



Luther Memorial Church

Holy Communion

PASSION/PALM SUNDAY

SUNDAY, APRIL 10, 2022

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

The 10:30 service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is reserved in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–noon.

HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Please ask a pastor for a gluten-free communion wafer, if needed.

RECYCLE

Please recycle your bulletin in the basket in the narthex after the early service, or in the blue recycle bin after the 10:30 service.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PROCESSION

8:00 | *All gather in the narthex for the opening procession.*

10:30 | *All gather in the narthex at 10:15 am for procession around the block. Those who do not desire to walk around the block may be seated in the nave. Please stand when the cross enters the nave.*

GATHERING

GREETING

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL *Luke 19:28–40*

Glory to you, O Lord.

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

The Gospel of the Lord.

Praise to you, O Christ.

BLESSING OF PALMS

The Lord be with you.

And also with you.

Blessed are you, O Lord our God, ruler of the universe. We give thanks for the great acts of love in Jesus Christ by whom you have redeemed the world. Christ entered Jerusalem on this day and was acclaimed Son of David, King of kings, by those who spread their garments and palms along his path.

Bless these palms branches and those who bear them. Grant that we may ever hail Christ our King, take up his cross and follow him through death into life. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Let us go forth in peace.

In the name of Christ. Amen.

PROCESSIONAL HYMN #344 All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THE DAY

Let us pray.

Everlasting Father, you sent your Son, Jesus Christ our Lord, to take on our nature and to suffer death on the cross. In your boundless mercy, form us in his obedience and lead us to the glorious victory of his risen and eternal life. We ask this in the name of him who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING *Isaiah 50:4-9a*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

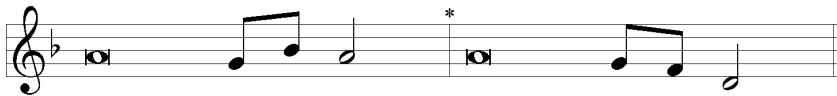
The word of the Lord.

Thanks be to God.

PSALM 31:9-16

8:00 | *The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.*

10:30 | *The choir sings the antiphon, “God, my God, from daybreak do I watch for you; and in invocation of your name will I lift up my hands,” before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



Have mercy on me, O Lord, for I | am in trouble;
my eye is consumed with sorrow, and also my throat | and my belly.

**For my life is wasted with grief, and my | years with sighing;
my strength fails me because of affliction, and my bones | are consumed.**

I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to | my acquaintances;
when they see me in the street | they avoid me.

**Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot.**

For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.

**But as for me, I have trusted in | you, O Lord.
I have said, “You | are my God.**

My times are | in your hand;
rescue me from the hand of my enemies, and from those who | persecute me.

**Let your face shine up- | on your servant;
save me in your | steadfast love.”**

SECOND READING *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

Thanks be to God.

Please stand.

THE PASSION ACCORDING TO ST. LUKE *Luke 23:1-49*

Glory to you, O Lord.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

HYMN OF THE DAY #346 Ride On, Ride On in Majesty!

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day, he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

Please sit.

OFFERING

MUSIC AT THE OFFERING

8:00 | Ah, Holy Jesus | Helmut Walcha

10:30 | O Vos Omnes | Tomas Luis de Victoria

O vos omnes qui transitis per viam, attendite et videte: O all ye that pass by the way, attend and see:
Si est dolor similis sicut dolor meus. If there be any sorrow like to my sorrow.
Attendite, universi populi, et videte dolorem meum. Attend, all ye people, and see my sorrow:
Si est dolor similis sicut dolor meus. If there be any sorrow like to my sorrow.

Please stand.

OFFERTORY Create in Me a Clean Heart

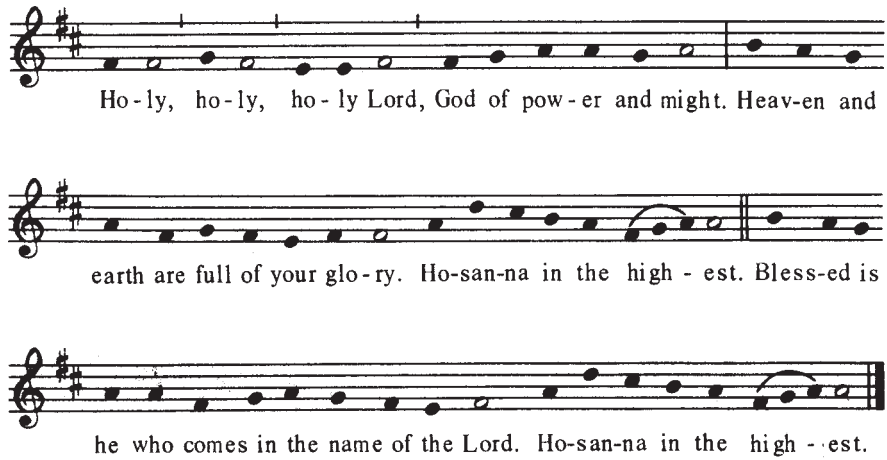
Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PROPER PREFACE

HOLY, HOLY, HOLY



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.


THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Christ has died, Christ is ris-en, Christ will come a-gain.

Remembering, therefore... now and forever.



A-men, a-men, a-men.

LORD'S PRAYER



Our Fa-ther, who art in heav-en, hal-low-ed be
thy name, thy king-dom come, thy will be done,
on earth as it is in heav-en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.*

**Gluten-free bread is available on request.*

Please sit.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world: have mer-cy on us.



Lamb of God, you take a-way the sin of the world: have mer-cy on us.



Lamb of God, you take a-way the sin of the world: grant— us peace.

MUSIC AT THE COMMUNION Trio Sonata in G, op. 1, no. 6 | John Loeillet
III. Largo

COMMUNION HYMN #340 A Lamb Goes Uncomplaining Forth

Please stand.

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Amen.

RECESSIONAL HYMN #342 There in God's Garden

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

Please depart in silence.

TODAY FROM THE LIFE OF THE CHURCH

The cross teaches us to believe in hope even when there is no hope. The wisdom of the cross is deeply hidden in a profound mystery. In fact there is no other way to heaven than taking up the cross of Christ. On account of this we must beware that the active life with its good works, and the contemplative life with its speculations, do not lead us astray. Both are most attractive and yield peace of mind, but for that very reason they hide real dangers, unless they are tempered by the cross and disturbed by adversaries. The cross is the surest path of all. Blessed is the one who understands this truth.

Martin Luther
(1483-1546)

SERVING TODAY

	8:00 am	10:30 am
PRESIDER	Pastor Brad Pohlman	Pastor Brad Pohlman
PREACHER	Pastor John Worzala Dumke	Pastor John Worzala Dumke
ORGANIST	Andrew Schaeffer	Andrew Schaeffer
ACOLYTES		Alex Thiele, Dylan Oelkers
ASSISTING MINISTER	Margaret Miner	Christopher Beaver
COMMUNION ASSISTANTS	Lori Scarlett	Jane Hall, Rolf Wulfsberg
LECTOR	Carol Landahl	Nicole Starr
CRUCIFER	Randy Burmeister	George Alexander
SACRISTAN	Sue Bangert	Mary Powell
HEAD USHER	Jim Nelson	Carl Anderson
VIDEO DIRECTOR		Lee Powell
SOUND OPERATOR	Jon Schneider	

Today's communion setting is from New Plainsong by David Hurd (born 1950), American composer, concert organist, choral director and educator.

Altar flowers are given by Caroline Oldershaw in loving memory of her father, John B. Oldershaw, MD.

Today we remember the inurnments of Marcia Burmeister and Mary Kroncke in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

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