



Luther Memorial Church

Holy Communion

THIRD SUNDAY OF EASTER

SUNDAY, MAY 1, 2022 | 8 & 10:30 AM

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

The 10:30 am service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is reserved in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9 am–noon.

HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Please ask a pastor for a gluten-free communion wafer, if needed.

RECYCLE

Please recycle your bulletin in the basket in the narthex after the early service, or in the blue recycle bin after the 10:30 am service.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE

8:00 | Erschienen ist der herrliche Tag (BWV 629) | Johann Sebastian Bach

10:30 | Nocturne in e minor | Cynthia Dobrinski

GATHERING

8:00 | CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

10:30 | SACRAMENT OF HOLY BAPTISM p. 227

Please turn and face the cross as the procession approaches the altar.

#449 PROCESSIONAL HYMN We Know That Christ Is Raised

APOSTOLIC GREETING

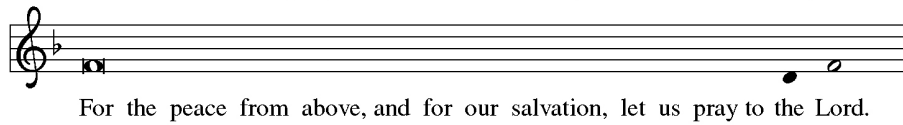
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

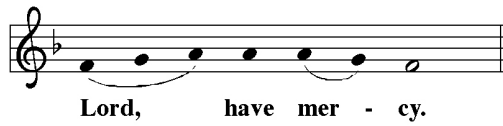
KYRIE



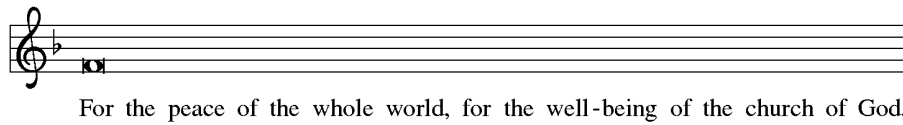
In peace, let us pray to the Lord. **Lord, have mer - cy.**



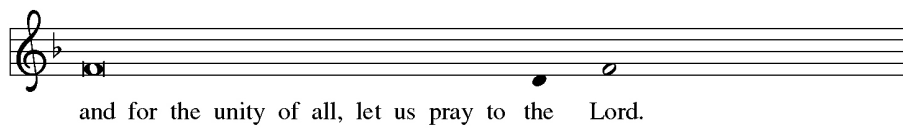
For the peace from above, and for our salvation, let us pray to the Lord.



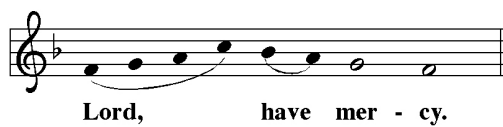
Lord, have mer - cy.



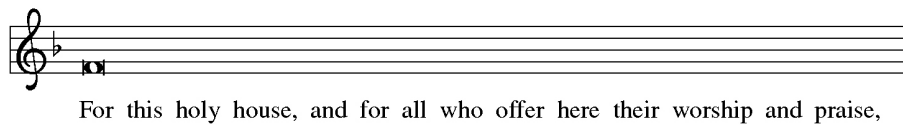
For the peace of the whole world, for the well-being of the church of God,



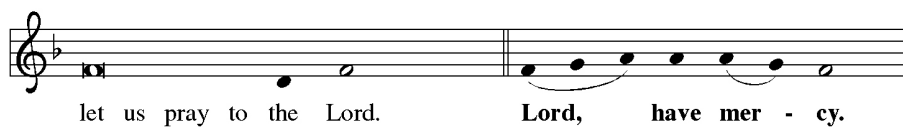
and for the unity of all, let us pray to the Lord.



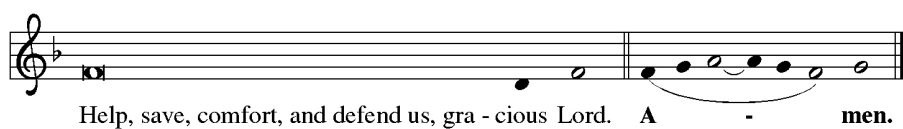
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

HYMN OF PRAISE

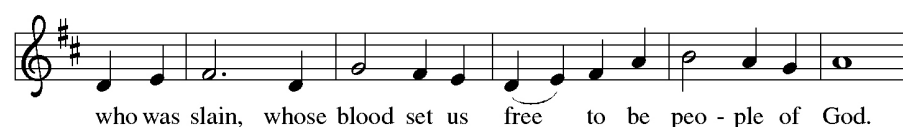
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and
 strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Eternal and all-merciful Father, with all the angels and saints we laud your majesty and might. By the resurrection of your Son, show us yourself and inspire us to follow Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING *Acts 9:1-20*

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

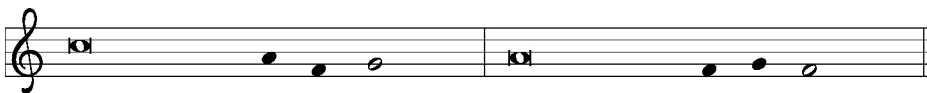
The word of the Lord.

Thanks be to God.

PSALM 30

8:00 | *The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.*

10:30 | *The choir sings the antiphon, "You have turned my wailing into dancing," before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



I will exalt you, O Lord, because you have lift- | ed me up *
and have not let my enemies triumph | over me.

