



Luther Memorial Church

## Holy Communion

SEVENTH SUNDAY OF EASTER  
SUNDAY, MAY 29, 2022 | 8 & 10:30 AM

## Welcome!

*Please silence your cell phone in the nave.*

### LIVESTREAM BROADCAST

The 10:30 am service is livestreamed on our website at [www.luthermem.org](http://www.luthermem.org) and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

### PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is reserved in the garage under the church off Conklin Place alley.

### RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

### CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed during summer.

### HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Gluten-free communion wafers are available.

### RECYCLE

Please recycle your bulletin in the basket in the narthex after the early service, or in the blue recycle bin after the 10:30 am service.

### LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at [www.luthermem.org](http://www.luthermem.org) or Facebook

PRELUDE *Andante con moto from Sonata V* | Felix Mendelssohn

## GATHERING

### CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.  
**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*Please turn and face the cross as the procession approaches the altar.*

#655 PROCESSIONAL HYMN Son of God, Eternal Savior

### APOSTOLIC GREETING

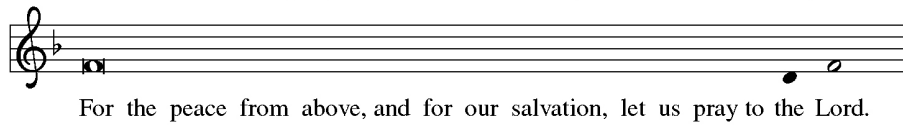
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

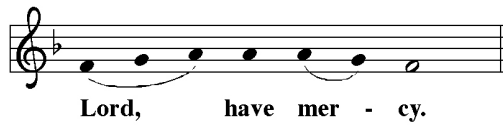
## KYRIE



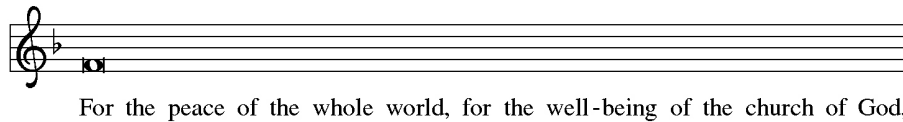
In peace, let us pray to the Lord. Lord, have mer - cy.



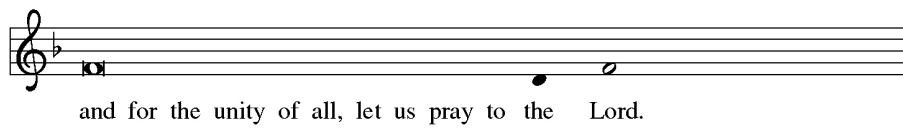
For the peace from above, and for our salvation, let us pray to the Lord.



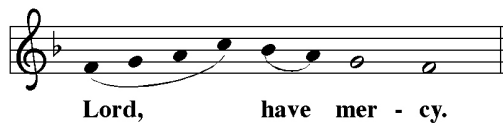
Lord, have mer - cy.



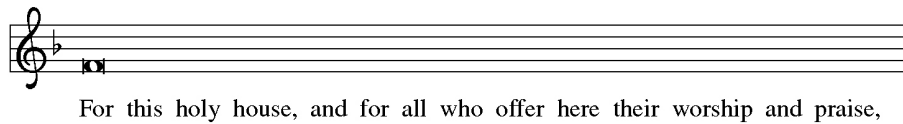
For the peace of the whole world, for the well-being of the church of God,



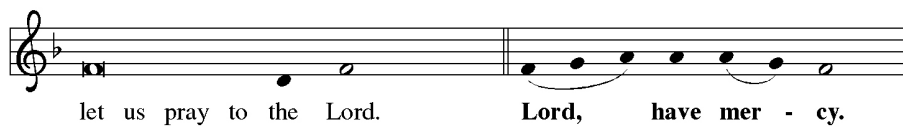
and for the unity of all, let us pray to the Lord.



