



Luther Memorial Church

Holy Communion

EASTER DAY

SUNDAY, APRIL 17, 2022 | 9 & 11 AM

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

The 9 am service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is reserved in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15-noon.

HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Please ask a pastor for a gluten-free communion wafer, if needed.

RECYCLE

Please recycle your bulletin in the basket in the narthex after the early service, or in the blue recycle bin after the 11 am service.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Good Christians All | arr. Susan Geschke

GATHERING

Christ is risen!

He is risen indeed. Alleluia!

Please turn and face the cross as the procession approaches the altar.

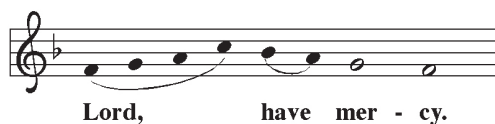
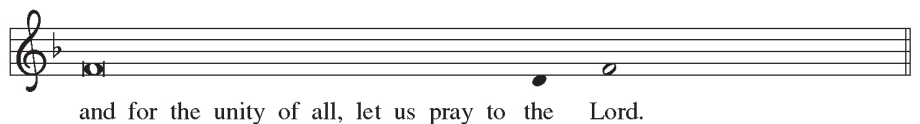
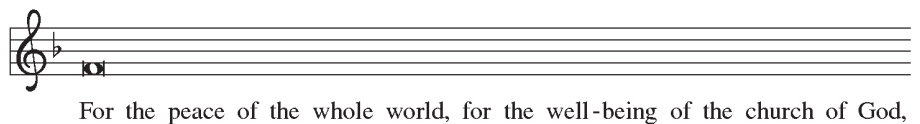
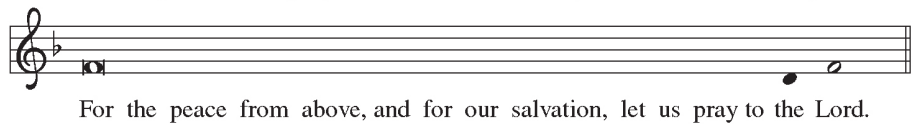
#365 PROCESSIONAL HYMN Jesus Christ Is Risen Today

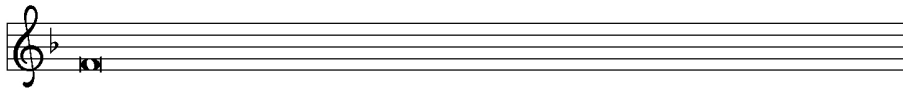
APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

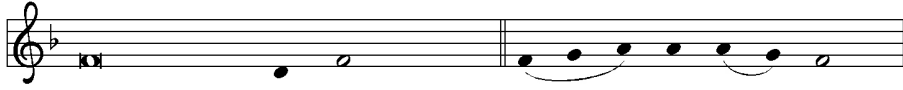
And also with you.

KYRIE

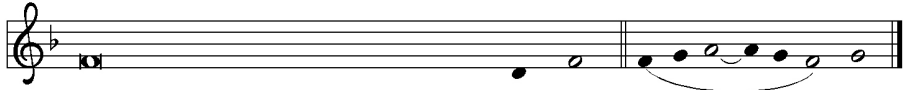




For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING *Isaiah 65:17-25*

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord — and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent — its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The word of the Lord.

Thanks be to God.

PSALM 118:1-2, 14-24

8:00 | *The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.*

10:30 | *The choir sings the antiphon, "This is the day that the Lord has made; let us rejoice and be glad in it," before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



Give thanks to the Lord, for the | Lord is good;
God's mercy en- | dures forever.

Let Israel | now declare,

"God's mercy en- | dures forever."

The Lord is my strength | and my song,
and has become | my salvation.

Shouts of rejoicing and salvation echo in the tents | of the righteous:

"The right hand of the | Lord acts valiantly!"

The right hand of the Lord | is exalted!
The right hand of the | Lord acts valiantly!"

I shall not | die, but live,

and declare the works | of the Lord.

The Lord indeed pun- | ished me sorely,
but did not hand me o- | ver to death.

Open for me the | gates of righteousness;

I will enter them and give thanks | to the Lord.

"This is the gate | of the Lord;
here the righ- | teous may enter."

**I give thanks to you, for you have | answered me
and you have become | my salvation.**

The stone that the build- | ers rejected
has become the chief | cornerstone.

By the Lord has | this been done;

it is marvelous | in our eyes.

This is the day that the | Lord has made;
let us rejoice and be | glad in it.

SECOND READING *1 Corinthians 15:19-26*

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The word of the Lord.

Thanks be to God.

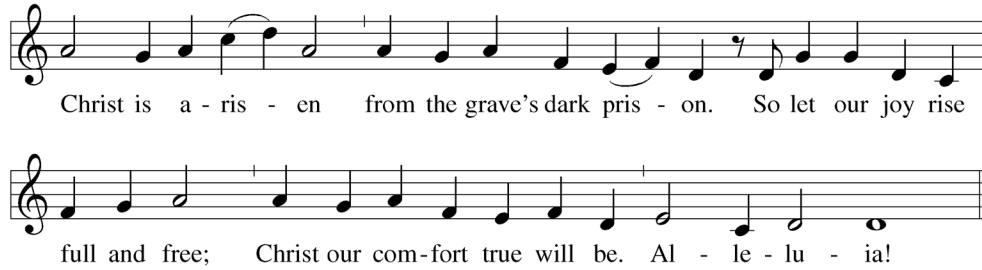
Please stand.

