours by right O Lord our God.

Please stand.
OFFERTORY PRAYER

Let us pray.
Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ, our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

SANCTUS

mp
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might...
— Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might...
f
— Heav - en and earth are full, — full — of your
mf
glo - ry. Ho - sa - na in the high - est, ho -
f
san - na in the high - est. Bless - ed is he who
mp
comes — in the name of the Lord — Ho -
dim.
san - na in the high - est, ho - san - na in the high - est

THANKSGIVING AT THE TABLE

We give you thanks, Father . . . both now and forever. **Amen.**

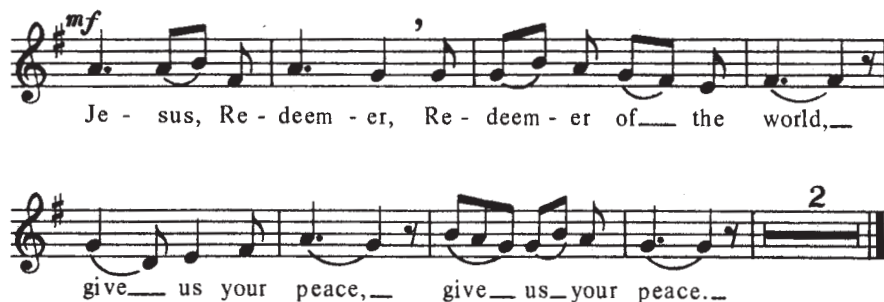
LORD'S PRAYER

Our Fa-ther, who art in heav- en, hal- low- ed be
thy name, thy king-dom come, thy will be done,
on earth as it is in heav- en. Give us this day our
dai- ly bread; and for- give us our tres- pass- es,
as we for- give those who tres- pass a- gainst us; and lead us
not in- to temp- ta- tion, but de- liv- er us from e- vil.
For thine is the king- dom, and the pow- er, and the
glo- ry, for- ev- er and ev- er. A- men.

Please sit.

AGNUS DEI

mp
Je - sus, Lamb of God, have mer - cy on us.
mp
Je - sus, Bear-er of our sins, have mer-cy on us.



THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup; persons who choose not to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.*

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION Elegy | Harold Friedell

#425 COMMUNION HYMN Behold the Host Arrayed in White

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.
By your spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#427 RECESSIONAL HYMN For All Your Saints, O Lord

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Prelude and Fugue on Sine Nomine | Bruce Neswick

TODAY FROM THE LIFE OF THE CHURCH

When we, then, view death in the light of the Communion of Saints and Holy Communion, there is no helpless bereavement. My loved one has just left me and has gone on a long journey. But I am in touch with her. I know that there is a place where we can meet. It is at the Altar. How it thrills me when I hear the words of the Liturgy, "Therefore with angels and archangels and all the company of Heaven," for I know that she is there with that company of Heaven, the Communion of Saints, with the Lord. The nearer I come to my Lord in Holy Communion, the nearer I come to the saints, to my own loved ones. I am a member of the Body of Christ, I am a living cell in that spiritual organism, partaking of the life of the other cells, and sharing in the Body of Christ Himself.

There is nothing fanciful or unreal about this. Indeed, it is the most real thing in my life. Of course, I miss my loved one. I should miss her if she took a long holiday trip. But now, since she is what some people call dead, she is closer to me than ever. Of course, I miss her physical presence bitterly. I miss her voice and the sound of her approaching footsteps. But I have not lost her. And when my sense of loss becomes too great, I can always go to our meeting place at the Altar where I receive the Body and Blood of my Lord that preserves my body and soul just as it has preserved her unto everlasting life. Do learn to love the Altar as the meeting place with your beloved who have passed within the veil. Here again the Sacrament is the heart of our religion. The Blessed Sacrament links us not merely to Bethlehem and Calvary, but to the whole world beyond the grave as well, for at the Altar the infinite is shrined in the finite; Heaven stoops down to earth; and the seen and the unseen meet.

Berthold Von Schenk (1895-1974)

SERVING TODAY

PRESIDER	Pastor Brad Pohlman
PREACHER	Pastor John Worzala Dumke
ORGANIST	Andrew Schaeffer
ACOLYTES	Hale Ridders, Ben Blackmore
ASSISTING MINISTER	Vicar Alex Linn
COMMUNION ASSISTANTS	Lynn Washington, Helen Hartman, Mary Powell
CRUCIFER	
LECTOR	Michael Bradley
SACRISTAN	Randy Raasch
THURIFER	Randy Raasch
AUDIO	Alex Starr
VIDEO	Alex Starr
USHERS	Robert & Marsha Steffen, Kris Gruber-Twardy & Paul Twardy

Today's music setting is from Franz Schubert's German Mass.

Our thanks to Rolf Wulfsberg, violin, and Connie Wang, harp, for playing this morning.

Altar flowers are given by Woody Klipp in memory of Ruby Liedtke, who died three years ago (Oct. 15, 2019).

Today we remember the inurnments of Mercia Andrews, Kim Bond, Vilas Nelson, Charles & Inez Puls, Mildred Slauson and the Rev. J. Stephen Bremer in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

Saturday, Nov. 5 marks the 25th anniversary of the dedication of the Luther Memorial Columbarium. A special thanks to all those who have nurtured this ministry by serving on the columbarium board.

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