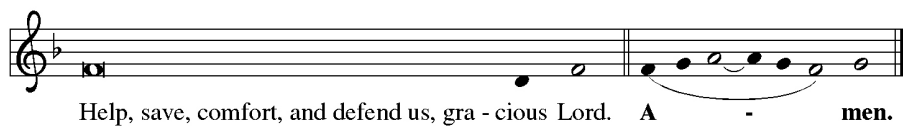
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## HYMN OF PRAISE

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

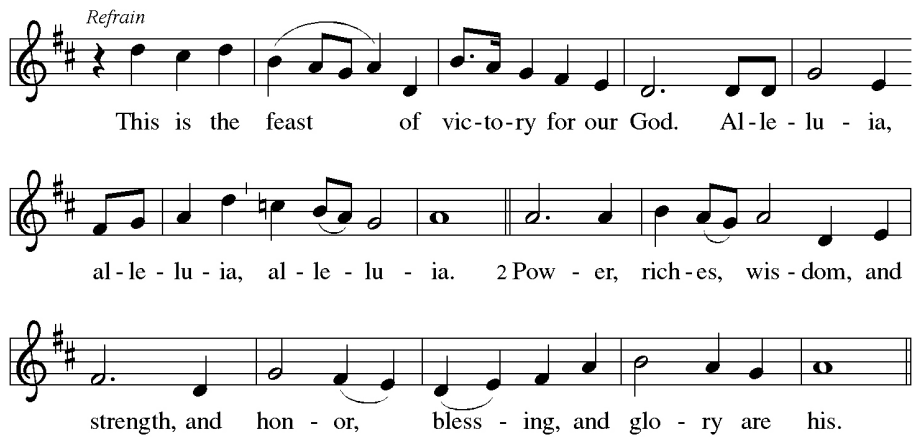


al - le - lu - ia, al - le - lu - ia. I Wor - thy is Christ, the Lamb



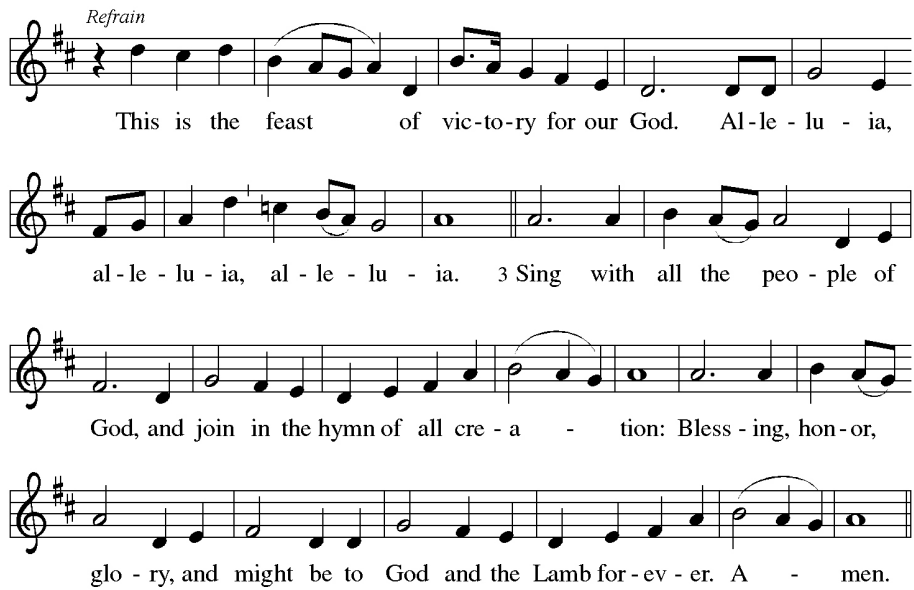
who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



