



Luther Memorial Church

## Holy Communion

DAY OF PENTECOST

SUNDAY, JUNE 5, 2022 | 9:30 AM

## Welcome!

Please silence your cell phone in the nave.

### LIVESTREAM BROADCAST

The 9:30 am service is livestreamed on our website at [www.luthermem.org](http://www.luthermem.org) and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

### PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is reserved in the garage under the church off Conklin Place alley.

### RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

### CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed during summer.

### HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Gluten-free communion wafers are available.

### LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at [www.luthermem.org](http://www.luthermem.org) or Facebook

**PRELUDE** Komm, Heiliger Geist, Herre Gott (BuxWV 199) | Dietrich Buxtehude

## GATHERING

### CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*Please turn and face the cross as the procession approaches the altar.*

**#582 PROCESSIONAL HYMN** Holy Spirit, Ever Dwelling

### APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## HYMN OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## PRAYER OF THE DAY

Let us pray.

God our Father, the resurrection of your Son offers life to all people. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

*Please sit.*

### FIRST READING *Genesis 11:1-9*

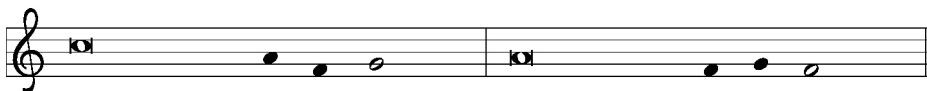
Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

The word of the Lord.

**Thanks be to God.**

### PSALM 104:24-34, 35B

*The choir sings the antiphon, "Send forth your Spirit and renew the face of the earth," before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



How manifold are your | works, O Lord!\*

In wisdom you have made them all; the earth is full | of your creatures.

**Yonder is the sea, great and wide, with its swarms too man- | y to number,\*  
living things both | small and great.**

There go the ships | to and fro, \*

and Leviathan, which you made for the | sport of it.

**All of them | look to you\***

**to give them their food | in due season.**

You give it to them; they | gather it; \*

you open your hand, and they are filled | with good things.

**When you hide your face, | they are terrified; \***

**when you take away their breath, they die and return | to their dust.**

You send forth your Spirit, and they | are created; \*

and so you renew the face | of the earth.

**May the glory of the Lord en- | dure forever; \***

**O Lord, rejoice in | all your works.**

You look at the earth | and it trembles; \*

you touch the mountains | and they smoke.

**I will sing to the Lord as long | as I live; \***

**I will praise my God while I | have my being.**

May these words of | mine please God. \*

I will rejoice | in the Lord.

**Bless the Lord, | O my soul. \***

**Hal- | lelujah!**

**SECOND READING** Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The word of the Lord.

**Thanks be to God.**

*Please stand.*

**GOSPEL PROCESSION**

*Verses sung by choir, ostinato (below) sung by congregation.*

Ve - ni San - cte Spi - ri - tus.      Ve - ni San - cte Spi - ri - tus.  
Ho - ly Spir - it, come to us.      Ho - ly Spir - it, come to us.

Text: Pentecost sequence; Taizé Community  
Music: TAIZÉ VENI SANCTE, Jacques Berthier, 1923-1994  
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GOSPEL *John 14:8-17*

**Glory to you, O Lord.**

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit.*

SERMON

*Please stand.*

#395 HYMN OF THE DAY Come, Holy Ghost, God and Lord

NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF INTERCESSION**

... Lord in your mercy,  
**Hear our prayer.**

**PEACE**

The peace of Christ be with you always.  
**And also with you.**  
*Please greet your neighbor: **Peace be with you.***

