



Luther Memorial Church

Holy Communion

PENTECOST 16

SUNDAY, SEP. 25, 2022 | 10:30 AM

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–11:45 am.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE “The peace may be exchanged” *from Rubrics* | Dan Locklair

GATHERING

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what

we have done and by what we have left undone. We have not loved

you with our whole heart; we have not loved our neighbors as

ourselves. For the sake of your Son, Jesus Christ, have mercy on

us. Forgive us, renew us, and lead us, so that we may delight in your

will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#729 PROCESSIONAL HYMN The Church of Christ, in Every Age

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Assisting minister



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

All

Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -

ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,

Lamb of God, you take a - way the sin of the world: have

mer-cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone

are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Lord.

Amen.

WORD

Please sit.

FIRST READING *Amos 6:1a, 4-7*

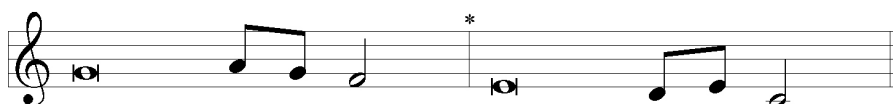
Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

The word of the Lord.

Thanks be to God.

PSALM 146

The choir sings the antiphon, "The Lord gives justice to those who are oppressed," before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.



Hal- | lelujah!*

Praise the Lord, | O my soul!

I will praise the Lord as long | as I live;*

I will sing praises to my God while I | have my being.

Put not your | trust in rulers,*

in mortals in whom there | is no help.

When they breathe their last, they re- | turn to earth,*

and in that day | their thoughts perish.

Happy are they who have the God of Jacob | for their help,*

whose hope is in the | Lord their God;

who made heaven and earth, the seas, and all that | is in them;*

who keeps promis- | es forever;

who gives justice to those who are oppressed, and food to | those who hunger.*

The Lord sets the | captive free.

The Lord opens the eyes of the blind; the Lord lifts up those who | are bowed down;*

the Lord | loves the righteous.

The Lord cares | for the stranger;*

the Lord sustains the orphan and widow, but frustrates the way | of the wicked.

The Lord shall | reign forever,*

your God, O Zion, throughout all generations. | Hallelujah!

SECOND READING *1 Timothy 6:6-19*

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL



Verse (sung by choir): You know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

GOSPEL *Luke 16:19-31*

Glory to you, O Lord.

Jesus said: “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#723 HYMN OF THE DAY Canticle of the Turning

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING

MUSIC AT THE OFFERING Grace on Grace | William Beckstrand

Please stand.

OFFERTORY PRAYER

Let us pray.

**God of all creation, all you have made is good, and your love endures forever. You bring forth
bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be
for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major, 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The image shows five staves of musical notation in G major, 4/4 time. The melody is more complex than the first hymn, featuring some longer notes and slurs. The lyrics are written below each staff. The first staff has two measures, the second has two measures, the third has two measures, the fourth has two measures, and the fifth has two measures.


THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.


The image shows one staff of musical notation in G major, 4/4 time. The melody is simple and hymn-like, with lyrics written below the staff. The staff has two measures.

Remembering, therefore... now and forever.



A - men, a - men. A - men, a - men.

LORD'S PRAYER




Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,




on earth as it is in heav- en. Give us this day our




dai- ly bread; and for- give us our tres- pass- es,




as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

Please sit.

LAMB OF GOD

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup; persons who choose not to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.*

**Gluten-free bread is available on request.*

#750 COMMUNION HYMN Lord, Thee I Love with All My Heart

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.

By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#705 CLOSING HYMN God of Grace and God of Glory

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Praeludium in C Major | Vincent Lübeck

TODAY FROM THE LIFE OF THE CHURCH

Thou splendid giver of the light,
by whose serene and lovely ray
Beyond the gloomy shades of night
Is opened wide another day!

But clearer than the sun may shine,
All light and day in thee I find,
To fill my night with glory fine
And purify my inner mind.

Fill with thy Spirit every sense,
That God's divine and gracious love
May drive Satanic temptings hence,
And blight their falsehoods from above.

That in the acts of common toil
Which life demands of us each day,
We may, without a stain or soil,
Live in they holy laws alway.

This hope is in my praying heart—
These are my vows which now I pray;
That this sweet light may not depart,
But guide me purely through the day.

Amen.

Hilary of Poitiers
(315-367)

SERVING TODAY

PRESIDER	Pastor John Worzala Dumke
PREACHER	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer
ACOLYTES	Alex Thiele, Elise Shirek
ASSISTING MINISTER	Abby Gandrud
COMMUNION ASSISTANTS	Vicar Alex Linn, Carl Anderson, Judy Braham
CRUCIFER	Panka McGuire
LECTOR	Andy Goetz
SACRISTAN	Cynthia Vander Woude
AUDIO	David Heins
VIDEO	Lee Powell
USHERS	Eric, Casey, Dylan & Kendall Oelkers

Altar flowers are given by **Sandy Bertics** in memory of Vicky Bertics.

Today we remember the inurnments of **Marjorie Bartlett and Kay Ewers** in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

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