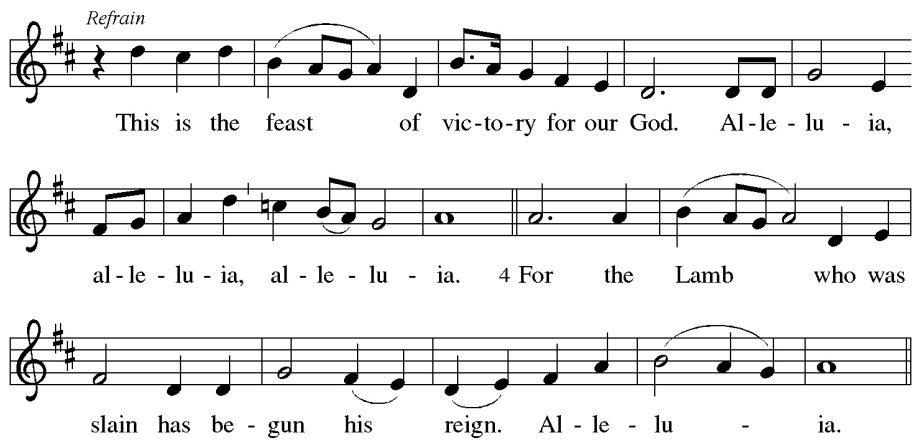
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and  
 strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic-to-ry for our God.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

O God, form the minds of your faithful people into one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

*Please sit.*

### FIRST READING *Acts 16:16–34*

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The word of the Lord.

**Thanks be to God.**

### PSALM 97

**8:00** | *The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.*

**10:30** | *The choir sings the antiphon, “Rejoice in the Lord, you righteous,” before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



The Lord reigns; let the | earth rejoice;\*  
let the multitude of the | isles be glad.

**Clouds and darkness sur- | round the Lord,\*  
righteousness and justice are the foundations | of God's throne.**

Fire goes be- | fore the Lord,\*  
burning up enemies on | every side.

**Lightnings light | up the world;\*  
the earth | sees and trembles.**

The mountains | melt like wax\*  
before the Lord of | all the earth.

**The heavens declare your righteous- | ness, O Lord,\*  
and all the peoples | see your glory.**

Confounded be all who worship carved images and delight | in false gods!\*  
Bow down before the Lord, | all you gods.

**Zion hears and is glad, and the cities of Ju- | dah rejoice,\*  
because of your judg- | ments, O Lord.**

For you are the Lord, most high over | all the earth;\*  
you are exalted far a- | bove all gods.

**You who love the | Lord, hate evil!\***

**God guards the lives of the saints and rescues them from the hand | of the wicked.**

Light dawns | for the righteous,\*  
and joy for the hon- | est of heart.

**Rejoice in the | Lord, you righteous,\*  
and give thanks to God's | holy name.**

#### SECOND READING *Revelation 22:12-14, 16-17, 20-21*

See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift."

The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The word of the Lord.

**Thanks be to God.**

*Please stand.*

#### GOSPEL ACCLAMATION

8:00 | *Acclamation sung by all*



10:30 | *Acclamation sung by all*



Choir: I will not leave you orphaned, says the Lord. I am coming to you.  
*All repeat acclamation.*

**GOSPEL** *John 17:20–26*

**Glory to you, O Lord.**

I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit.*

**SERMON**

*Please stand.*

#463 **HYMN OF THE DAY** Lord, Who the Night You Were Betrayed

**NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### PRAYERS OF INTERCESSION

... Lord in your mercy,  
**Hear our prayer.**

#### PEACE

The peace of Christ be with you always.  
**And also with you.**  
*Please greet your neighbor: Peace be with you.*

#### MEAL

*Please sit.*  
**OFFERING**

**MUSIC AT THE OFFERING** Fantasia in g minor | Johann Pachelbel

*Please stand.*

**#391 OFFERTORY** This Joyful Eastertide (*Stanza 1*)  
This joyful Eastertide, away with sin and sorrow!  
My love, the Crucified, has sprung to life this morrow.  
Had Christ who once was slain,  
not burst his three-day prison,  
our faith had been in vain.  
But now has Christ arisen, arisen, arisen, arisen.

#### OFFERTORY PRAYER

Let us pray.  
**God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.  
Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

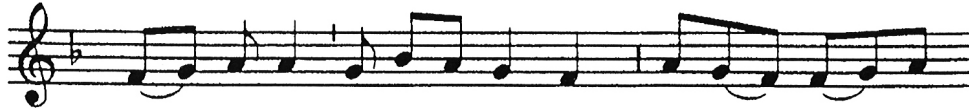
Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.