**MEAL**

*Please sit.*  
**OFFERING**

**MUSIC AT THE OFFERING** Gracious Spirit, Dwell with Me | arr. K. Lee Scott

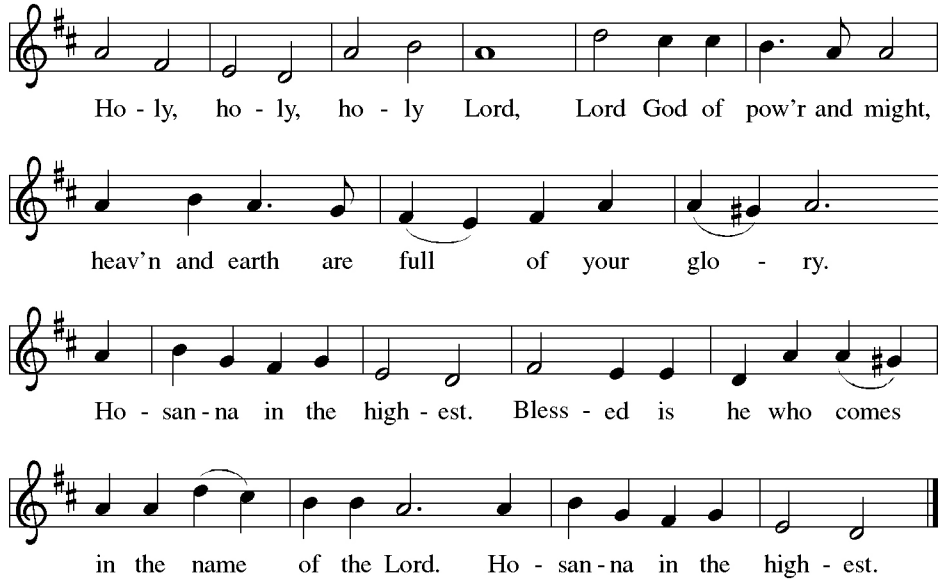
*Please stand.*  
**OFFERTORY PRAYER**

Let us pray.  
**God of all creation, all you have made is good, and your love endures forever. You bring forth  
bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be  
for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.  
Amen.**

**GREAT THANKSGIVING**

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

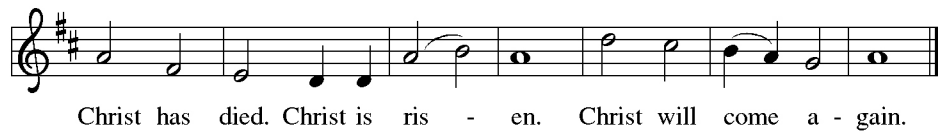
## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

## THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.



A - men, a - men, a - men.

## LORD'S PRAYER



Our Fa-ther, who art in heav- en, hal- low- ed be  
thy name, thy king- dom come, thy will be done,  
on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

*Please sit.*

### LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer- cy on



us. Lamb of God, you take a-way the sin of the world; have



mer- cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

### THE COMMUNION

*All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread\*) in our open hands. Christ is fully present in both bread and cup; persons unable to drink wine*



*are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.  
\*Gluten-free bread is available on request.*

**MUSIC AT THE COMMUNION** Every Time I Feel the Spirit | arr. H.T. Burleigh

**#405 COMMUNION HYMN** O Spirit of Life

*Please stand.*

**PRAYER AFTER COMMUNION**

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.  
By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,  
through Jesus Christ our Lord.

**Amen.**

**SENDING**

**BLESSING**

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

*Please turn and face the cross as the procession approaches the font.*

**#627 RECESSIONAL HYMN** O Day Full of Grace

**DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE** Veni Creator Spiritus | Maurice Duruflé





## TODAY FROM THE LIFE OF THE CHURCH

Almighty God, Father of our Lord Jesus Christ, grant, we pray, that we might be grounded and settled in your truth by the coming of your Holy Spirit into our hearts.

What we do not know, reveal to us; What is lacking within us, make complete; That which we do know, confirm in us; And keep us blameless in your service, through Jesus Christ our Lord.

*Clement of Rome*  
(*†c. 96*)

## SERVING TODAY

PRESIDER	Pastor John Worzala Dumke
PREACHER	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer
ASSISTING MINISTER	Beth Rahko
COMMUNION ASSISTANTS	Mary Powell, Janet Zentner
LECTOR	
CRUCIFER	Peter Rahko
THURIFER	Randy Raasch
SACRISTAN	
ACOLYTES	Ben Blackmore, Cooper Ferguson
HEAD USHER	Sue Bangert
VIDEO	Alex Starr
AUDIO	

Today we remember the inurnments of Ivan Gunderman and Gerald Miller in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

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