O Lord my God, I cried | out to you, *
and you restored | me to health.

You brought me up, O Lord, | from the dead; *
you restored my life as I was going down | to the grave.

**Sing praise to the Lord, | all you faithful; *
give thanks in ho- | ly remembrance.**

God's wrath is short; God's favor | lasts a lifetime. *
Weeping spends the night, but joy comes | in the morning.

While I felt se- | cure, I said, *

"I shall never | be disturbed.

You, Lord, with your favor, made me as strong | as the mountains." *
Then you hid your face, and I was | filled with fear.

I cried to | you, O Lord; *

I pleaded with | my Lord, saying,

"What profit is there in my blood, if I go down | to the pit? *
Will the dust praise you or de- | clare your faithfulness?

Hear, O Lord, and have mer- | cy upon me; *

O Lord, | be my helper."

You have turned my wailing | into dancing; *
you have put off my sackcloth and clothed | me with joy.

Therefore my heart sings to you | without ceasing; *

O Lord my God, I will give you | thanks forever.

SECOND READING *Revelation 5:11-14*

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

8:00 | *Acclamation sung by all*



10:30 | *Acclamation sung by all*

Choir: Our hearts burn within us while you open to us the scriptures.

All repeat acclamation.

GOSPEL *John 21:1-19*

Glory to you, O Lord.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat,

but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#368 HYMN OF THE DAY With High Delight Let Us Unite

8:00 | NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.
Please greet your neighbor: Peace be with you.

MEAL

Please sit.
OFFERING

MUSIC AT THE OFFERING

8:00 | Christ Jesus Lay in Death's Strong Bands | Marcel Dupré
10:30 | Enduring Joy | Cynthia Dobrinski

Please stand.

#391 OFFERTORY This Joyful Eastertide (*Stanza 1*)
This joyful Eastertide, away with sin and sorrow!
My love, the Crucified, has sprung to life this morrow.
Had Christ who once was slain,
not burst his three-day prison,
our faith had been in vain.
But now has Christ arisen, arisen, arisen, arisen.

OFFERTORY PRAYER

Let us pray.
**God of all creation, all you have made is good, and your love endures forever. You bring forth
bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be
for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

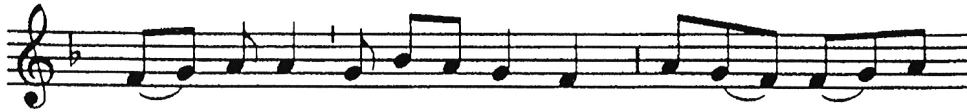
You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.

A - men, a - men, a - men.

LORD'S PRAYER



Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,



on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

Please sit.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.*

**Gluten-free bread is available on request.*

10:30 | MUSIC AT THE COMMUNION Sing Unto the Lord a New Song | Gary Lewis

Sing unto the Lord a new song.

Sing unto the Lord all the earth.

Bless his name, show forth his salvation from day to day.

#729 COMMUNION HYMN The Church of Christ, in Every Age

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.

By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#380 RECESSIONAL HYMN Hallelujah! Jesus Lives!

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Alleluyas | Simon Preston

TODAY FROM THE LIFE OF THE CHURCH

O dearest Friend, who hast so loved and saved us, the thought of whom is so sweet and always growing sweeter, come with Christ and dwell in our hearts; then Thou wilt keep a watch over our lips, our steps, our deeds, and we shall not need to be anxious either for our souls or our bodies. Build us into Truth, we pray; and build Truth in us. Unite us more perfectly to Christ who made it His meat and drink to do Thy will and whom the zeal of Thine House consumed. O most loving Father of Jesus Christ, from whom floweth all love, who art Love and Truth, let our hearts, frozen in sin, cold to Thee and cold to others, be warmed by Thy fire and brightened by Thy light. So help and bless us in Thy Son. Amen.

Anselm
(1033-1109)

SERVING TODAY

	8:30 AM	10:30 AM
PRESIDER	Pastor Emily Tveite	Pastor Emily Tveite
PREACHER	The Rev. David Berggren	The Rev. David Berggren
ORGANIST	Andrew Schaeffer	Andrew Schaeffer
ASSISTING MINISTER	Peggy Baldwin	Dave Zentner
COMMUNION ASSISTANTS	Barb Luedke	Jane Hall, Janet Zentner, Rolf Wulfsberg
LECTOR	Barb Luedke	Susan Berggren
CRUCIFER		Branden Metzler
SACRISTAN	Peggy Baldwin	Mary Powell
ACOLYTES		Ben Blackmore, Tamara Gruber
HEAD USHER	Sue Bangert	Robert & Marsha Steffen
VIDEO		Lee Powell
AUDIO	Eric Suomi	

We welcome Campus Pastor Emily Tveite as our presider and retired pastor and LM member the Rev. Dave Berggren as our guest preacher. Prs. Pohlman and Worzala Dumke are away this weeking camping and fishing near Viroqua. They will be back on Monday.

Baptized today is Joshua Butcher.

Today we remember the inurnments of Jon Enslin and Phyllis Pett in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

Reprinted by permission under Augsburg Fortress Liturgies Annual License 26456. Hymns reprinted by permission under One-License.net #A-703710. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

