



Luther Memorial Church

Holy Communion

REFORMATION DAY
SUNDAY, OCT. 30, 2022

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15-11:45 am.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Festival Fanfare | Charles Callahan

GATHERING

Please turn and face the baptismal font at the rear of the nave.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#503 PROCESSIONAL HYMN A Mighty Fortress Is Our God

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE Kyrie! God, Father

Ky - ri - e! God, Fa - ther in heav'n a - bove, you a - bound in
 gra - cious love, of all things the mak - er and pre - serv - er.
 E - le - i - son! E - le - i - son! Ky - ri - e! O Christ, our king,
 sal - va - tion for all you came to bring. O Lord Je - sus, God's own Son,
 our me - di - a - tor at the heav'n - ly throne: hear our cry and grant our sup -
 pli - ca - tion. E - le - i - son! E - le - i - son! Ky - ri - e!
 O God the Ho - ly Ghost, guard our faith, the gift we need the most,
 and bless our life's last hour, that we leave this sin - ful world with glad - ness.
 E - le - i - son! E - le - i - son! A - men.

Text: Latin hymn, c. 1100; tr. W. Gustave Polack, 1890–1950, alt.
 Music: KYRIE, GOTT VATER, "Kyrie fons bonitatis," c. 800, adapt.
 Text © 1941 Concordia Publishing House.

GLORIA All Glory Be to God on High

1 All glo - ry be to God on high, who has the world be -
 2 O Fa - ther, for your lord - ship true we give you praise and
 3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
 4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -

friend - ed; to us no harm shall now come nigh, the
 hon - or; we wor - ship you; we trust in you; we
 au - thor, re - deem - er of your wan - d'ring ones, and
 la - tion: to men and wom - en saved by Christ as -

strife at last is end - ed. God shows good-will to
 give you thanks for - ev - er. Your will is per - fect,
 source of all true plea - sure; O Lamb of God, O
 sure your in - spi - ra - tion. Through sick - ness, need, and

one and all, and peace when trou - bled sin - ners call. Thank
 and your might re - lent - less - ly con - firms the right; your
 Lord di - vine, con - form our lives to your de - sign, and
 bit - ter death, grant us your warm, life - giv - ing breath; our

God for grace and mer - cy!
 lord - ship is our bless - ing.
 on us all have mer - cy.
 lives are in your keep - ing. A - - men.

Text: Nikolaus Decius, 1485–1550; tr. composite
 Music: ALLEIN GOTT IN DER HÖH, plainsong; adapt. Nikolaus Decius
 Text st. 1 © 2006 Augsburg Fortress; sts. 2–4 © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

PRAYER OF THE DAY

Let us pray.

Gracious Father, we pray for your holy catholic church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING *Jeremiah 31:31–34*

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

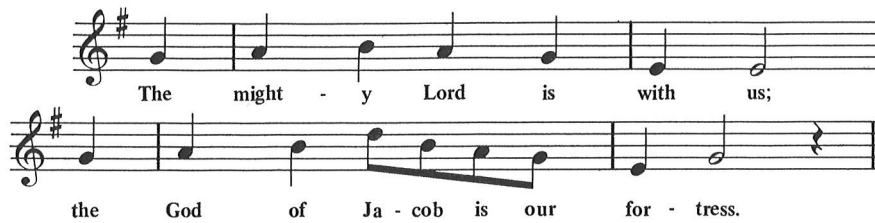
The word of the Lord.

Thanks be to God.

PSALM 46

REFRAIN: Choir only

REFRAIN: Choir and congregation



PSALM: Choir God is our refuge and strength,
an ever ready help in the time of trouble.
We shall not fear if the earth is shaken,
if the mountains fall into the deeps of the sea;
Even if the waters rage and foam,
and the mountains quake in the surging tide.

REFRAIN: Choir and congregation

PSALM: Choir There is a river whose streams make glad the city of God,
the dwelling place of the Most High.
God is within her; she cannot be shaken.
God will help her at the breaking of the dawn.
Nations are in tumult and kingdoms are shaken;
God speaks and the earth melts away.

REFRAIN: Choir and congregation

PSALM: Choir Come, see the works of the Lord,
the awesome deeds he has done in the earth.
He puts an end to wars in all the world;
breaks the bow, shatters the spear
and burns the chariots with fire.
“Be still and know that I am God,
exalted among the nations, exalted in the earth.”

REFRAIN: Choir and congregation

Text: © Massey H. Shepherd Jr.

Music: Dale Wood

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SECOND READING *Romans 3:19–28*

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For

there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION



Choir: If you continue in my word, you are truly my disciples, and you will know the truth, and the truth will make you free. (*John 8:31-32*).

GOSPEL *John 8:31-36*

Glory to you, O Lord.

As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#652 HYMN OF THE DAY Built on a Rock

Stanza 1: All; Stanza 2: High Voices; Stanza 3: Choir; Stanza 4: Low Voices, Stanza 5: All

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PRESENTATION OF BIBLES

PEACE

The peace of Christ be with you always.

