



Luther Memorial Church

Holy Communion

THIRD SUNDAY AFTER PENTECOST
SUNDAY, JUNE 26, 2022 | 9:30 AM

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

The 9:30 am service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is reserved in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed during summer.

HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Gluten-free communion wafers are available.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE *Salix from Plymouth Suite* | Percy Whitlock

GATHERING

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#810 PROCESSIONAL HYMN O Jesus, I Have Promised

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray.

O Lord God, ruler of the universe, you call us to true obedience, and grant us true freedom. Free us in the faith of your Son that, turning toward him, we may steadfastly follow in the way of his death and resurrection, through Jesus Christ, our Lord.

Amen.

WORD

Please sit.

FIRST READING *1 Kings 19:15–16, 19–21*

Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The word of the Lord.

Thanks be to God.

PSALM 16

The choir sings the antiphon, “I have set the Lord always before me,” before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.



Protect me, O God, for I take refuge in you;*

I have said to the Lord, “You are my Lord, my good above all other.”

**All my delight is in the godly that are | in the land,*
upon those who are noble among the people.**

But those who run after | other gods*
shall have their troubles | multiplied.

**I will not pour out drink offerings | to such gods,*
never take their names up- | on my lips.**

O Lord, you are my portion | and my cup;*
it is you who up- | hold my lot.

**My boundaries enclose a | pleasant land;*
indeed, I have a | rich inheritance.**

I will bless the Lord who | gives me counsel;*
my heart teaches me night | after night.

**I have set the Lord al- | ways before me;*
because God is at my right hand, I shall | not be shaken.**

My heart, therefore, is glad, and my spirit- | it rejoices;*
my body also shall | rest in hope.

**For you will not abandon me | to the grave,*
nor let your holy one | see the pit.**

You will show me the | path of life;*

in your presence there is fullness of joy, and in your right hand are pleasures for- | evermore.

SECOND READING *Galatians 5:1, 13–25*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

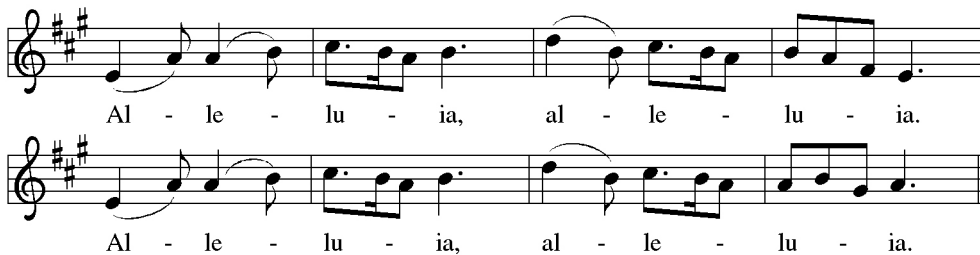
By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL



Verse (sung by choir): Lord, to whom shall we go? You have the words of eternal life.

GOSPEL *Luke 9:51–62*

Glory to you, O Lord.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#799 HYMN OF THE DAY Come, Follow Me, the Savior Spake

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING

MUSIC AT THE OFFERING Keep Me Faithfully in Thy Paths | G.F. Handel, arr. Richard Proulx

Keep me faithfully in thy paths, O Lord, and cleanse me from my sin.

Please stand.

OFFERTORY PRAYER

Let us pray.

**God of all creation, all you have made is good, and your love endures forever. You bring forth
bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be
for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.

A - men, a - men, a - men.

LORD'S PRAYER



Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,



on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

Please sit.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice.*

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION Sonata No. 8 (Pathetique) | Ludwig von Beethoven
II. Adagio Cantabile

#767 COMMUNION HYMN Lord, Take My Hand and Lead Me

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#805 RECESSIONAL HYMN Lead On, O King Eternal!

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Carillon *from 24 Pièces en style libre* | Louis Vierne

TODAY FROM THE LIFE OF THE CHURCH

O eternal Trinity,
my sweet love!
You, light,
give us light.
You, wisdom,
give us wisdom.
You, supreme strength,
strengthen us.
Today, eternal God,
let our cloud be dissipated
so that we may perfectly know you
and follow your Truth in truth,
with a free
and simple heart.

God, come to our assistance!
Lord, make haste to
help us!

Amen.

Catherine of Siena
(1347-1380)

SERVING TODAY

PRESIDER	Pastor Brad Pohlman
PREACHER	Pastor John Worzala Dumke
ORGANIST	Andrew Schaeffer
ACOLYTES	Sophie Niemann, Matilda Niemann
ASSISTING MINISTER	Sue Bangert
COMMUNION ASSISTANTS	Jane Hall, John Pleuss, Phyllis Pleuss
CRUCIFER	Branden Metzler
LECTOR	
SACRISTAN	Randy Raasch
AUDIO	David Heins
VIDEO	Lee Powell
USHERS	Eric, Casey, Dylan and Kendall Oelkers

Our thanks to Calvin Guse, piano, for playing this morning.

Today we remember the inurnments of Archie Simonson and Catherine Uselmann in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

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