#371/#372 MUSIC AT THE GOSPEL PROCESSION

The Gospel Book is carried in procession around the nave. As the procession makes its way down the center aisle, the congregation stands to honor Christ.

Choir: Christians, to the paschal victim offer your thankful praises! A Lamb the sheep redeeming: Christ, who only is sinless, reconciling sinners to the Father. Death and life have contended in that combat stupendous; the prince of life, who died, reigns immortal!

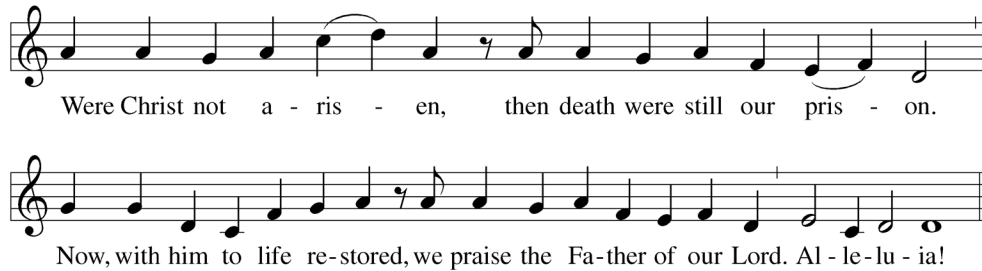
Congregation:



Christ is a - ris - en from the grave's dark pris - on. So let our joy rise
full and free; Christ our com-fort true will be. Al - le - lu - ia!

Choir: Speak, Mary, declaring what you saw when wayfaring. "The tomb of Christ, who is living, the glory of Jesus' resurrection; bright angels attesting, the shroud and napkin resting. My Lord, my hope, is arisen; to Galilee he goes before you."

Congregation:



Were Christ not a - ris - en, then death were still our pris - on.
Now, with him to life re-stored, we praise the Fa-ther of our Lord. Al - le - lu - ia!

Choir: Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen.

Congregation:



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia! So let our joy rise full and free;
Christ our com - fort true will be. Al - le - lu - ia!

GOSPEL *John 20:1-18*



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.



Please sit.

SERMON

Please stand.

#376 **HYMN OF THE DAY** Thine Is the Glory

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.
Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING

MUSIC AT THE OFFERING Christ Being Raised From the Dead | Eric Thiman

Christ being raised from the dead, dieth no more;
Death hath no more dominion over him.
If ye then be risen with Christ, seek those things which are above,
Where Christ sitteth at the right hand of God.
Alleluia.

Please stand.

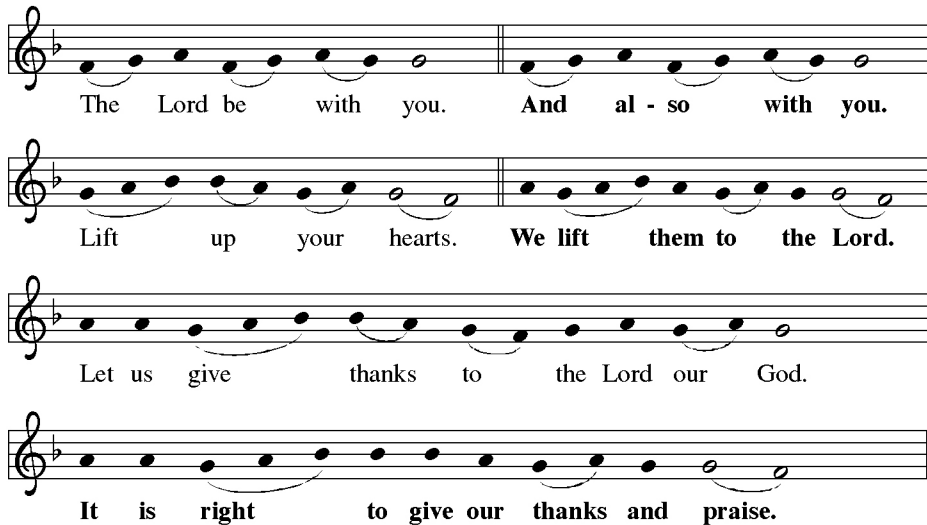
#391 OFFERTORY This Joyful Eastertide (*Stanza 1*)

OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING



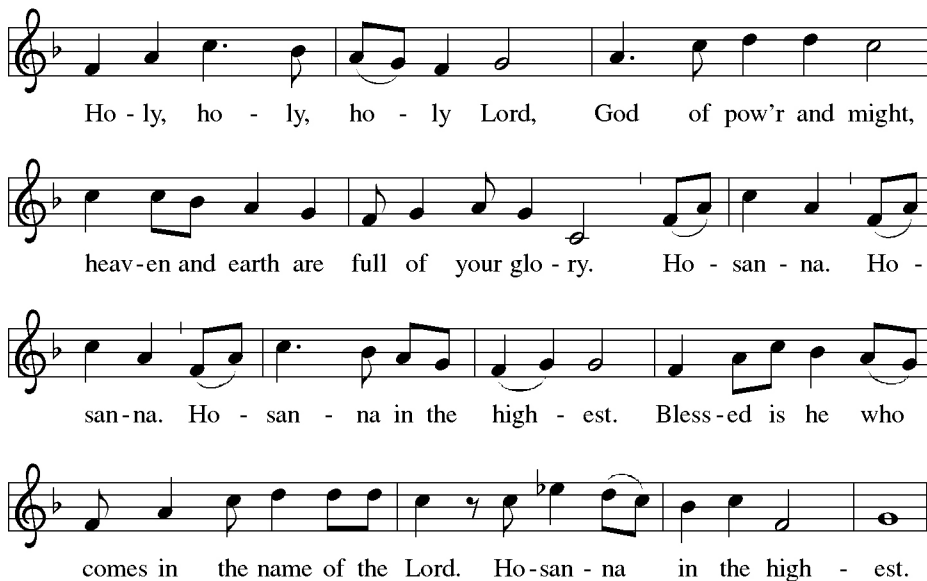
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

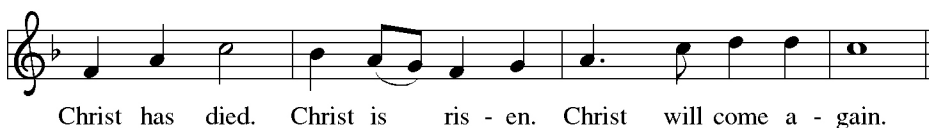
HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.

A - men, a - men, a - men.

LORD'S PRAYER

Our Fa-ther, who art in heav- en, hal- low- ed be

thy name, thy king-dom come, thy will be done,

on earth as it is in heav- en. Give us this day our

dai- ly bread; and for- give us our tres- pass- es,

as we for- give those who tres- pass a- gainst us; and lead us

not in- to temp- ta- tion, but de- liv- er us from e- vil.

For thine is the king- dom, and the pow- er, and the

glo- ry, for- ev- er and ev- er. A- men.

Please sit.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.*

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION The Lord Is Ris'n Indeed | William Billings

The Lord is ris'n indeed, Hallelujah!
Now is Christ risen from the dead,
and become the first fruits of them that slept. Hallelujah.
And did He rise?
Hear, O ye nations, hear it, O ye dead.
He rose, He burst the bars of death,
He burst the bars of death and triumph'd o'er the grave.
Then I rose,
then first humanity triumphant passed the crystal ports of light,
and seiz'd eternal youth.
Man, all immortal hail, hail,
Heaven, all lavish of strange gifts to man,
Thine's all the glory, man's the boundless bliss.

COMMUNION HYMNS

- #379 Now the Green Blade Rises
- #361 The Day of Resurrection!
- #362 At the Lamb's High Feast We Sing
- #382 Christ Is Risen! Alleluia!

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son.
By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#366 RECESSIONAL HYMN The Strife Is O'er, the Battle Done

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Chorale-Fantasy on "Christ the Lord Has Risen" | Flor Peeters

TODAY FROM THE LIFE OF THE CHURCH

Because for our sake you tasted gall, may the Enemy's bitterness be killed in us. Because for our sake you drank sour wine, may what is weak in us be strengthened. Because for our sake you were struck with a rod, may we receive shelter in the last. Because for our sake you accepted a crown of thorns, may we that love you be crowned with garlands that can never fade. Because for our sake you were wrapped in a shroud, may we be clothed in your all-enfolding strength. Because you were laid in the new grave and the tomb, may we receive renewal of soul and body. Because you rose and returned to life, may we be brought to life again. Amen.

*Communion Hymn
(Fifth century)*

SERVING TODAY

	9 AM	11 AM
PRESIDER	Pastor John Worzala Dumke	Pastor John Worzala Dumke
PREACHER	Pastor Brad Pohlman	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer	Andrew Schaeffer
ASSISTING MINISTER	Sue Bangert	Margaret Miner
COMMUNION ASSISTANTS	Dan Ruge, Jane Hall, Janelle Allen	Judy Braham, Lynn Washington, Mary Powell
LECTOR	Lynn Washington	Susan Berggren
CRUCIFER	George Alexander	
THURIFER		Randy Raasch
SACRISTAN	Dan Ruge	Randy Raasch
ACOLYTE	Dylan Oelkers	
HEAD USHER	Jeff Van Fleet	
VIDEO	Lee Powell	
AUDIO	Eric Suomi	Bill Braham

We thank Matt Sundell & Adrian Pearce, trumpets; Steve Nickels & Erin Cook, trombones, and Laura Guse, timpani, for enriching our worship this morning.

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