



Luther Memorial Church

Holy Communion

PENTECOST 14

SUNDAY, SEP. 11, 2022 | 10:30 AM

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

This service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is available in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–11:45 am.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Folk-Tone | F. Melius Christiansen

GATHERING

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#807 PROCESSIONAL HYMN Come, Thou Fount of Every Blessing

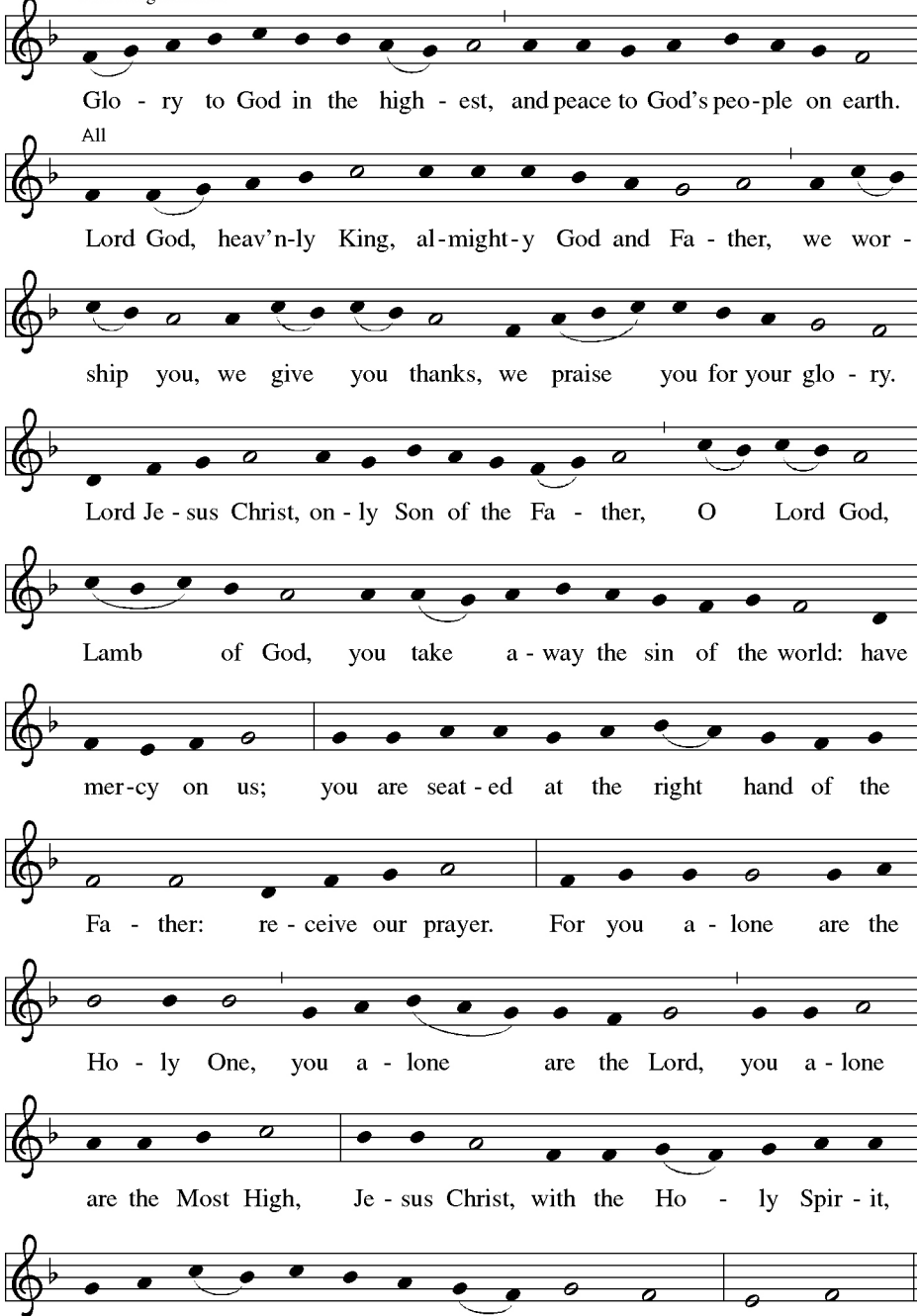
APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Assisting minister