And also with you.

*Please greet your neighbor: **Peace be with you.***

MEAL

Please sit.

OFFERING

MUSIC AT THE OFFERING Salvation unto Us Has Come | Hugo Distler

The text may be found at Hymn #590

Please stand.

OFFERTORY PRAYER

Let us pray.

**Blessed are you, O Lord our God, maker of all things. Through your goodness you have
blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives**

to the care and redemption of all that you have made, for the sake of him who gave himself for us,
Jesus Christ, our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

SANCTUS Isaiah in a Vision Did of Old

I - sa - iah in a vi - sion did of old the Lord of hosts en - throned on
high be - hold, whose splen - did train was wide out - spread un - til its stream - ing
glo - ry did the tem - ple fill. A - bove God's throne the shin - ing ser - a - phim
with six - fold wings did rev - rence un - to him. With two each ser - aph hid his
glo - rious face, and two a - bout his feet did in - ter - lace, and with the
oth - er two he soared on high, and one un - to an - oth - er thus did cry:
"Ho - ly, ho - ly, ho - ly

“Ho - ly, ho - ly, ho - ly
is the Lord of hosts! His glo - ry fill-eth all the earth!” The beams and lin-tels
at their cry-ing shook, and all the house was filled with bil-low-ing smoke.

Text: Martin Luther, 1483–1546; tr. Martin H. Franzmann, 1907–1976
 Music: JESAJA, DEM PROPHETEN, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

THANKSGIVING AT THE TABLE

We give you thanks, Father . . . both now and forever. **Amen.**

LORD'S PRAYER

Our Fa-ther, who art in heav- en, hal- low- ed be
thy name, thy king-dom come, thy will be done,
on earth as it is in heav- en. Give us this day our
dai- ly bread; and for- give us our tres- pass- es,
as we for- give those who tres- pass a- gainst us; and lead us
not in- to temp- ta- tion, but de- liv- er us from e- vil.

For thine is the king-dom, and the pow-er, and the

glo-ry, for- ev- er and ev- er. A- men.

Please sit.

AGNUS DEI O Christ, Thou Lamb of God

O Christ, thou Lamb of God that tak - est a-way the sin of the world,

have mer - cy up-on us! O Christ, thou Lamb of God that tak -

est a-way the sin of the world, have mer - cy up-on us!

O Christ, thou Lamb of God that tak - est a-way the sin of the world,

grant us thy peace! A - - men

Text: German, 1528, based on the Agnus Dei; tr. unknown
 Music: CHRISTE, DU LAMM GOTTES. *Kirchenordnung*, Braunschweig, 1528

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup; persons who choose not to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.*

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION Trumpet Dialogue in E-flat | Franklin Ashdown

#654 COMMUNION HYMN The Church's One Foundation

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.
By your spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#517 RECESSIONAL HYMN Lord, Keep Us Steadfast In Your Word

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Finale *from Organ Symphony No. 1* | Louis Vierne

TODAY FROM THE LIFE OF THE CHURCH

To make the way smoother for the unlearned—for only them do I serve—I shall set down the following two propositions concerning the freedom and the bondage of the spirit:

A Christian is a perfectly free lord of all, subject to none.

A Christian is a perfectly dutiful servant of all, subject to all.

These two theses seem to contradict each other. If, however, they should be found to fit together they would serve our purpose beautifully. Both are Paul's own statements, who says in 1 Cor. 9, "For though I am free from all men, I have made myself a slave to all," and in Rom. 13, "Owe no one anything, except to love one another." Love by its very nature is ready to serve and be subject to him who is loved. So Christ, although he was Lord of all, was "born of woman, born under the law" (Gal. 4:4), and therefore was at the same time a free man and a servant, "in the form of God" and "of a servant" (Phil. 2:6-7).

Martin Luther (1483-1546)
"The Freedom of a Christian" (1520)

SERVING TODAY

PRESIDER	Pastor John Worzala Dumke
PREACHER	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer
ACOLYTES	Elise Shirek, Alex Thiele
ASSISTING MINISTER	Dave Zentner
COMMUNION ASSISTANTS	Karole Leadholm, David Heins
CRUCIFER	Judy Braham
LECTOR	Heidi Nottbohm
SACRISTAN	Mary Powell
THURIFER	Judy Braham
AUDIO	Bill Braham
VIDEO	Lee Powell
USHERS	Jeff Van Fleet, Sue Bangert

Our thanks to **Matt Sundell**, trumpet, for playing this morning.

Today we remember the inurnment of **John Gruber** in the LM columbarium. The congregation is invited to visit the columbarium and read his page in the memory books.

Altar flowers are given by **Mary Jean Huston** in memory of Ruth K. Huston, and by **Woody Klipp** in honor of Stuart & Julia Klipp on their first wedding anniversary (Oct. 29, 2022).

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