



Luther Memorial Church

Holy Communion

FIFTH SUNDAY OF EASTER

SUNDAY, MAY 15, 2022 | 8 & 10:30 AM

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

The 10:30 am service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is reserved in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Gluten-free communion wafers are available.

RECYCLE

Please recycle your bulletin in the basket in the narthex after the early service, or in the blue recycle bin after the 10:30 am service.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE

8:00 | Christ lag in Todesbanden | Georg Böhm

10:30 | Canzona | Giovanni Gabrieli

Sinfonia à 8 (Coro Secondo) | Lodovico Grossi da Viadana

GATHERING

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what

we have done and by what we have left undone. We have not loved

you with our whole heart; we have not loved our neighbors as

ourselves. For the sake of your Son, Jesus Christ, have mercy on

us. Forgive us, renew us, and lead us, so that we may delight in your

will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#367 PROCESSIONAL HYMN Now All the Vault of Heaven Resounds

APOSTOLIC GREETING

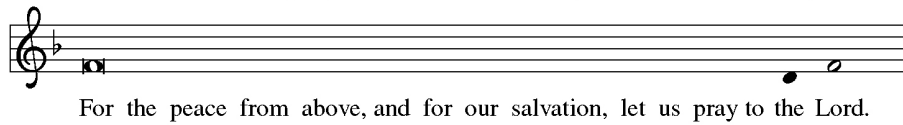
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

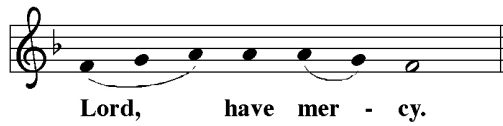
KYRIE



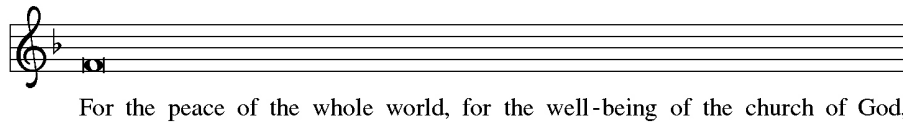
In peace, let us pray to the Lord. Lord, have mer - cy.



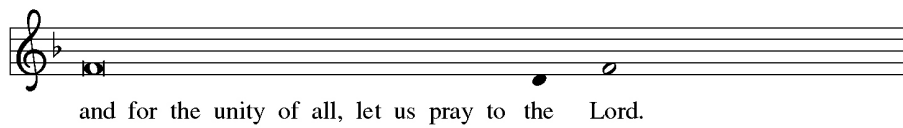
For the peace from above, and for our salvation, let us pray to the Lord.



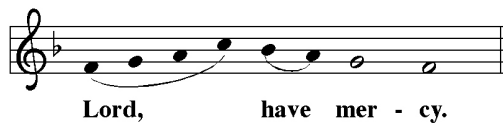
Lord, have mer - cy.



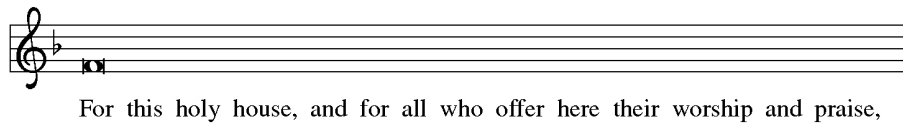
For the peace of the whole world, for the well-being of the church of God,



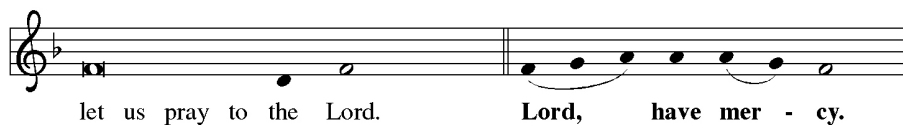
and for the unity of all, let us pray to the Lord.



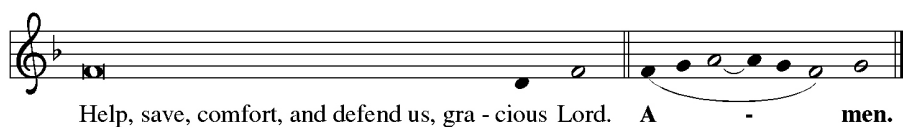
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

HYMN OF PRAISE

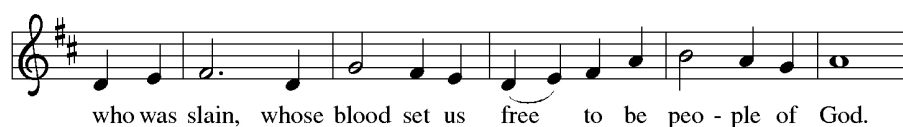
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. I Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING *Acts 11:1–18*

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

The word of the Lord.

Thanks be to God.

PSALM 148

8:00 | *The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.*

10:30 | *The choir sings the antiphon, “Sing to the Lord a new song, alleluia; for the Lord has accomplished wondrous deeds, alleluia; he has revealed his justice in the sight of the Gentiles, alleluia,” before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



Hallelujah! Praise the Lord | from the heavens;*
praise God | in the heights.

**Praise the Lord, | all you angels;*
sing praise, all you | hosts of heaven.**

Praise the Lord, | sun and moon;*
sing praise, all you | shining stars.

