



Luther Memorial Church

## Holy Communion

PENTECOST 20

SUNDAY, OCT. 23, 2022 | 10:30 AM

## Welcome!

*Please silence your cell phone in the nave.*

### LIVESTREAM BROADCAST

This service is livestreamed on our website at [www.luthermem.org](http://www.luthermem.org) and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

### PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

### RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

### CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–11:45 am.

### LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at [www.luthermem.org](http://www.luthermem.org) or Facebook

**PRELUDE** Fantasia a 5 #3 & #4 | Jacopo Bassano

## GATHERING

### CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.  
**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*Please turn and face the cross as the procession approaches the altar.*

**#893 PROCESSIONAL HYMN** Before You, Lord, We Bow

### APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**


## HYMN OF PRAISE

Assisting minister




Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

All



Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -




ship you, we give you thanks, we praise you for your glo - ry.




Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God, you take a - way the sin of the world: have




mer-cy on us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

Let us pray.

Holy God, our righteous judge, daily your mercy surprises us with forgiveness.

Strengthen our hope in you, and grant that all the people of the earth may find their glory in you, through Jesus Christ, our Lord.

**Amen.**

## WORD

*Please sit.*

### FIRST READING *Jeremiah 14:7-10, 19-22*

Although our iniquities testify against us, act, O Lord, for your name's sake; our apostasies indeed are many, and we have sinned against you. O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night? Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O Lord, are in the midst of us, and we are called by your name; do not forsake us!

Thus says the Lord concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the Lord does not accept them, now he will remember their iniquity and punish their sins.

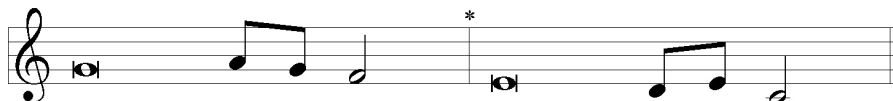
Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. We acknowledge our wickedness, O Lord, the iniquity of our ancestors, for we have sinned against you. Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O Lord our God? We set our hope on you, for it is you who do all this.

The word of the Lord.

**Thanks be to God.**

### PSALM 84:1-7

*The choir sings the antiphon, "Happy are the people whose strength is in you," before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



How dear to me | is your dwelling,\*

O | Lord of hosts!

**My soul has a desire and longing for the courts | of the Lord;\***

**my heart and my flesh rejoice in the | living God.**

Even the sparrow has found a home, and the swallow a nest where she may | lay her young,\*

by the side of your altars, O Lord of hosts, my king | and my God.

**Happy are they who dwell | in your house!\***

**They will always be | praising you.**

Happy are the people whose strength | is in you,\*

whose hearts are set on the | pilgrims' way.

**Those who go through the balsam valley will find it a | place of springs,\***

**for the early rains have covered it with | pools of water.**

They will climb from | height to height,\*

and the God of gods will be | seen in Zion.

### SECOND READING *2 Timothy 4:6-8, 16-18*

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The word of the Lord.

**Thanks be to God.**

*Please stand.*

**GOSPEL**



*Verse (sung by choir):* All who exalt themselves will be humbled, but all who humble themselves will be exalted.

**GOSPEL** *Luke 18:9-14*

**Glory to you, O Lord.**

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit.*

**SERMON**

*Please stand.*

#600 **HYMN OF THE DAY** Out of the Depths I Cry to You  
*Stanza 2 sung by choir.*

**APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;**

**he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

#### PRAYERS OF INTERCESSION

... Lord in your mercy,  
**Hear our prayer.**

#### PEACE

The peace of Christ be with you always.  
**And also with you.**  
*Please greet your neighbor: **Peace be with you.***

### MEAL

*Please sit.*  
**OFFERING**

#### MUSIC AT THE OFFERING Give Alms of Thy Goods | Christopher Tye

*Give alms of thy goods,  
and turn never thy face from any poor man,  
and then the face of the Lord  
shall not be turned away from thee.*

*Please stand.*  
**OFFERTORY PRAYER**

Let us pray.  
**God of all creation, all you have made is good, and your love endures forever. You  
bring forth bread from the earth and fruit from the vine. Nourish us with these gifts,  
that we might be for the world signs of your gracious presence in Jesus Christ, our  
Savior and Lord.  
Amen.**

#### GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first two phrases: 'The Lord be with you.' and 'And al - so with you.'. The second staff contains the melody for the next two phrases: 'Lift up your hearts.' and 'We lift them to the Lord.'. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

### THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.

A - men, a - men. A - men, a - men.

## LORD'S PRAYER



Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,



on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

*Please sit.*

## LAMB OF GOD



Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy  
 on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace. A - men.

**THE COMMUNION**

*All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread\*) in our open hands. Christ is fully present in both bread and cup; persons who choose not to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. \*Gluten-free bread is available on request.*

**MUSIC AT THE COMMUNION** Six Canzonette #4 & #5 | Orazio Vecchi

**#815 COMMUNION HYMN** I Want to Walk as a Child of the Light

*Please stand.*

**PRAYER AFTER COMMUNION**

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.  
**Amen.**

**SENDING**

**BLESSING**

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.  
**Amen.**

*Please turn and face the cross as the procession approaches the font.*

**#657 RECESSIONAL HYMN** Rise, O Sun of Righteousness

**DISMISSAL**

Go in peace. Serve the Lord.  
**Thanks be to God.**

**POSTLUDE** Praeludium und Fuge in F Major, BuxWV 144 | Dietrich Buxtehude









## TODAY FROM THE LIFE OF THE CHURCH

*Inscription in Lübeck Cathedral*

Thus speaketh Christ our Lord to us:  
Ye call Me Master, and obey Me not;  
Ye call Me light, and see Me not;  
Ye call Me Way, and walk Me not;  
Ye call Me Life, and desire Me not;  
Ye call Me Wise, and follow Me not;  
Ye call Me Fair, and love Me not;  
Ye call Me Rich, and ask Me not;  
Ye call Me Eternal, and seek Me not;  
Ye call Me Gracious, and trust Me not;  
Ye call Me Noble, and serve Me not;  
Ye call Me Mighty, and honor Me not;  
Ye call Me Just, and fear Me not;  
If I condemn you, blame Me not.

## SERVING TODAY

<b>PRESIDER</b>	Pastor Brad Pohlman
<b>PREACHER</b>	Pastor John Worzala Dumke
<b>ORGANIST</b>	Andrew Schaeffer
<b>ACOLYTES</b>	Sophie Niemann, Matilda Niemann
<b>ASSISTING MINISTER</b>	Andy Goetz
<b>COMMUNION ASSISTANTS</b>	Lynn Washington, Jane Hall, Panka McGuire
<b>CRUCIFER</b>	George Alexander
<b>LECTOR</b>	Riley Brutto
<b>SACRISTAN</b>	Dan Ruge
<b>AUDIO</b>	David Heins
<b>VIDEO</b>	Lee Powell
<b>USHERS</b>	Eric & Casey Oelkers, Dylan Oelkers, Kendall Oelkers

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