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

All

Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -

ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,

Lamb of God, you take a - way the sin of the world: have

mer-cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone

are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

O God, you declare your almighty power chiefly in showing mercy. Grant us the fullness of your grace, that pursuing what you have promised, we may share your heavenly glory; through your Son, Jesus Christ our Lord.

Amen.

WORD

Please sit.

FIRST READING Exodus 32:7–14

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

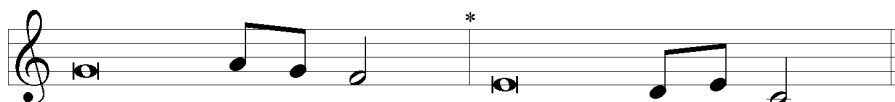
But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

The word of the Lord.

Thanks be to God.

PSALM 51:1–10

The choir sings the antiphon, “Have mercy on me, O God, according to your steadfast love,” before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.



Have mercy on me, O God, according to your | steadfast love;*
in your great compassion blot out | my offenses.

**Wash me through and through | from my wickedness,*
and cleanse me | from my sin.**

For I know | my offenses,*
and my sin is ev- | er before me.

**Against you only have I sinned and done what is evil | in your sight;*
so you are justified when you speak and right | in your judgment.**

Indeed, I was born | steeped in wickedness,*
a sinner from my | mother’s womb.

**Indeed, you delight in truth | deep within me,*
and would have me know wisdom | deep within.**

Remove my sins with hyssop, and I | shall be clean;*
wash me, and I shall be pur- | er than snow.

**Let me hear | joy and gladness;*
that the body you have broken | may rejoice.**

Hide your face | from my sins,*
and blot out | all my wickedness.

**Create in me a clean | heart, O God,*
and renew a right spir- | it within me.**

SECOND READING *1 Timothy 1:12-17*

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners — of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL



Verse (sung by choir): There is joy in the presence of the angels of God over one sinner who repents.

GOSPEL *Luke 15:1-10*

Glory to you, O Lord.

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#675 HYMN OF THE DAY O Christ, Our Light, O Radiance True

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.
Please greet your neighbor: Peace be with you.

MEAL

Please sit.
OFFERING

MUSIC AT THE OFFERING Amazing Grace | arr. Paul Bouman
The text may be found at Hymn #779.

Please stand.
OFFERTORY PRAYER

Let us pray.
**God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The image shows five staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry.', 'Ho - san - na in the high - est.', 'Bless - ed is he who comes in the name of the Lord.', and 'Ho - san - na in the high - est.'


THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.


The image shows one staff of musical notation in G major, 4/4 time. The staff contains a melody line with lyrics underneath. The lyrics are: 'Christ has died. Christ is ris - en. Christ will come a - gain.'

Remembering, therefore... now and forever.



A - men, a - men. A - men, a - men.