**Praise the Lord, heav- | en of heavens,*
and you waters a- | bove the heavens.**
Let them praise the name | of the Lord,*
who commanded, and they | were created,
**who made them stand fast forev- | er and ever,*
giving them a law that shall not | pass away.**

Praise the Lord | from the earth,*
you sea monsters | and all deeps;
**fire and hail, | snow and fog,*
tempestuous wind, do- | ing God's will;**
mountains | and all hills,*
fruit trees | and all cedars;
**wild beasts | and all cattle,*
creeping things and | flying birds;**
sovereigns of the earth | and all peoples,*
princes and all rulers | of the world;
**young | men and maidens,*
old and | young together.**

Let them praise the name | of the Lord,*
whose name only is exalted, whose splendor is over | earth and heaven.
**The Lord has raised up strength for the people and praise for all | faithful servants,*
the children of Israel, a people who are near the Lord. | Hallelujah!**

SECOND READING *Revelation 21:1-6*

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

8:00 | *Acclamation sung by all*



10:30 | *Acclamation sung by all*

Choir: Everyone will know that you are my disciples if you have love for one another.

All repeat acclamation.

GOSPEL *John 13:31-35*

Glory to you, O Lord.

When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#358 HYMN OF THE DAY Great God, Your Love Has Called Us

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING

MUSIC AT THE OFFERING Jubilate Deo omnis terra

Jubilate Deo omnis terra, Shout with joy to God, all the earth,
psalmum dicite nomini ejus: sing ye a psalm to His name:
date gloriam laudi ejus. give glory to his praise.

Please stand.

#391 OFFERTORY This Joyful Eastertide (*Stanza 1*)

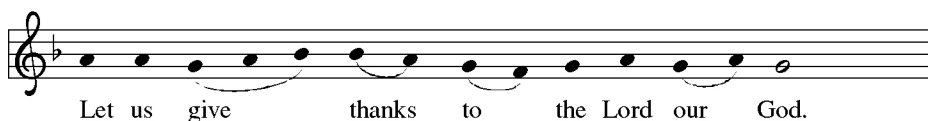
This joyful Eastertide, away with sin and sorrow!
My love, the Crucified, has sprung to life this morrow.
Had Christ who once was slain,
not burst his three-day prison,
our faith had been in vain.
But now has Christ arisen, arisen, arisen, arisen.

OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING



HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.

A - men, a - men, a - men.

LORD'S PRAYER

Our Fa-ther, who art in heav- en, hal- low- ed be
thy name, thy king-dom come, thy will be done,
on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

Please sit.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer- cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into*

the chalice, or by drinking from an individual glass poured from a second chalice. Persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION

Ego sum vitis vera

Ego sum vitis vera et vos palmites, I am the true vine, and you are the branches;

Qui manet in me, et ego in eo, He who abides in me and I in him,

Hic fert fructum multum, He it is who bears much fruit,

Alleluia, alleluia. Alleluia, alleluia.

Christ ist erstanden | J. Presten

#482 COMMUNION HYMN I Come with Joy

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.

By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#551 RECESSIONAL HYMN The Spirit Sends Us Forth to Serve

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Prelude in C Major (BWV 547) | Johann Sebastian Bach

TODAY FROM THE LIFE OF THE CHURCH

Jesus Christ stands between the lover and the others he or she loves. I do not know in advance what love of others means on the basis of the general idea of love that grows out of my human desires—all this may rather be hatred and an insidious kind of selfishness in the eyes of Christ. What love is, only Christ tells in his Word. Contrary to all my own opinions and convictions, Jesus Christ will tell me what love toward my brother and sister really is. Therefore, spiritual love is bound solely to the Words of Jesus Christ. Where Christ bids me to maintain my fellowship for the sake of love, I will maintain it. Where his truth enjoins me to dissolve a fellowship for my love's sake, there I will dissolve it, despite all the protests of my self-centered love. Because spiritual love does not desire but rather serves, it loves an enemy as a brother or sister. It originates neither in the brother or sister nor in the enemy but in Christ and his Word. Self-centered love can never understand spiritual love, for spiritual love is from above; it is something completely strange, new and incomprehensible to all earthly love.

Dietrich Bonhoeffer (1906–1945)

SERVING TODAY

	8 AM	10:30 AM
PRESIDER	Pastor John Worzala Dumke	Pastor John Worzala Dumke
PREACHER	Pastor Brad Pohlman	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer	Andrew Schaeffer
CHANT CHOIR DIRECTOR		Chelsie Propst
ASSISTING MINISTER	Christopher Beaver	Mary Jean Huston
COMMUNION ASSISTANTS		Janelle Allen, Judy Braham
LECTOR		Peter Mahler
CRUCIFER	Sandy Bertics	Brian Uphoff
SACRISTAN	Sandy Bertics	Cynthia Vander Woude
ACOLYTE		Dylan Oelkers
HEAD USHER		Bob Uphoff
VIDEO		Lee Powell
AUDIO	Randy Eide	

Our thanks to the Recorder Ensemble for their musical offerings this morning.

Today we remember the inurnment of Jessie Nelson in the LM columbarium. The congregation is invited to visit the columbarium and read her page in the memory books.

Altar flowers are given in memory of Jessie Nelson from her family.

Altar flowers are also given by Woody Klipp in memory of Charles “Chuck” Virnig, who died on May 23, 2019.

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