A - men, a - men, a - men.



LORD'S PRAYER



Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,



on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



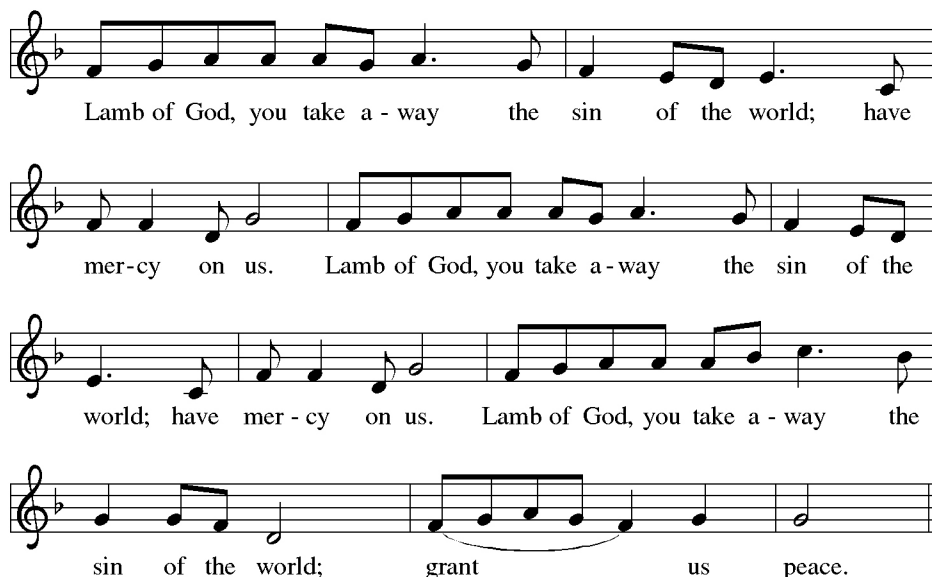
For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

*Please sit.*

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## THE COMMUNION

*All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread\*) in our open hands. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.*

*\*Gluten-free bread is available on request.*

## #654 COMMUNION HYMN The Church's One Foundation

*Please stand.*

### PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**Amen.**

## SENDING

### BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

*Please turn and face the cross as the procession approaches the font.*

## #657 RECESSIONAL HYMN Rise, O Sun of Righteousness

### DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

POSTLUDE Allegro Maestoso from Sonata V | Felix Mendelssohn



## TODAY FROM THE LIFE OF THE CHURCH

You take the pen  
and the lines dance.

You take the flute,  
and the notes shimmer.

You take the brush,  
and the colors sing.

So all things have meaning  
and beauty in that space  
beyond time where you are.

How, then, can I hold back  
anything from you?

Amen.

*Dag Hammarskjold*  
(1905-1961)

## SERVING TODAY

	8 AM	10:30 AM
<b>PRESIDER</b>	Pastor John Worzala Dumke	Pastor John Worzala Dumke
<b>PREACHER</b>	Pastor Brad Pohlman	Pastor Brad Pohlman
<b>ORGANIST</b>	Andrew Schaeffer	Andrew Schaeffer
<b>CANTOR</b>	Andrew Stevens	Andrew Stevens
<b>ASSISTING MINISTER</b>	Margaret Miner	Carl Anderson
<b>COMMUNION ASSISTANTS</b>	Betty Bauhs	Judy Braham, Jane Hall, Kris Gruber-Twardy
<b>LECTOR</b>	Barb Luedke	Heidi Notbohm
<b>CRUCIFER</b>		Rolf Wulfsberg
<b>SACRISTAN</b>	Sandy Bertics	Karen Harris
<b>ACOLYTES</b>		Julia Neitzel, Elise Shirek
<b>HEAD USHER</b>	Jim Nelson	Jeff Van Fleet
<b>VIDEO</b>		Lee Powell
<b>AUDIO</b>	Lee Powell	Bill Braham

Altar flowers are given by **Woody Klipp** in honor of Jenna & Joe Gordon on their first wedding anniversary.

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