



Luther Memorial Church

Holy Communion

PENTECOST 19

SUNDAY, OCT. 16, 2022 | 10:30 AM

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–11:45 am.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Pastorale | George W. Chadwick

GATHERING

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what

we have done and by what we have left undone. We have not loved

you with our whole heart; we have not loved our neighbors as

ourselves. For the sake of your Son, Jesus Christ, have mercy on

us. Forgive us, renew us, and lead us, so that we may delight in your

will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#776 PROCESSIONAL HYMN What God Ordains Is Good Indeed

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Assisting minister



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

All

Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -

ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,

Lamb of God, you take a - way the sin of the world: have

mer-cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone

are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit, you lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord.

Amen.

WORD

Please sit.

FIRST READING *Genesis 32:22–31*

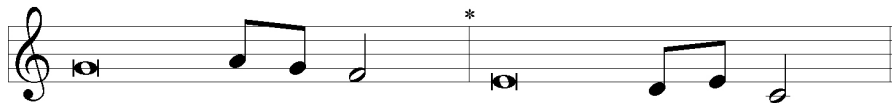
The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

The word of the Lord.

Thanks be to God.

PSALM 121

The choir sings the antiphon, "My help comes from the Lord, the maker of heaven and earth," before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.



I lift up my eyes | to the hills;*
from where is my | help to come?

**My help comes | from the Lord,*
the maker of heav- | en and earth.**

The Lord will not let your | foot be moved*
nor will the one who watches over you | fall asleep.

**Behold, the keep- | er of Israel*
will neither slum- | ber nor sleep;**

the Lord watches | over you;*
the Lord is your shade at | your right hand;

**the sun will not strike | you by day,*
nor the | moon by night.**

The Lord will preserve you | from all evil*
and will | keep your life.

**The Lord will watch over your going out and your | coming in,*
from this time forth for- | evermore.**

SECOND READING *2 Timothy 3:14–4:5*

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL



Verse (sung by choir): The word of God is living and active, able to judge the thoughts and intentions of the heart.

GOSPEL *Luke 18:1-8*

Glory to you, O Lord.

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, “Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#769 HYMN OF THE DAY If You But Trust in God to Guide You

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.
Please greet your neighbor: Peace be with you.

MEAL

Please sit.
OFFERING

MUSIC AT THE OFFERING I will lift up mine eyes from Requiem | Herbert Howells
Text: Psalm 121

Please stand.
OFFERTORY PRAYER

Let us pray.
**God of all creation, all you have made is good, and your love endures forever. You bring forth
 bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be
 for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
 Amen.**

GREAT THANKSGIVING

The Lord be with you. And also with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The musical notation consists of five staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with various note values and rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a-gain.

The musical notation consists of a single staff of music in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics placed below the notes.

Remembering, therefore... now and forever.

A - men, a - men. A - men, a - men.

The musical notation consists of a single staff of music in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics placed below the notes.

LORD'S PRAYER

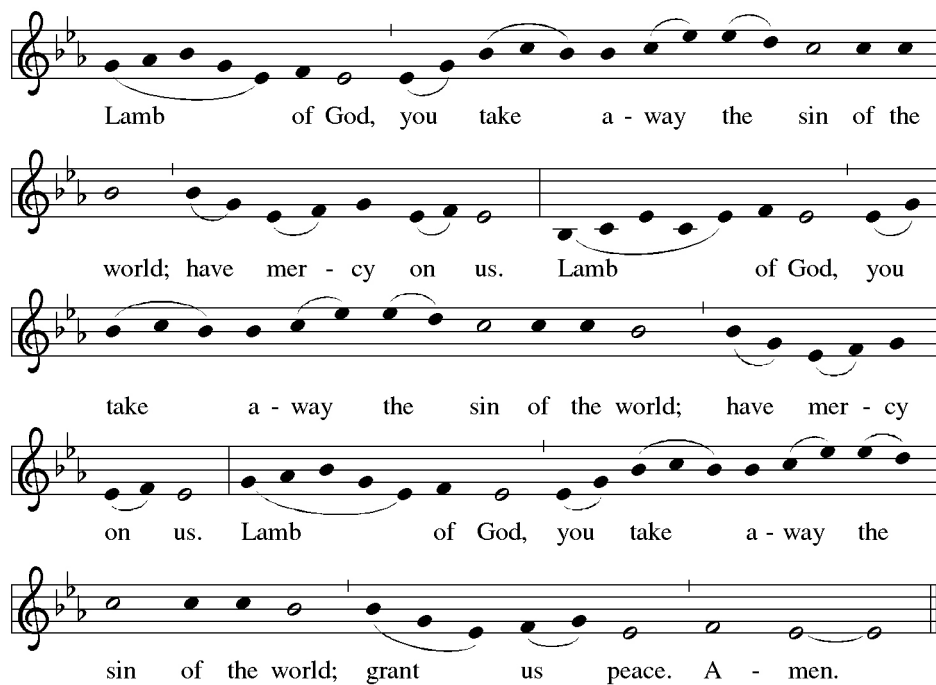
Our Fa-ther, who art in heav- en, hal- low- ed be
thy name, thy king-dom come, thy will be done,

The musical notation consists of two staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics placed below the notes.



on earth as it is in heav- en. Give us this day our
dai- ly bread; and for- give us our tres- pass- es,
as we for- give those who tres- pass a- gainst us; and lead us
not in- to temp- ta- tion, but de- liv- er us from e- vil.
For thine is the king- dom, and the pow- er, and the
glo- ry, for- ev- er and ev- er. A- men.

Please sit.
LAMB OF GOD



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup; persons who choose not to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.*

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION Jesu, Joy of Man's Desiring | Johann Sebastian Bach

COMMUNION HYMNS

#790 Day by Day

#624 Jesus, Still Lead On

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#551 **RECESSIONAL HYMN** The Spirit Sends Us Forth to Serve

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Festal Song | John E. West

TODAY FROM THE LIFE OF THE CHURCH

O taste and see how good the Lord is,
Alleluia! Bless the Lord in the heavens,
Alleluia! Bless Him in the highest,
Alleluia! Bless Him all ye angels of His,
Alleluia! Bless Him all His host, Alleluia!
What blessing or thanksgiving can we
offer for this Sacrament? Thee only, O
Jesus, do we bless, with the Father and
the most Holy Spirit, now and forever.
Amen.

Armenian Liturgy

SERVING TODAY

PRESIDER	Pastor Emily Tveite
PREACHER	The Rev. Joel Xavier
ORGANIST	Andrew Schaeffer
ACOLYTES	Julia Neitzel
ASSISTING MINISTER	Vicar Alex Linn
COMMUNION ASSISTANTS	Lynn Washington, Jane Hall, Kris Gruber-Twardy
CRUCIFER	Brian Uphoff
LECTOR	Kelly Olson
SACRISTAN	Dan Ruge
AUDIO	David Heins
VIDEO	Randy Eide
USHERS	Bob Uphoff, Chris Uphoff, Solveig Rossi

We welcome the Rev. Joel Xavier, LM member and retired Lutheran pastor, as our guest preacher. Pr. Pohlman is away at the LM men's retreat and Pr. Worzala Dumke is away attending a funeral.

Altar flowers are given by Alex & Elena Lopez in memory of a loving grandmother who passed away too soon, and **by Woody Klipp** in memory of Ruby B., who died three years ago (Oct. 15, 2019).

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