LORD'S PRAYER




Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,




on earth as it is in heav- en. Give us this day our




dai- ly bread; and for- give us our tres- pass- es,




as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



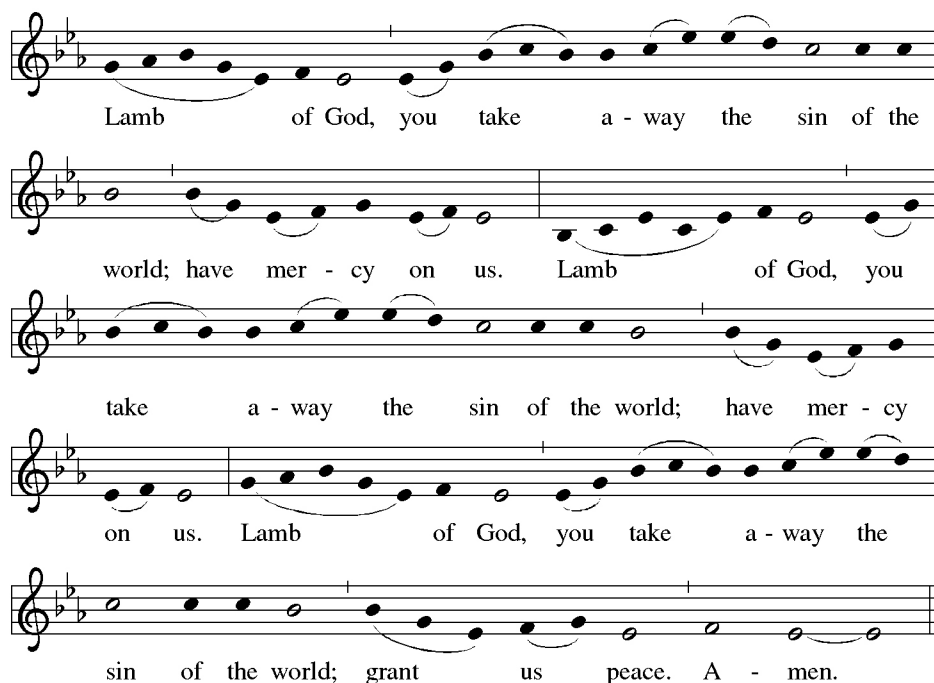
For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

Please sit.

LAMB OF GOD



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup; persons who choose not to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.*

**Gluten-free bread is available on request.*

COMMUNION HYMNS

#608 Softly and Tenderly Jesus Is Calling

#789 Savior, Like a Shepherd Lead Us

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#834 RECESSIONAL HYMN Immortal, Invisible, God Only Wise

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Marche Triomphale | F. Melius Christiansen

TODAY FROM THE LIFE OF THE CHURCH

Lord, you know better than I know myself that I am growing older, and will some day be old. Keep me from getting talkative, and particularly from the fatal habit of thinking that I must say something on every subject and on every occasion.

Release me from craving to straighten out everybody's affairs. Keep my mind from the recital of endless details—give me wings to come to the point.

I ask for grace enough to listen to the tales of others' pains. But seal my lips on my own aches and pains—they are increasing, and my love of rehearsing them is becoming sweeter as the years go by. Help me to endure them with patience.

I dare not ask for improved memory, but for a growing humility and a lessening cocksureness when my memory seems to clash with the memories of others. Teach me the glorious lesson that occasionally it is possible that I may be mistaken.

Keep me reasonably sweet. I do not want to be a saint—some of them are so hard to live with—but a sour old woman is one of the crowning works of the devil.

Give me the ability to see good things in unexpected places, and talents in unexpected people. And give me, O Lord, the grace to tell them so.

Make me thoughtful—but not moody; helpful but not bossy. With my vast store of wisdom it seems a pity not to use it all, but thou knowest Lord, that I want a few friends at the end. Amen.

*Attributed to a Mother Superior
(17th Century)*

SERVING TODAY

PRESIDER	Pastor John Worzala Dumke
PREACHER	Vicar Alex Linn
ORGANIST	Andrew Schaeffer
ACOLYTES	Julia Neitzel
ASSISTING MINISTER	Margaret Miner
COMMUNION ASSISTANTS	Jane Hall, Janet Zentner, Mary Powell
CRUCIFER	Randy Raasch
LECTOR	Michael Bradley
SACRISTAN	Dan Ruge
AUDIO	David Heins
VIDEO	Lee Powell
USHERS	Carl Anderson, Jeff Van Fleet, Paul Schmidt, Phyllis Pleuss

Altar flowers are given by Janet Streiff in loving memory of John Streiff.

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